Bila

A NEW

VERSION

OF THE

P S A L M S

OF

DAVID,

FITTED TO THE TUNES USED IN

CHURCHES.

BY N. TATE, POET LAUREAT TO HIS MAJESTY,

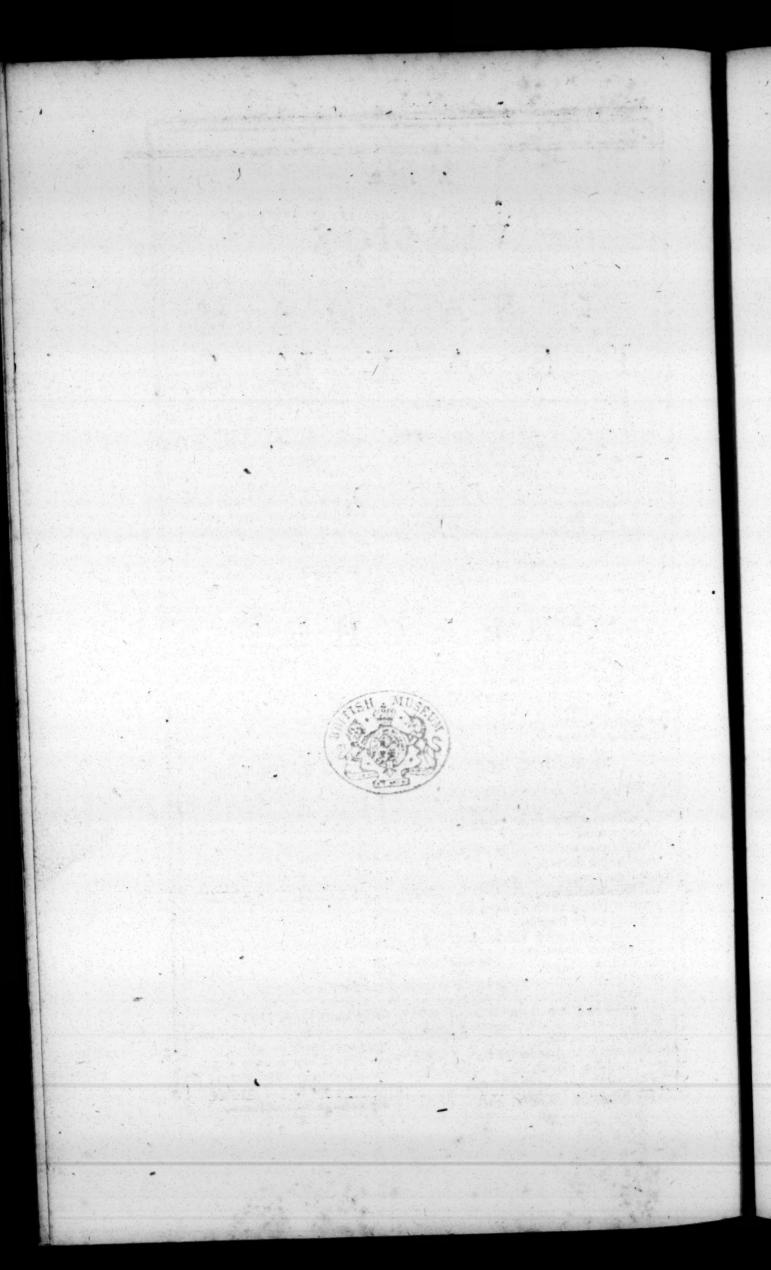
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NEW VERSION

OFTHE

SALMS.

PSALMI

OW bleft is he who ne'er confents by ill advice to walk; Nor stands in sinners' ways, nor fits,

where men profanely talk.

2 But makes the perfect law of God his business and delight;

Devoutly reads therein by day, and meditates by night. 3 Like some fair tree, which fed by streams,

with timely fruit does bend; He still shall flourish, and success all his designs attend.

4 Ungodly men, and their attempts, no lasting root (hall find; Untimely blasted and dispers'd

like chaff before the wind.

Their guilt shall strike the wicked dumb before their judge's face: No formal hypocrite shall then

among the faints have place.

6 For God approves the just man's ways; to happiness they tend:

But finners, and the paths they tread, shall both in ruin end.

PSALM II.

Ith reftless and ungovern'd rage, why do the heathen ftorm? Why in fuch rash attempts engage, as they can ne'er perform?

2 The great in council and in might, their various forces bring :

Against the Lord they all unite, and his anointed king 3 Must we submit to their commands.

prefumptuously they say?
No, let us break their slavish bands, and cast their chains away.

4 But God, who fits enthron'd on high, and fees how they combine,

Does their conspiring strength defy, and mocks their vain defign. Thick clouds of wrath divine shall break

on his rebellious focs; And thus will he in thunder speak,

to all that dare oppose, 6 "Tho' madly you dispute my will, " the King that I ordain,

" Whose throne is fix'd on Sion's hill,

" shall there securely reign

7 " Attend. O earth, whilft I declare "God's uncontroul'd decree,

Thou art my Son, this day my heir " have I begotten thee.

8 " Ask, and receive thy full demands, " thine shall the heathen be;

The utmost limits of the lands " shall be posses'd by thee.

" Thy threat'ning sceptre thou shalt shake,

" and crush them ev'ry where; " As maffy bare of iron break " the potter's brittle ware

ye judges of the earth,

Worship the Lord with holy fear,

rejoice with awful mirth.

12 Appeale the Son with due respect, your timely homage pay; Left he revenge the bold neglect,

incens'd by your delay.

13 If but in part his anger rife, who can endure the flame? Then bleft are they, whose hope relies on his most holy Name.

PSALM III.

OW num'rous, Lord, of late are grown the troublers of my peace? And as their numbers hourly rife fo does their rage increase

2 Infulting they my foul upbraid, and him whom I adore:

The God, in whom he trufts, fay they, shall rescue him no more.

3 But thou, O Lord, art my defence, on thee my hopes rely

Thou art my glory, and shalt yet lift up my head on high. Since, whenfoe'er in like distres

to God I made my pray'r, He heard me from his holy hill, why should I now despair?

5 Guarded by him, I laid me down, my fweet repose to take; For I through him securely sleep,

through him in fafety wake. 6 No force nor fury of my foes my courage shall confound,

Were they as many hofts as men, that have befet me round.

7 Arife, and fave me, O my God, who oft hast own'd my cause;

And featter'd oft these soes to me, and to thy rightcous laws.

8 Salvation to the Lord belongs, he only can defend; His heffings he extends to all

His bleffings he extends to all, that on his pow'r depend.

PSALM IV.

Lord, that art my righteous judge, to my complaint give ear; Thou still redeem'st me from distress: have mercy, Lord, and hear.

2 How long will ye, O fons of men, to blot my fame devife?

How long your vain defigns purfue, and fpread malicious lies:

3 Confider that the righteous man is God's peculiar choice;

And when to him I make my pray'r, he always hears my voice.

4 Then ftand in awe of his commands, flee ev'ry thing that's ill;

Commune in private with your hearts, and bend them to his will.

5 The place of other facrifice, let righteousness supply; And let your hope, securely fix'd,

on God alone rely.

6 While worldly minds impatient grow

more prosperous times to see; Still let the glories of thy face

fline brightly, Lord, on me.
7 So shall my heart o'erflow with joy,
more lasting and more true,

Than theirs, who flores of corn and wine fuccessively r. new.

8 Then down in peace, I'll lay my head, and take my needful reft;

No other guard, O Lord, I crave, of thy defence possest.

PSALM V.

Ord, hear the voice of my:
accept my fecret pray'r;
To thee alone, my King, my God,
will I for help repair.

3 Thou in the morn my voice shalt hear, and with the dawning day,

To thee devoutly I'll look up, to thee devoutly pray.

4 For thou the wrongs that I fustain canst never, Lord, approve, Who from thy facred dwelling-place

all evil doff remove.

Not long fhall flubborn fools remain unpunish'd in thy view:

All fuch as act unrighteous things thy vengeance shall purfue.

6 The fland'ring tongue, O God of truth, by thee shall be destroy'd,
Who hat'st alike the man in blood,
and in deceit employ'd.

7 But when thy boundless grace shall me to thy lov'd courts restore,

On thee I'll fix my longing eyes, and humbly thee adore.

8 Conduct me by thy righteous laws, for watchful is my foe:

Therefore, O Lord, make plain the way, wherein I ought to go.

9 Their mouth vents nothing but deceit, their heart is fet on wrong;

Their throat is a devouring grave, they flatter with their tongue.

oppress'd with loads of sin;
For they against thy righteous laws
have harden'd rebels been.

II But let all those who trust in thee,
with shouts their joy proclaim;
Let them rejoice whom thou preserv's

Let them rejoice whom thou preferv'st, and all that love thy Name.

12 To righteous men, the righteous Lord his bleffing will extend,
And with his favour all his faints,

PSALM VI.

as with a shield, defend.

Thy dreadful anger, Lord, restrain, and spare a wretch forlorn; Correct me not in thy sierce wrath,

too heavy to be borne.

2 Have mercy, Lord, for I grow faint,

unable to endure
The anguish of my aching bones,
which thou alone canst cure.

3 My tortur'd flesh distracts my mind, and fills my foul with grief;

But, Lord, how long with thou delay to grant me thy relief?

4 Thy wonted goodness, Lord, repeat, and ease my troubled foul; Lord, for thy wond'rous mercy's sake,

vouchfafe to make me whole.
5 For after death no more can I

thy glorious acts proclaim; No pri-'ner of the filent grave can magnify thy Name.

6 Quite tir'd with pain, with groaning faint no hope of ease I see;

The night that quiets common griefs is fpent in tears by me.

7 My beauty fades, my fight grows dim, my eyes with weakness close: Old age o'ertakes me, whilft I think

on my insulting soes.

8 Depart, ye wicked, in my wrongs ye shall no more rejoice,

For God, I find, accepts my tears, and liftens to my voice.

9. 10

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9, 10 He hears, and grants my humble pray'r, I'll fing the praise of God most High, and they that wish my fall, Shall blush and rage, to see, that God protects me from them all.

PSALM VII.

Lord, my God, fince I have plac'd my trust alone in thee : From all my perfecutors rage do thou deliver me.

To fave me from my threat'ning foe,

Lord, interpose thy pow'r; Lest, like a savage lion, he my helpless foul devour.

3, 4 It I am guilty, or did e'er against his peace combine,

Nay, if I have not spar'd his life, who fought unjustly mine; 5 Let then topperfecuting foes,

my foul become a prey; Let them to earth tread down my life,

in dust my honour lay. Arise, and let thine anger, Lord,

in my defence engage; Exalt thyfelf above my foes, and their infulting rage:

Awake, awake, in my behalf, the judgment to difpenfe,

Which thou hast righ eously ordain'd for injur'd innocence.

7 So to thy throne adoring crouds shall still for justice fly;

O therefore for their fakes refume thy judgment feat on high!

8 Impartial Judge of all the world, I trust my cause to thee.

According to my just defert, fo let thy fentence be.

9 Let wicked arts and wicked men, together be o'erthrown:

But guard the just, thou God, to whom the hearts of both are known.

10, 11 God me protects, not only me, but all of upright heart; And daily lays up wrath for those, who from his laws depart.

12 If they perfift, he whets his fword, His bow stands ready bent;

15 Ev'n now, with fwift destruction wing'd, his pointed fhafts are fent.

14 The plots are fruitlefs, which my foe unjustly did conceive;

15 The pit, he digg'd for me, has prov'd his own untimely grave.

16 On his own head his spite returns, whilst I from harm am free: On him the violence is fall'n

which he defign'd for me. 17 Therefore will I the righteous ways et Providence proclaim;

and celebrate his Name.

PSALM VIII.

Thou, to whom all creatures bow within this earthly frame, Thro' all the world how great art thou!
how glorious is thy Name! In heav'n thy wond'rous acts are fung, nor fully reckon'd there,

And yet thou mak'ft the infant tongue thy boundless praise declare.

Thro' thee the weak confound the strong, and crush their haughty foes:

And fo thou quell'ft the wicked throng, that thee and thine oppose.

When heav'n, thy beauteous work on high, employs'my wond'ring fight; The moon that nightly rules the fky,

with stars of feeble light; 4 What's man (fay I) that, Lord, thou lov'st

to keep him in thy mind? Or what his offspring, that thou prov'ft to him fo wond'rous kind !

Him next in pow'r thou didft create to thy celestial train;

6 Ordain'd with dignity and state, o'er all thy works to reign.

7 They jointly own his pow'rful fway, the beafts that prey or graze;

The bird that wings irs airy way, the fish that cuts the seas.

9 O thou to whom all creatures bow within this earthly frame,

Thro' all the world how great art thou! how glorious is thy Name!

PSALM IX.

O celebrate thy praise, O Lord, I will my heart prepare; To all the lift'ning world thy works, thy wond'rous works declare.

2 The thoughts of them shall to my foul exalted pleafure bring Whilst to thy Name, O thou most High,

triumphant praise I sing Thou mad'st my haughty soes to turn

their backs in fhameful flight: Struck with thy presence down they sell they perish'd at thy sight.

4 Against infulting foes advanc'd thou didft my cause maintain; My right afferting from thy throne, where truth and justice reign:

The intolence of heathen pride theu haft reduc'd to thame; Their wicked offspring quite destroy'd,

and blotted out their name 6 M staken foes! your haughty threats are to a period come:

Our

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Our city stands, which you design'd to make our common tomb.

8 The Lord for ever lives, who has his righteous throne prepar'd,

Impartial justice to dispense, to punish or reward.

God is a constant fure defence against oppressing rage

As troubles rife, his needful aids in our behalf engage.

10 All those that have his goodness prov'd will in his truth confide

Whose mercy ne'er forsook the man, that on his help rely'd.

II Sing praises therefore to the Lord, from Sion his abode:

Proclaim his deeds, ti!l all the world confess no other God.

The Second PART.

12 When he enquiry makes for blood, he calls the poor to mind; The injur'd humble man's complaint

relief from him shall find. 13 Take pity on my troubles, Lord,

which spiteful foes create, Thou that hast rescu'd me so oft, from death's devouring gate.

14 In Sion then I'll fing thy praise, to all that love thy Name And with loud shouts of grateful joy,

thy faving pow'r proclaim. 15 Deep in the pit they digg'd for me,

the heathen pride is laid: Their guilty feet to their own fnare

are heedlessly betray'd. 16 Thus by the just returns he makes

the mighty Lord is known: While wicked men by their own plots

are shamefully o'erthrown. 17 No fingle finner shall escape by privacy obscur'd:

Nor nation from his just revenge by numbers be fecur'd

18 His fuff'ring faints, when most distress'd, he ne'er forgets to aid:

Their expectation shall be crown'd, tho' for a time delay'd.

19 Arise, O Lord, affert thy pow'r, and let not man o'ercome:

Descend to judgment, and pronounce the guilty heathen's doom.

20 Strike terror thro' the nations round, till by confenting fear,

They to each other and themselves but mortal men appear.

PSALM X.

'Hy presence why withdraw'st thou, Lord? 16 Assert thy just dominion, Lord, why hid'st thou now thy face? which shall for ever stand; When difmal times of deep diffress call for thy wonted grace.

2 The wicked, swell'd with lawless pride, have made the poor their prey:

O let them fall by those designs, which they for others lay.

3 For straight they triumph, if success their thriving crimes attend:

And fordid wretches, whom God hates, perverfely they commend.

To own a pow'r above themselves, their haughty pride difdains; And therefore in their stubborn mind no thought of God remains.

Oppressive methods they pursue, and all their foes they flight :

Because thy judgments, unobserv'd, are far above their fight.

They fondly think, their prosp'rous flate shall unmolested be;

They think their vain defigns shall thrive, from all misfortunes fre

Vain and deceitful is their fpeech, with curses fill'd and lies By which the mischief of their heart they study to difguife.

Near public roads they lie conceal'd, and all their art employ,

The innocent and poor at once to rifle and destroy.

Not lions, couching in their dens, furprise their heedless prey With greater cunning, or express

more favage rage than they. 10 Sometimes they act the harmless man, and modest looks they wear;

That so deceiv'd, the poor may less their fudden onfet fear.

The Second PART.

II For God, they think, no notice takes of their unrighteous deeds; He never minds the fuff'ring poor,

nor their oppression heeds 12 But thou, O Lord, at length arise,

stretch forth thy mighty arm; And by the greatness of thy pow'r defend the poor from harm

13 No longer let the wicked vaunt, and proudly boafting fay,

Tush, God regards not what we do, "he never will repay." 14 But fure thou feest, and all their deeds

impartially dost try: The orphans therefore, and the poor, on thee for aid rely.

15 Desenceless let the wicked fall, of all their strength bereft. Confound, O God, their dark defigns,

till no remains are left.

Thou who the heathen didst expel fron this thy chosen land.

17 Thon

17 Thou hear'st the humble supplicants, that to thy throne repair;

Thou first prepar'st their hearts to pray, and then accept'ft their pray'r.

18 Thou in thy righteous judgment weigh'st the fatherless and poor;

That fo the tyrants of the earth may persecute no more.

PSALM XI.

Cince I have plac'd my trust in God, a refuge always nigh, Why should I, like a tim'rous bird, to distant mountains fly

2 Behold the wicked bend their bow, and ready fix their dart,

Lurking in ambush to destroy the man of upright heart.

3 When once the firm affurance fails, which publick faith imparts; 'Tis time for innocence to fly

from fuch deceitful arts. 4 The Lord has both a temple here, and righteous throne above:

Where he furveys the fons of men, and how their connsels move.

5 If God the righteous, whom he loves, for trial does correct;

What must the sons of violence,

whom he abhors, expect?
6 Snares, fire and brimstone on their heads shall in one tempest show'r;

This dreadful mixture his revenge into their cup shall pour.

7 The righteous Lord will righteous deeds with fignal favour grace;

And to the upright man disclose the brightness of his face.

PSALM XII.

Since godly men decay, O Lord, do thou my cause detend; For scarce these wretched times afford one just and faithful friend.

2 One neighbour now can scarce believe what t'other does impart:

With flatt'ring lips they all deceive, and with a double heart.

3 But lips that with deceit abound, can never prosper long:

God's righteous vengeance will confound the proud blaspheming tongue.

4 In vain those foolish boasters fay " Our tongues are fure our own : " With doubtful words we will betray, " and be controul'd by none."

5 For God who hears the fuff'ring poor, and their oppression knows,

Will foon a ife and give them reft, in spite of all their foes.

6 The word of God shall still abide, and void of falthood be:

As is the filver feven times try'd,

from droffy mixture free.

The promife of his aiding grace shall reach its purpos'd end His fervants from this faithless race e ever shall defend.

8 Then shall the wicked be perplex'd, nor know which way to fly When those whom they despis'd and vex'd,

fhall be advanc'd on high.

PSALM XIII.

Ow long wilt thou forget me, Lord, must I for ever mourn? How long wilt thou withdraw from me, oh! never to return?

2 How long shall anxious thoughts my foul, and grief my heart oppress?

How long my enemies infult, and I have no redress? 3 O hear, and to my longing eyes

restore thy wonted light: And suddenly, or I shall sleep in everlasting night.

Restore me, lest they proudly boast twas their own strength o'ercame; Permit not them that vex my foul,

to triumph in my shame. 5. Since I have always plac'd my trust

beneath thy mercy's wing, Thy faving health will come: and then

my heart with joy shall spring: Then shall my song, with praise inspir'd, to thee, my God, afcend; Who to thy fervant in diffress, fuch bounty didft extend.

PSALM XIV.

C Ure wicked fools must needs suppose that God is nothing but a name : Corrupt and lewd their practice grows, no breaft is warm'd with holy flame.

2 The Lord look'd down from heaven's high and all the fons of men did view, (tow'r.

To see if any own'd his pow'r: if any truth or justice knew 3 But all he faw were gone afide, all were degen'rate grown and base:

None took religion for their guide, not one of all the finful race. But can these workers of deceit, be all fo dull and fenfeless grown? That they like bread my people eat,

and God Almighty's pow'r disown. 5 How will they tremble then for fear, when his just wrath shall them o'ertake? For to the righteous, God is near,

and never will their cause forfake. Ill men in vain with fcorn expole those method which the good pursue;

Since God a refuge is for those whom his just eyes with lavour view.

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7 Would he his faving power employ, to break his people's fervile band: Then shouts of universal joy should loudly echo through the land.

PSALM XV.

Ord, who's the happy man that may to thy bleft courts repair, Not stranger like to visit them, but to inhabit there

2 'Tis he, whose ev'ry thought and decd by rules of virtue moves

Whose gen'rous tongue disdains to speak the thing his heart disproves.

Who never did a flander forge, his neighbour's fame to wound, Nor hearken to a falle report,

by malice whisper'd round. Who vice in all its pomp and pow'r, can treat with just neglect;

And piety, tho' cloth'd in rags, religiously respect.

Who to his plighted vows and trust has ever firmly flood

And tho' he promise to his loss, he makes his promife good. 6 Whose foul in usury disdains

his treasure to employ; Whom no rewards can ever bribe

the guiltless to destroy: The man, who by this fleady courfe

has happiness ensur'd,

When earth's foundation shakes, shall stand, by Providence secur'd.

PSALM XVI.

PRotest me from my cruel foes, and shield me, Lord, from harm, Because my trust I still repose on thy Almighty arm.

2 My foul all help but thine does flight, all god but thee dif wn ;

Yet can no deeds of mine requite the goodness thou hast shown.

3 But those that firidly virtuous are, and love the thing that's right,

To favour always, and prefer, shall be my chief delight.

4 How shall their forrows be increas'd, who other gods adore? Their bloody off'rings I deteft,

their very names abhor.

5 My lot is fall'n in that bleft land, where God is truly known: He fills my cup with lib'ral hand,

tis he supports my throne. 6 In nature's most delightful scene

my happy portion hes; The place of my appointed reign all other lands outvice

7 Therefore my foul shall bless the Lord, whose precepts give me light;

And private counsel still afford in forrow's difmal night. I ftrive each action to approve

to his all feeing eye:

No danger shall my hopes remove, because he still is nigh

Therefore my heart all grief defies,

my glory does rejoice; My flesh shall rest, in hope to rise, wak'd by his pow'rful voice.

10 Thou, Lord, when I refign my breath, my foul from hell fhalt free; Nor let thy holy one in death

the least corruption fee. II Thou shalt the paths of life display, that to thy presence lead;

Where pleasures dwell without allay, and joys that never fade.

PSALM XVII.

Q my just plea and sad complaint attend, O righteous I ord, And to my pray'r, as 'tis unfeign'd, a gracious car afford.

As in thy fight I am approv'd, fo let my fentence be;

And with impartial eyes, Q Lord, my upright dealing fee.

3 For thou hast fearch'd my heart by day, and vifited by night:

And on the strictest trial found its fecret motions right. Nor shall thy justice, Lord, alone, my heart's defigns acquit;

For I have purpos'd that my tongue shall no offence commit.

I know what wicked men would do their fafety to maintain;

But me thy just and mild commands from bloody paths restrain.

5 That I may fill in fpite of wrongs, my innocence fecure, O! guide me in thy righteous ways,

and make my footsteps fure. 6 Since heretofore I ne'er in vain

to thee my pray'r addrest:
O! now, my God, incline thine ear To this my just request.

7 The wonders of thy truth and love in my defence engage,

Thou, whose right hand preserves thy faint from their oppressors rage.

The Second PART.

8, 9. O! keep me in thy tend'rest care, thy shelt'ring wings stretch out, To guard me fafe from favage focs, that compass me about. 10 O'ergrown with luxury, inclos'd in their own fat they lie,

And with a proud blafpheming mouth, both God and man defy.

II Well

my paths encompass'd round,
With eyes at watch, and bodies bow'd,

and couching on the ground.

12 In posture of a lion set,
when greedy of his prey;
Or a young lion when he lurks
within a covert way.

their swelling rage controul;
From wicked men, who are thy fword,
deliver thou my foul.

14 From worldly men, thy fharpest scourge,
whose portion's here below;

Who, fill'd with earthly ftores, defire no other blifs to know.

15 Their race is num'rous, that partake their fubstance while they live, Their heirs furvive, to whom they may the vast remainder give.

16 But I, in uprightness thy face shall view without controul:
And waking shall its image find, reflected in my soul,

PSALM XVIII.

O change of times shall ever shock my firm affection, Lord, to thee; For thou hast always been my rock, a fortress and defence to me. 2 Thou my deliv'rer art, my God, my trust is in thy mighty pow'r; Thou art my shield from foes abroad, at home my fafeguard, and my tow'r. 3 To thee I will address my pray'r, (to whom all praise we justly owe;) So fhall I by thy watchful care, be guarded from my treach'rous foe. 4, 5 By floods of wicked men diftrefs'd, with feas of forrow compais'd round, With dire infernal pangs oppress'd, in death's unwieldy ferters bound: To Heav'n I made my mournful pray'r, to God address'd my humble moan: Who graciously inclin'd his ear, and heard me from his lofty throne.

The Second PART.

7 When God arose my part to take, the conscious earth was struck with sear; The hills did at his presence shake, nor could his dreadful sury bear.

8 Thick clouds of smoke dispers'd abroad, ensigns of wrath before him came; Devouring sire around him glow'd, that coals were kindled at its slame.

9 He lest the beauteous realm of light, whilst Heav'n bow'd down its awful head; Beneath his seet substantial night was, like a sable carpet, spread.

10 The chariot of the King of Kings, which active troops of angels drew,

On a strong tempest's rapid wings, with most amazing fwiftness flew. 11, 12 Black wat'ry mifts and clouds conspir's with thickest shades his face to veil; But at his brightness soon retir'd, and fell in show'rs of fire and hail. 13 Thro' Heav'ns wide arch a thund'ring peal God's angry voice did loudly roar While earth's fad face, with heaps of hail and flakes of fire was cover'd o'er. 14 His sharpen'd arrows round he threw, which made his fcatter'd foes retreat; Like darts his nimble light'ning flew, and quickly finish'd their defeat. The deep its fecret flores disclos'd, the world's foundations naked lay; By his avenging wrath expos'd, which fiercely rag'd that dreadful day.

The Third PART.

16 The Lord did on my fide engage, from Heav'n (his throne) my cause upheld, And fnatch'd me from the furious rage of threat'ning waves that proudly swell'd. 17 God his refiftless pow'r employ'd, my strongest foes' attempts to break; Who else with ease had foon destroy'd the weak defence that I could make. 18 Their fubtile rage had ne'er prevail'd, when I diftrefs'd and friendlefs lay; But still when other fuccours fail'd God was my firm support and stay 19 From dangers that enclos'd me round, He brought me forth and fet me free; For some just cause his goodness found, that mov'd him to delight in me. 20 Because in me no guile remains, God does his gracious help extend; My hands are free from bloody stains, therefore the Lord is still my friend. 21, 22 For I his judgments kept in fight, in his just paths I always trod; I never did his statutes flight, nor loofely wander'd from my God. 23, 24 But ftill my foul, fincere and pure. did ev'n from darling fins refrain; His favours therefore yet endure, because my heart and hands are clean.

The Fourth PART.

25, 26 Thou suit's, O Lord, thy righteons to various paths of human kind: (ways They who for mercy merit praise, with thee shall wond'rous mercy find. Thou to the just shall justice shew, the pure their purity shall see; Such as perversely choose to go, shall meet with due returns from thee.

27, 28 That he the bumble soul will save, and crush the haughty's boasted might; In me the Lord an instance gave, whose darkness he has turn'd to light.

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29 On his firm fuccour I rely'd, and did o'er num'rous foes prevail: Nor fear'd, whilst he was on my fide, the best defended walls to scale, 30 For God s dei gns shall ftill succeed, his word will bear the utmost test: He's a strong shield to all that need, and on his sure protection reft. 31 Who then deferves to be ador'd, but God on whom my hopes depend? Or who, except the mighty Lord can with reliftless pow'r defend?

The Fifth PART.

32, 33 'Tis God that girds my armour on, and all my just designs fulfils; Through him my feet can swiftly run, and nimbly climb the fteepest hills. 34 Leffons of war from him I take and manly weapons learn to wield; Strong bows of steel with cafe I break, forc'd by my ftronger arms to yield. 35 The buckler of his faving health protects me from affaulting foes His hands fustain me still, my wealth and greatuess from his bounty flows. 36 My goings he enlarg'd abroad, till then to narrow paths confin'd; And when in flipp'ry ways I trod, the method of my steps delign'd. 37 Through him I numerous hofts defeat, and flying fquadrons captive take: Nor from my fierce pursuit retreat, till I a final conquest make. 38 Cover'd with wounds, in vain they try their vanquish'd heads again to rear; 'Spight of your boafted strength they lie beneath my feet, and grovel there. 39 God, when fresh armies take the field, recruits my strength, my courage warms: He makes my strong opposers yield, fubdu'd by my prevailing arms. 40 Through him the necks of profirate foes my conq'ring feet in triumph press: Aided by him, I root out those who hate and envy my fuccess. 41 With loud complaints, all friends they try'd, but none was able to defend: At length to God for help they cry'd, but God would no assistance lend. 42 Like flying dust which winds pursue, their broken troops I scatter'd round;

The Sixth PART.

43 Our factious tribes, at ftrife till now, by God's appointment me obey: The heathen to my sceptre bow, and foreign nations own my fway. 44 Remotest realms their homage fend, when my fuccefsful name they hear:

Their flaughter'd bodies forth I threw, like loathfome dirt that clogs the ground. Strangers for my commands attend, charm'd with respect, or aw'd by fear. 45 All to my fummen, tamely yield, or foon in battle are difmay'd For stronger holds they quit the field, and still in strongest holds afraid. the rock on whefe defence I reft: O'er highest Heav'ns his Name be rais'd, who me with his falvation blefs'd "Tis God that still supports my right, his just revenge my foes puriues: "Tis he that with relistless might fierce nations to my yoke fundues. 48 My univerfal lateguard he, from whom my lafting honours flow: He made me great, and let me free from my remorfeles bloody foe. 49 Therefore to celebrate his fame, my grateful voice to Heav'n I'll raise: And nations, strangers to his name, shall thus be taught to fing his praise: 50 " God to his king deliv'rance fends, " flews his anointed fignal grace: " His mercy evermore extend's " to David and his promis'd race."

PSALM XIX.

HE Heav'ns declare thy glory, Lord, which that alone can fill The firmament and stars express their great Creator's skill. The dawn of each returning day, fresh beams of knowledge brings And from the dark returns of night divine instruction springs. 3 Their pow rful language to no realist, or region is confin'd : 'Tis nature's voice, and understood alike by all mankind. Their doctrine does its facred fense through earth's extent display: Whose bright contents the circling fun does round the world convey 5 No bridegroom on his nuptial day, has fuch a chearful face: No giant doth like him rejoice, to run his glorious race. From east to west, from west to east, his restless course he goes: And through his progress, chearful light and vital warmth bestows.

The Second PART.

9 His

7 God's perfect law converts the foul, reclaims from false defires: With facred wifdom his fure word the ignorant inspires. 8 The statutes of the Lord are just, and bring fincere delight : His pure commands, in fearch of truth, afust the seeblest fight.

9 His perfect worship here is fix'd, on fure soundations laid:

His equal laws are in the scales of truth and justice weigh'd.

or gold refin'd with skill:

More sweet than honey, or the drops
that from the comb distil.

and friendly warnings give:
Divine rewards attend on those,

who by thy precepts live.

12 But what frail man observes, how oft
he does from virtue fall?

O cleanse me from my secret faults, thou God, that know'st them all.

dominion have o'er me:

That, by thy grace preserv'd, I may the great transgression flee. 14 So shall my pray'r and praises be

with thy acceptance bleft:
And I fecure on thy defence,
my ftrength and faviour, reft.

PSALM XX.

THE Lord to thy tequest attend, and hear thee in distress: The name of Jacob's God defend, and grant thy arms success:

2 To aid thee from on high repair, and ftrength from Sion give;

3 kemember all thy off rings there, thy facrifice receive:

4 To compass thy own heart'ss defire, thy counsels still direct:

Make kindly all events conspire to bring them to effect.

5 To thy falvation, Lord, for aid we chearfully repair,

With banners in thy name display'd;
"the Lord accept thy pray'r."
6 Our hopes are fix'd, that now the Lord

our fov'reign will defend; From Heav'n relittless aid afford,

and to his pray'r attend.

7 Some trust in steeds for war design'd,

on chariots fome rely:
Against them all we call to mind
the pow'r of God most high.

8 But from their steeds and chariots thrown, behold them through the plain;
Disorder'd, broke, and trampled down,

whilst firm our troops remain.

9 Still fave us, Lord, and still proceed

our rightful cause to bless:
Hear, King of Heav'n, in time of need,
the pray'rs that we address.

PSALM XXI.

THE king, O Lord, with fongs of praise, shall in thy strength rejoice:

With thy falvation crown'd shall raise to Heav'n his chearful voice.

2 For thou, whate'er his lips request, not only dost impart:

But hast with thy acceptance blest the wishes of his heart.

3 Thy goodness, and thy tender care, have all his hopes outgone;

A crown of gold thou mad'ft him wear, and fett'ft it firmly on.

4 He pray'd for life, and thou, O Lord, didft to his pray'r attend;

And graciously to him afford a life that ne'er shall end.

5 Thy fure defence through nations round hath spread his glorious name:

And his fuccefsful actions crown'd with majefty and fame.

6 Eternal bleffings thou bestow'st, and mak'st his joys increase, While then to him unclouded them

Whilst thou to him unclouded flow &.
the brightness of thy face.

The Second PART.

7 Because the king on God alone for timely aid relies:

for timely aid relies:
His mercy still supports his throne,
and all his wants supplies.

8 But, righteous Lord, thy stubborn foes shall feel thy dreadful hand:

Thy vengeful arm shall find out those that hate thy mild command:

9 When thou against them dost engaged thy just but dreadful doom.
Shall like a glowing oven's rage,

their hopes and them confume.

10 Nor shall thy furious anger cease,

or with their ruin end:
But root out all their guilty race,
and to their feed extend.

II For all their thoughts were fet on ill, their hearts on malice bent, But thou with watchful care didft ftill

the ill effects prevent.

12 While they their fwift retreat shall make to 'scape thy dreadful might,
Thy fwifter arrows shall o'ertake,

and gall them in their flight.

13 Thus, Lord, thy wondrous strength difand thus exalt thy fame: (close, Whilst we glad songs of praise compose to thy Almighty Name.

PSALM XXII.

Y God, my God, why leav'ft thou me, when I with anguish faint?

O why so far from me remov'd, and from my loud complaint?

All day, but all the day unheard, to thee do I complain:

With cries implore relief all night, but cry all night in vain.

2

ALM P S 5.

3 Yet thou art still the righteous Judge of innocence oppress'd:

And therefore Ifrael's praises are of right to thee address'd.

4, 5 On thee our ancestors rely'd, and thy deliv'rance found; With pious confidence they pray'd,

and with fuccess were crown'd. But I am treated like a worm, like none of human birth: Not only by the great revil'd, but made the rabble's mirth.

With laughter all the gazing croud my agonies furvey:

They shoot the lip, they shake the head, and thus deriding fay,

8 " In God he trufted, boafting oft, " that he was Heav'n's delight:

Let God come down to fave him now, " and own his favourite."

The Second P A R T.

Thou mad'st my teeming mother's womb a living offspring bear

When but a fuckling at the breaft, I was thy early care.

ny helples, infant days, (wrongs,

And fince haft been my God and guide, through life's bewilder'd ways

II Withdraw not then fo far from me, when trouble is so nigh;

O fend me help, thy help, on which

I only can rely.

12 High pamper'd bulls, a frowning herd, from Basan's forest met,

With strength proportion'd to their rage, have me around befet.

13 They gape on me, and every mouth a yawning grave appears. The defert lions' favage roar

less dreadful is than theirs.

The Third PART.

14 My blood like water's spill'd, my joints are rack'd and out of frame:

My heart dissolves within my breast, like wax before the flame.

My strength, like potter's earth, is parch'd; my tongue cleaves to my jaws:

And to the filent shades of death my fainting foul withdraws.

16 Like blood hounds to furround me, they in pack'd affemblies meet;

They pierc'd my inoffensive hands, they pierc'd my harmless feet.

17 My body's rack'd, till all my bones

distinctly may be told:

Yet fuch a spectacle of woe, as pastime, they behold.

18 As fpoil, my garment they divide, lots for my velture cast.

19 Therefore approach, O Lord my strength. and to my fuccour hafte

20 From their sharp fword protect thou me, (of all but life bereft)

Nor let my darling in the pow'r of cruel dogs be left

21 To fave me from the lion's jaws, thy present succour send: As once from goring unicorns,

thou didft my life defend. 22 Then to my brethren I'll declare

the triumphs of thy Name, In presence of affembled faints,

thy glory thus proclaim:
23 "Ye worshippers of Jacob's God,
" all you of Israel's line,

" O praise the Lord, and to your praise " fincere obedience join.

24 " He ne'er distain'd on low distress
" to cast a gracious eye;

" Nor turn'd from poverty his face, " but hears its humble cry."

The Fourth PART.

25 Thus in thy facred courts will I my chearful thanks express; In presence of thy faints perform

the vows of my distress. 26 The meek companions of my grief shall find my table spread;

And all that feek the Lord shall be with joys immortalized.

27 Then shall the glad converted world, to God their homage pay;

And featter'd nations of the earth one fov'reign Lord obey.

28 'Tis his supreme prerogative, o'er fubject kings to reign: Tis just that he should rule the world,

who does the world fullain 29 The rich, who are with plenty fed,

his bounty must confess; The fons of want, by him reliev'd, their gen'rous patron blefs.

With humble worship to his throne they all for aid refort:

That Pow'r, which first their beings gave, can only them support.

30, 31 Then shall a chosen spotless race, devoted to his Name, To their admiring heirs, his truth,

and glorious acts proclaim.

PSALM XXIII.

THE Lord himself, the mighty Lord, vouchfafes to be my guide; The shepherd, by whose constant care, my wants are all supply'd

2 In tender grafs he makes me feed, and gently there repose;

Then leads me to cool shades, and where refreshing water flows. 3 Hc

ALM S.

3 He does my wand'ring foul reclaim, and to his endless praise, Instruct with humble zeal to walk

in his most rightcous way 4 I pass the gloomy vale of death,

from fear and danger free : For there his aiding rod, and staff defend and comfort me

In presence of my spiteful foes, he does my table fpread;

2 He crowns my cup with chearful wine, with oil anoints my head.

6 Since God doth thus his wond'rous love through all my life extend; That life to him I will devote,

and in his temple spend.

PSALM XXIV.

HIS fparious earth is all the Lord's, the Lord her fulness is, The world, and they that dwell therein, by fov'reign right are his.

2 He fram'd and fix'd it on the feas: and his almighty hand

Upon inconstant floods has made the stately fabrick stand.

3 But for himfelf this Lord of all one ehosen seat defign'd

O! who shall to that facred hill, defir'd admittance find?

The man whose hands and heart are pure, whose thoughts from pride are free; Who honest poverty prefers

to gainful perjury.
This, this is he, on whom the Lord shall show'r his bleffings down Whom God his faviour shall vouchfafe

with righteousness to crown. Such is the race of faints, by whom thy facred courts are trod;

And fuch the profelytes that feek the face of Jacob's God.

7 Erect your heads, eternal gates, unfold, to entertain

The King of glory: fee he comes with his celestial train. Who is the King of glory? Who? the Lord for strength renown'd,

In battle mighty o'er his foes eternal victor crown'd.

Erect your heads, ye gates, unfold in state to entertain

The King of glory; see he comes with all his shining train. 10 Who is this King of glory? Who? the Lord of hofts renown'd:

Of glory he alone is King, who is with glory crown'd.

PSALM XXV.

O God, in whom I trust, I lift my heart and voice; 2 O let me not be put to fhame; nor let my foes rejoice.

Those who on thee rely, let no difgrace attend;

Be that the shameful lot of fuch as wilfully offend.

4, 5 To me thy truth impart, and lead me in thy way; For thou art he that brings me help;

on thee I wait all day

Thy mercies and thy love, O Lord, recal to mind And graciously continue ftill, as thou wert ever, kind.

Let all my youthful crimes be blotted out by thee;

And for thy wond'rous goodness sake in mercy think on me.

8 His mercy and his truth the righteous Lord displays, In bringing wand'ring finners home, and teaching them his ways.

9 He those in justice guides who his direction feek

And in his facred paths shall lead the humble and the meek 10 Through all the ways of God

both truth and mercy shine; To fuch as with religious hearts to his bleft will incline.

The Second PART.

11 Since mercy is the grace that most exalts thy fame; Forgive my heinous fin, O Lord, and fo advance thy name.

12 Whoe'er with humble fear, to God his duty pays,

Shall find the Lord a faithful guide, In all his righteous ways.

13 His quiet foul with peace shall be for ever blest,

And by his num'rous race the land successively possest.

14 For God to all his faints his fecret will imparts; And doth his gracious cov'nant write in their obedient hearts.

15 To him I lift mine eyes, and wait his timely aid

Who breaks the strong and treacherous faure, which for my feet was laid.

16 O turn, and all my griefs in mercy, Lord, redrefs; For I am compass'd round with woes,

and plung'd in deep diffress. 17 The forrows of my heart to mighty fums increase: O from this dark and difmal state,

my troubled foul releafe 18 Do thou with tender eyes my fad affliction fec;

Acquit

Acquit me, Lord, and from my guilt entirely fet me free.

how vait their numbers grow!
What lawless force and rage they use,
what boundless hate they shew!

20 Protect, and fet my foul from their fierce malice free; Nor let me be asham'd, who place my stedfast trust in thee.

21 Let all my righteous acts to full perfection rife:

Because my firm and constant hope on thee alone relies.

22 To Ifrael's chosen race, continue ever kind;

And in the midst of all their wants, let them thy succour find.

PSALM XXVI.

Udge me, O Lord, for I the paths of righteousness have trod; I cannot fail, who all my trust repose on thee, my God.

2 3 Search thou my heart, whose innocence will shine the more 'tis try'd;

For I have kept thy grace in view, and made thy truth my guide.

. I never for companions took the idle or profane;

No hypocrite with all his arts, could e'er my friendship gain.

5 I hate the bufy plotting crew, who make diffracted times;

And fhun their wicked company, as I avoid their crimes.

6 I'll wash my hands in innocence, and bring a heart fo pure;

That, when thy altar I approach, my welcome shall fecure.

7, 8 My thanks I'll publish there, and tell how thy renown excels:

That feat affords me most delight, in which thy honour dwells.

9 Pass not on me the finner's doom, who murder make their trade;

or open force invade.

er But I will walk in paths of truth,

and innocence pursue;
Protect me therefore, and to me

thy mercies, Lord, renew.
12 In fpite of all affaulting foes,
I still maintain my ground;

And shall survive amongst thy faints, thy praises to resound.

PSALM XXVII.

Hom should I fear, since God to me is faving health and light?
Since strongly he my life supports, what can my soul affright?

2 With fierce intent my flesh to tear, when foes beset me round,

They stumbled, and their lofty crests were made to strike the ground.

3 Through him, my heart undaunted dares with mighty hofts to cope:

Through him in doubtful straits of war, for good success I hope.

4 Henceforth within his house to dwell I earnestly desire:

His wond'rous beauty there to view, and of his will enquire.

5 For there may I with comfort rest, in times of deep distress:

And fafe as on a rock abide in that fecure recess.

6 Whilft God o'er all my haughty foes my lofty head shall raife; And I my joyful tribute bring,

with grateful fongs of praise.

The Second PART.

7 Continue, Lord, to hear my voice, whene'er to thee I cry; In mercy my complaints receive,

nor my request deny.

8 When us to feek thy glorious face thou kindly doft advife;"Thy glorious face I'll always feek,"

my grateful heart replies.

Then hide not thou thy face. O Lore

9 Then hide not thou thy face, O Lord, nor me in wrath reject:

My God and faviour, leave not him thou didft fo oft protect.

their helpless charge forfake;

Yer, thou, whose love excels them all, wilt care and pity take.

II Instruct me in thy paths, O Lord, my ways directly guide; Lest envious men, who watch my steps,

thould fee me tread afide.

12 Lord, disappoint my cruel foes, defeat their ill desire, Whose lying lips and bloody hands against my peace conspire. 13 I trusted that my suture life

13 I trusted that my future life flould with thy love be crown'd; Or else my fainting foul had funk, wirh forrow compas'd round.

14 God's time with patient faith expect, who will inspire thy breast.

With inward strength; do then thy part, and leave to him the rest.

PSALM XXVIII.

O Lord, my rock, to thee I cry, in fighs confume my breath;
O answer, or I shall become like those that sleep in death.
2 Regard my supplication, Lord, the cries that I repeat,

With weeping eyes and lifted hands

before thy mercy feat.

3 Let me escape the finners' doom, who make a trade of ill;

And ever speak the person fair,

whose blood they mean to spill.

4 According to their crimes extend,
let justice have its course;

Relentless be to them, as they
have sinn'd without remorfe.

Since they the works of God despise,

nor will his grace adore; His wrath shall utterly destroy, and build them up no more.

6 But I with due acknowledgment, his praises shall resound: From whom the cries of my diffress

From whom the cries of my diffress a gracious answer found.

My heart its confidence repos'd in God, my strength and shield; In him I trusted, and return'd

triumphant from the field.

As he has made my joys compleat,

'tis just that I should raise

The chearful tribute of my thanks,

and thus resound his praise:
8 "His aiding pow'r supports the troops
"that my just cause maintain:

"that my just cause maintain:
"Twas he advane'd me to the throne,

"'ris he fecures my reign."

9 Preferve thy chosen, and proceed thine heritage to bles:

With plenty prosper them in peace, in battle with success.

PSALM XXIX.

YE princes, that in might excel, your grateful facrifice prepare; God's gracious actions loudly tell, his wond'rous pow'r to all declare.

his wond'rous pow'r to all declare.

To his great Name fresh altars raise, devoutly due respect afford:
Him in his holy temple praise,

where he's with folemn state ador'd.

3 'Tis he, that with amazing noise, the wat'ry clouds in funder breaks:
The ocean trembles at his voice,

when he from heav'n in thunder speaks. 4, 5 How full of pow'r his voice appears!

with what majestick terror crown'd!
Which from their roots tall cedars tears,
and strews their scatter'd branches round.
6 They, and the hills on which they grow,

are fometimes hurry'd far away;
And leap like hinds that bounding go,
or unicorns in youthful play.

7, 8 When God in thunder loudly fpeaks, and scatter'd flames of light'ning fends; The forest nods, the desert quakes,

and stubborn Kadesh lowly bends.

9 He makes the hinds to cast their young, and lays the beasts' dark coverts bare:

While those that to his courts belong, fecurely sing his praises there.

10, 11 God rules the angry floods on high: his boundless sway shall never cease: His faints with strength he will supply, and bless his own with constant peace.

PSALM XXX.

I'LL celebrate thy praises, Lord, who didst thy pow'r employ To raise my drooping head, and check my foes' insulting joy.

2, 3 In my distress I cry'd to thee, who kindly didst relieve:

And from the grave's expecting jaws, my hopeless life retrieve.

4 Thus to his courts, ye faints of his, with fongs of praife repair;
With me commemorate his truth.

With me commemorate his truth, and providential care.

his favour no detay:

Your night of grief is recompens'd with joy's returning day.

6 But I in profp'rous days prefum'd, no fudden change I fear'd; Whilst in my fun-shine of success no low'ring cloud appear'd:

7 But foon I found thy favour, Lord, my empire's only trust; For when thou hid'st thy face, I saw

For when thou hid ft thy face, I faw my honour laid in duft.

8 Then, as I vainly had prefum'd, my error I confess'd:

And thus with fupplicating voice, thy mercy's throne address'd; o "What profit is there in my blood,

" congeal'd by death's cold night?"
" Can filent ashes speak thy praise,

"thy wond'rous truth recite?

10 "Hear me, O Lord, in mercy hear,
thy wonted aid extend:

" Do thou fend help, on whom alone
" I can for help depend."

Ti 'Tis done, Thou hast my mournful scene to songs and dances turn'd:
Invested me in robes of state,

who late in fackcloth mourn'd.

12 Exalted thus, I'll gladly fing thy praise in grateful verse,

And as thy favours endless are, thy endless praise rehearse.

PSALM XXXI.

Defend me, Lord, from shame, for still I trust in thee;
As just and righteous is thy Name, from danger set me free.

Bow down thy gracious ear, and speedy succour send;
Do thou my stedfast rock appear, to shelter and defend.

ALM

3 Since thou, when foes oppress, my rock and fortress art To guide me forth from this distress, thy worted help impart.

4 Refease me from the snare which they have closely laid;

Since I, O God, my strength, repair to thee alone for aid.

5 To thee, the God of truth, my life, and all that's mine, (For thou preserv'dst me from my youth)

I willingly relign. 6 All vain delights I hate, of those that trust in lies And still my foul in every state, to God for fuccour flies.

The Second PART.

7 These mercies thou hast shown I'll chearfully express; For thou hast seen my straits, and known

my foul in deep diffress When Keilah's treach'rous race did all my strength enclose, Thou gav'ft my feet a larger space to thun my watchful foes.

Thy mercy, Lord, display, and hear my just complaint: For both my foul and flesh decay, with grief and hunger faint.

to Sad thoughts my life oppress, my years are fpent in groans; My fins have made my strength decrease, and ev'n confum'd my hones.

11 My foes my fuff'rings mock'd, my neighbours did upbraid!

My friends at fight of me were shock'd, and fled as men difmay'd.

12 Forfook by all am I, as dead, and out of mind; And like a shatter'd vessel lie. whose parts can ne'er be join'd.

13 Yet fland'ring words they speak, and feem my pow'r to dread: Whilst they together counsel take

my guiltless blood to shed. 14 But ftill my ftedfaft truft I on thy help repole:

That thou, my God, art good and just, my foul with comfort knows.

The Third PART.

15 Whate'er events betide, thy wisdom times them all: Then, Lord, thy fervant fafely hide from those that feek his fall. 16 The brightness of thy face to me, O Lord, discloie: And as thy mercies still increase, preferve me from my foes. 17 Me from dishonour save. who still have call'd on thee:

Let that, and filence in the grave, the finner's portion be. 18 Do thou their tongues restrain, whose breath in lies is spent: Who false reports, with proud disdain, against the rightcous vent. 19 How great thy mercies are to fuch as fear thy Name! Which thou, for those that trust thy care, doft to the world proclaim. 20 Thou keep'ft them in thy fight, from proud oppreffors free From tongues that do in strife delight, they are preserv'd by thee. 21 With glory and renown God's Name be ever bleft! Whose love in Keilah's well fenc'd town was wond'rously exprest. 22 I faid in hafty flight, I'm banish'd from thine eyes : Yet still thou keep'st me in thy fight, and heard'st my earnest cries. 23 O all ye faints, the Lord with eager love pursue, Who to the just will help afford, and give the proud their due. 24 Ye that on God rely, courageously proceed: For he will still your hearts supply with strength in time of need.

PSALM XXXII. E's bles'd, whose fins have pardon gain'd no more in judgment to appear; Whose guilt remission has obtain'd, and whose repentance is fincere. 3 While I conceal the fretting fore my bones confum'd without relief; All day did I with anguish roar, but no complaints asfuag'd my grief. 4 Heavy on me thy hand remain'd, by day and night alike diffres'd; Till quite of vital moisture drain'd, like land with fummer's drought oppres'd. No fooner I my wounds disclos'd, the guilt that tortur'd me within : But thy orgiveness interpos'd, and mercy's healing balm pour'd in.

6 True penitents shall thus succeed, who feek thee whilft thou may'ft be found: They, from the common deluge freed, shall see remorfeless sinners drown'd. 7 Thy favour, Lord, in all distress, my tow'r of refuge I must own; Thou shalt my haughty foes suppress, and me with fongs of triumph crown. 8 In my instruction then confide, you that would truth's fafe path descry: Your progress I'll securely guide, and keep you in my watchful eye 9 Submit yourselves to wisdom's rule,

like men that reason have attain'd;

No

Not like th' ungovern'd horse and mule, whose sury must be curb'd and rein'd.

10 Sorrows on sorrows multiply'd, the harden'd sinner shall consound:
But them who in his truth conside, blessings of mercy shall surround.

11 His saints that have perform'd his laws, their life in triumph shall employ:
Let them (as they alone have cause) in grateful raptures shout for joy.

PSALM XXXIII.

Et all the just to God with joy, their chearful voices raife : For well the righteous it becomes to fing glad fongs of praise. 2, 3 Let harps, and pfalteries, and lutes in joyful confort meet: And new made fongs of loud applaufe the harmony compleat. 5 For faithful is the word of God, his works with truth abound: He justice loves, and all the earth is with his goodness crown'd. 6 By his almighty word at first, the heav'nly arch was rear'd And all the beauteous hofts of light at his command appear'd The fwelling floods together roll'd, he makes in heaps to lie; And lays, as in a store-house, safe, the wat'ry treafures by 8, 9 Let earth, and all that dwell therein, before him trembling fland: For when he fpake the word, 'twas made, 'twas fix'd at his command 10 He, when the heathen closely plot, their counfels undermines: His wildom ineffectual makes the people's rash defigns. It Whate'er the mighty Lord decrees, thall stand for ever fure: The fettled purpose of his heart,

The Second PART.

to ages shall endure.

the Lord for God is known!

Whom he from all the world befides has chosen for his own.

13, 14, 15 He all the nations of the earth from heav'n his throne survey'd:

He faw their works, and view'd their thoughts, by him their hearts were made.

16, 17 No King is safe by mighty hosts, their strength the strong deceives;

No manag'd horse by force or speed, his warlike rider saves;

18, 19 'Tis God, who those that trust in him beholds with gracious eyes;

He frees their souls from death, their want in time of dearth supplies.

20, 21 Our foul on God with patience waits, our help and shield is he;
Then, Lord, let still our hearts rejoice, because we trust in thee.
22 The riches of thy mercy, Lord, do thou to us extend;
Since we, for all we want or wish, on thee alone depend.

PSALM XXXIV.

'Hro' all the changing scenes of life in trouble and in joy The praifes of my God shall still my heart and tongue employ. 2 Of his deliv'rance I will boaft, till all that are diffrest, From my example comfort take, and charm their griefs to reft. O magnify the Lord with me, with me exalt his Name: 4 When in diffress to him I call'd, he to my rescue came. Their drooping hearts were foon refresh'd, who look'd to him for aid, Defir'd fuccess in ev'ry face a chearful air display'd. 6 " Behold, (fay they) behold the man " whom providence reliev'd, " The man fo dang'roufly befet, " fo wond'roufly retriev'd! 7 The holls of God encamp around the dwellings of the just : Deliv'rance he affords to all, who on his fuccour truft. 8 O make but trial of his love, experience will decide: How bleft are they, and only they, who in his truth confide ! 9 Fear him, ye faints, and you will then have nothing elfe to fear : Make you his fervice your delight, your wants shall be his care While hungry lions lack their prey the Lord will food provide For fuch as put their trust in him,

The Second P A R T.

and fee their needs supply'd.

and my instruction hear:

I'll teach you the true discipline
of his religious fear.

Let him who length of life desires,
and prosp'rous days would fee,
from fland'ring language keep his tongue,
his lips from falshood free.

The crooked paths of vice decline,
and virtue's ways pursue:

Establish peace where 'tis begun,
and where 'tis lost, renew.

The Lord from Heav'n beholds the just,
with savourable eyes:

And

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And when distress'd, his gracious ear as open to their cries:

16 But turns his wrathful look on those whom mercy can't reclaim:

To cut them off, and from the earth blot out their hated name

17 Deliv'rance to his faints he gives, when his relief they crave

18 He's nigh to heal the broken heart. and contrite spirit save.

19 The wicked oft, but still in vain, against the just conspire:

20 For under their affictions' weight, he keeps their bones entire

21 The wicked from their wicked arts, their ruin shall derive;

Whilst righteous men, whom they detest, shall them and theirs furvive.

22 For God preferves the fouls of those, who on his truth depend;

To them, and their posterity, his bleffings shall descend.

PSALM XXXV.

Gainst all those that strive with me, O Lord, affert my right; With fuch as war unjustly wage, do thou my battles fight.

2 Thy buckler take, and take thy shield upon thy wariike arm:

Stand up, my God, in my defence, and keep me fafe from harm

3 Bring forth thy spear, and stop their course that hafte my blood to spill; Say to my foul, "I am thy health,

and will preferve thee still. 4 Let them with shame be cover'd o'er,

who my destruction fought; And fuch as did my harm devise,

be to confusion brought Then shall they fly dispers'd like chaff before the driving wind;

God's vengeful minister of wrath shall follow those behind.

6 And when thro' dark and flipp'ry ways they strive his rage to shun :

His vengeful ministers of wrath shall goad them as they run.

7 Since unprovok'd by any wrong they hid their treach rous fnare; And for my harmless soul a pit

did causelesly prepare. 8 Surpriz'd by mischiefs unforescen, by their own arts betray'd;

Their feet shall fall into the net, which they for me had laid.

Whilst my glad foul shall God's great name for this deliv'rance bles;

And by his faving health fecur'd,

a grateful joy express. who can compare with thee?

Who fet'ft the poor and helpless man trom ftrong oppressors free.

The Second PART.

11 False wirnesses, with forg'd complaints, against my truth combin'd

And to my charge fuch things they laid, as I had ne'er defign'd.

12 The good which I to them had done,

with evil they repaid; And did by malice undeferv'd, my harmles life invade.

13 But as for me, when they were fick, I ftill in fackcloth mourn'd: I pray'd and fasted, and my pray'r

to my own breast return'd 14 Had they my friends or brethren been, I could have done no more:

Nor with more decent figns of grief, a mother's loss deplore.

15 How diff'rent did their carriage prove, in times of my diffress;

When they, in crouds together met, did favage joy express; The rabble too in mighty throngs,

by their example came And ceas'd not with reviling words, to wound my spotless fame.

16 Scoffers, that noble tables haunt, and earn their bread with lies :

Did gnash their teeth, and sland'ring jests maliciously devise.

7 But, Lord, how long wilt thou look on? in my behalf appear;

And fave my guiltless foul which they like rav'ning beafts would tear.

The Third PART.

18 So I before the lift'ning world, shall grateful thanks express;

And where the great affembly meets, thy Name with praifes blefs.

19 Lord, suffer not my causeless foes, who me unjustly hate: With open joy, or fecret figns,

to mock my fad estate. 20 For they with hearts averse from peace,

industriously devite Ag ainst the men of quiet minds,

to forge malicious lies. 21 Nor with these private arts content,

aloud they vent their fpight; And fay, "At last we found him out, " he did it in our fight."

22 But thou, who dost both them and me with righteous eyes furvey

Affert my innocence, O Lord, and keep not far away.

23 Stir up thyfelf in my behalf, to judgment, Lord, awake : Thy righteous fervant's cause, O God,

to thy decision take.

24 Lord

24 Lord, as my heart has upright been, let me thy justice find; Nor let my cruel foes obtain

the triumph they design'd

25 O let them not amongst themselves in boafting language fay!

At length our wishes are compleat, " at last he's made our prey 26 Let fuch as in my harm rejoic'd,

for shame their faces hide; And foul dishonour wait on those, that proudly me defy'd.

27 Whilst they with chearful voices shout,

who my just cause befriend; And bless the Lord, who loves to make fuccess his faints attend.

28 So shall my tongue thy judgments fing, inspir'd with grateful joy

And chearful hymns in praise of thee, shall all my days employ.

PSALM XXXVI.

Y crafty foe, with flatt'ring art, his wicked purpose would disguise: But reason whispers to my heart,

he ne'er fets God before his eyes 2 He fooths himself retir'd from fight, fecure he thinks his treach'rous game; Till his dark plots expos'd to light, their false contriver brand with shame.

3 In deeds he is my fee confess'd, whilst with his tongue he speaks me fair; True wisdom's banish'd from his breast, and vice has fole dominion there

His wakeful malice spends the night in forging his accurft defigns; His obstinate ungen'rous spight

no execrable means declines. 5 But, Lord, thy mercy, my fure hope, above the heav nly orb alcends.

Thy facred truth's unmeafur'd fcope beyond the spreading sky extends. Thy justice like the hills remains,

unfathom'd depths thy judgments are; Thy providence the world sustains,

the whole creation is thy care.
7 Since of thy goodness all partake,
with what assurance should the just Thy shelt ring wings their refuge make:

and faints to thy protection trust? Such guests shall to thy courts be led, to banquet on thy love's repast And drink, as from a fountain's head, of joys that shall for ever last.

With thee the springs of life remain,

thy presence is eternal day. to upright hearts thy truth display

11 Whilst pride's infulting foot would spurn, and wicked hands my life furprize: 12 Their mischiefs on themselves return:

down, down they're fall'n, no more to rife.

PSALM XXXVII.

'Ho' wicked men grow rich or great, Yet let not their fuccessful state,

Thy anger or thy envy raise:
2 For they, cut down like tender grass, Or like young flowers, away shall pass, Whose blooming beauty soon decays.

Depend on God, and him obey, So thou within the land shalt stay, Secure from danger, and from want

4 Make his commands thy chief delight, And he, thy duty to requite, shall all thy earnest wishes grant.

5 In all thy ways trust thou the Lord. And he will needful help afford,

To perfect ev'ry just design : And make like light, ferene and clear, Thy clouded innocence appear,

And as the mid day fun toffine. With quiet mind on God depend, And patiently for him attend Nor let thy anger fondly rife; Tho' wicked men with wealth abound,

And with success the plots are crown'd, Which they maliciously devise. 8 From anger cease, and wrath forsake,

Let no ungovern'd passion make Thy wav'ring heart espouse their crime; For God shall finful men destroy,

Whilst only they the land enjoy, Who trust on him and wait his time. 10 How foon shall wicked men decay? Their place shall vanish quite away,

Nor by the strictest search be found: 11 Whilst humble souls possess the earth, Rejoicing still with godly mirth, With peace and plenty always crown'd.

The Second P A R. T.

12 Whilft finful crowds with false defign, Against the righteous few combine, (ftand:

And gnash their teeth, and threat'ning 13 God shall their empty plots deride, And laugh at their defeated pride;

He fees their ruin near at hand. 14 They draw the fword, and bend the bow The poor and needy to o'erthrow.

And men of upright lives to flay But their strong bows shall soon be broke, Their sharpen'd weapon's mortal stroke Thro' their own heart shall force its way.

16 A little with God's favour bleft, And by one righteous man possess The wealth of many bad excels;

17 For God supports the just man's cause, But as for those that break his laws,

Their unsuccessful power he quells. 18 His constant care the upright guides, And over all their life prefides

Their portion shall for ever last; B 2

ALM

19 They, when diftress o'crwhelms the earth, Shall be unmov'd, and ev'n in dearth, The happy fruits of plenty taste.
20 Not so, the wicked men, and those Who proudly dare God's will oppose; Destruction is their hapless share Like fat of lambs, their hopes and they Shall in an instant melt away, And vanish into smoke and air.

Third PART. The

21 While finners, brought to fad decay, Shall borrow on and never pay,

The just have will and pow'r to give; 22 For fuch as God vouchfafes to blefs, Shall peaceably the earth posses:

And those he curses shall not live 23 The good man's way is God's delight, He orders all the steps aright

Of him that moves by his command; 24 Tho' he fometimes may be diffres'd,

Yet shall he ne'er be quite oppress'd, For God upholds him with his hand. 25 From my first youth, till age prevail'd, I never faw the righteous fail'd,

Or want o'ertake his num'rous race: 26 Because compassion fill'd his heart, And he did chearfully impart;

God made his offspring's wealth increase. 27 With caution fun each wicked deed, In virtue's ways with zeal proceed,

And fo prolong your happy days. 28 For God, who judgment loves, does still Preserve his faints secure from ill,

While foon the wicked race decays. 29, 30, 31 The upright shall possess the land, His portion shall for age- stand;

His mouth with wisdom is supply'd: His tongue by rules of judgment moves; His heart the law of God approves; Therefore his footsteps never slide.

The Fourth PART.

32 In vain-the watchful finner lies In wait, the righteous to surprife, In vain his ruin does decree: 33 God will not him defenceles leave, To his revenge expof'd, but fave, And when he's fentenc'd fet him free. 34 Wait still on God, keep his command, And thou, exalted in the land The bleft possession ne'er shall quit; The wicked foon deftroy'd shall be, And at his difmal tragedy Thou shalt a safe spectator sit. 35 The wicked I in pow'r have feen, And like a bay-tree fresh and green,

That spreads its pleafant branches round. 36 But he was gone as fwift as thought: And though in ev'ry place I fought, No fign or track of him I found.

37 Observe the perfect man with care; And mark all fuch as upright are; Their roughest days in peace shall end. 38 While on the latter end of those, Who dare God's sacred will oppose, A common ruin shall attend o God to the just will aid afford, Their only fafeguard is the Lord Their strength in time of need is he. 40 Because on him they still depend, The Lord will timely succour fend, And from the wicked fet them free.

PSALM XXXVIII.

'Hy chast'ning wrath, O Lord, restrain, tho' I deserve it all; Nor let at once on me the storm of thy displeasure fall. 2 In ev'ry wretched part of me thy arrows deep remain; Thy heavy hand's afflicting weight I can no more fustain. 3 My flesh is one continued wound, thy wrath fo fiercely glows;

Betwixt my punishment and guilt, my bones have no repofe. 4 My fins, that to a deluge fwell,

my finking head o'erflow And for my feeble strength to bear, too vast a burden grow

5 Stench and corruption fill my wounds, my folly's just return.

With trouble I am warp'd and bow'd, and all day long I mourn.

A loath'd difease afflicts my loins, infecting ev'ry part;

8 With fickness worn, I groan and roar, thro' arguish of my heart.

The Second P A R T.

9 But, Lord, before thy fearthing eye, all my defires appear; And fure my groans have been too loud,

not to have reach'd thine ear 10 My heart oppress'd, my strength decay'd, my eyes depriv'd of light,

11 Friends, lovers, kinfmen, gaze aloof on fuch a difmal fight.

12 Meanwhile the foes that feek my life, their fnares to take me fet; Vent flanders, and contrive all day

to forge some new deceit.

13 But I, as if both deaf and dumb, nor heard, nor once reply'd;

14 Quite deaf and dumb, like one whose with confcious guilt is ty'd. tongue 15 For, Lord, to thee I do appeal,

my innocence to clear; Affur'd that thou, the righteous God,

my injur'd cause wilt hear.

16 " Hear me, said I, lest my proud soes " a spiteful joy display;

" Infulting,

" Insulting if they see my foot but once to go astray."

77 And with continual grief opprest, to fink I now begin.

18 To thee, O Lord, I will confess, to thee bewail my fin.

their strength and vigour hoast;
And they that hate me without cause,
are grown a dreadful host.

20 Ev'n they, whom I oblig'd, return my kindness with despight;
And are my enemics, because I choose the path that's right.

21 Forfake me not, O Lord my God, nor far from me depart; Make haste to my relief, O thou, who my falvation art.

PSALM XXXIX.

R Efolv'd to watch o'er all my ways,
I kept my tongue in awe:
I curb'd my hasty words, when I
the wicked prosp'rous faw.

2 Like one that's dumb, I filent flood, and did my tongue refrain

From good discourse, but that restraint increased my inward pain.

3 My heart did glow with working thoughts, and no repose could take;

Till strong reflection fann'd the fire, and thus at length I spake,

4 "Lord, let me know my term of days, "how foon my life will end;

"The num'rous train of ills disclose, "which this frail state attend.

5 My life thou know'st is but a span, a cypher sums my years;

And ev'ry man in best estate, but vanity appears.

6 Man like a shadow vainly walks, with fruitless cares oppress'd; He heaps up wealth, but cannot tell,

by whom twill be possets'd:
7 Why then should I on worthless toys

with anxious care attend?

On thee alone my stedfast hope

thall ever, Lord, depend 8, 9 Forgive my fins, nor let me fcorn'd by foolish finners be,

For I was dumb, and murmur'd not, because 'twas done by thee.

To The dreadful butden of thy wrath in mercy foon remove:

Lest my frail flesh, too weak to bear the heavy load should prove.

11 For when thou chast nest man for sin, thou mak'st his beauty sade: (So vain a thing is he!) like cloth,

by fretting moths decay'd.

12 Lord, hear my cry, accept my tears, and liften to my pray'r;

Who fojourn like a stranger here, as all my fathers were.

13 O spare me yet a little time, my wasted strength restore;
Before I vanish quite from hence,

and shall be seen no more.

PSALM XL.

Waited meekly for the Lord,
'till he vouchfaf'd a kind reply;
Who did his gracious ear afford,
and heard from Heav'n my humble cry.

2 He took me from the difmal pit, when founder'd deep in miry clay;
On folid ground he plac'd my feet, and fuffer'd not my steps to stray.

3 The wonders he for me has wrought, fhall fill my mouth with fongs of praise; And others to his worship brought,

to hopes of like deliv'rance raife.

4 For bleffings shall that man reward, who on th' Almighty Lord relies;

Who treats the proud with difregard, and hates the hypocrite's difguise.

5 Who can the wond'rous works recount, which thou, O God, for us hast wrought? The treasures of thy love surmount

the pow'r of numbers, speech and thought.

6 I've learn'd, that thou hast not desir'd

off'rings and facrifice alone; Nor blood of guiltlefs beafts requir'd, for man'stransgressions to atone.

7 I therefore come—come to fulfil the oracles thy books impart:

8 'Tis my delight to do thy will; thy law is written on my heart.

The Second P A R T.

9 In full assemblies I have told thy truth and righteoniness at large; Nor did, thou know'st; my tips with-hold, from utt ring what thou gav'st in charge.

thy faithfulness and faving grace;
But prea h'd thy love for all defign'd,
that all might that, and truth embrace.

to others, Lord, extend to me; Thy loving kindness my reward, thy truth my safe protection be.

12 For I with troubles am diffres'd, too numberless for me to bear: Nor less with loads of guilt oppress'd, that plunge and sink me to despair.

As foon, alas! may I recount the hairs on this affiled head: My vanquift'd courage they furmount, and fill my drooping foul with dread.

The Third PART.

13 But, Lord, to my relief draw near, for never was more prefling need;

Inmy deliv'rance, Lord, appear, and add to that deliv'rance, speed. 14 Confusion ontheir heads return, who to destroy my foul combine; Let them defeated blush and mourn, ensnar'd in their own vile defign. 15 Their doom let desolation be, with shame their malice be repaid; Who mock'd my confidence in thee, and sport of my affliction made. 16 While those who humbly feek thy face, to joyful triumphs shall be raif'd; And all who prize thy faving grace, with me refound, the Lord be prais'd. 17 Thus, wretched, tho' I am but poor, of me th' almighty Lord takes care; Thou, God, who only can'ft restore, to my relief with speed repair.

PSALM XLI.

HAppy the man, whose tender care relieves the poor distrest;
When troubles compass him around.
the Lord shall give him rest.
The Lord his life with blessings crown'd, in safety shall prolong;

And disappoint the will of those, that seek to do him wrong. 3 If he in languishing estate

oppress'd with sickness lie;
The Lord will easy make his bed,
and inward strength supply.

A Secure of this, to thee, my Go

A Secure of this, to thee, my God, I thus my pray'r address'd;

" Lord, for thy mercy, heal my foul,
" tho' I have much transgress'd.

My cruel foes, with sland'rous words,

attempt to wound my fame:
When shall he die (fay they) and men

" forget his very Name?
6 Suppose they formal visits make,

'tis all but empty show;
They gather mischief in their hearts,
and vent it where they go.

7, 8 With private whispers, such as these, to hurt me they devise;

" A fore disease afflicts him now,
" he's fall'n, no more to rise."

on whom I most rely'd,

Has me, whose daily guest he was, with open scorn defy'd. 10 But thou my sad and wretched state,

in mercy, Lord, regard; And raife me up, that all their crimes

may meet their just reward.

II By this, I know, thy gracious ear

is open when I call;
Because thou suffer'st not my foes
to triumph in my fall.

12 Thy tender care secures my life from danger and disgrace:

And thou vouchfaf'st to set me still
before thy glorious face.

13 Let therefore Is a'l's Lord and God
from age to age be bless'd:
And all the people's glad applause
with loud Amens express'd.

PSALM XLII.

A S pants the hart for cooling streams, when heated in the chace; So longs my foul, O God, for thee, and thy refreshing grace.

and thy refreshing grace.

2 For thee, my God, the living God, my thirsty soul doth pine;

O when shall I behold thy face, thou Majesty divine!

3 Tears are my constant food, while thus insulting foes upbraid;

"Deluded wretch, where's now thy God?" and where his promif'd aid?"

4 I figh, whene'er my musing thoughts those happy days present; When I with troops of pious friends

thy temple did frequent.

When I advanc'd with fongs of praife,

my folemn vows to pay, And led the joyful facred throng, that kept the festal day.

5 Why reftlefs, why caft down, my foul? truft God who will employ

His aid for thee; and change these fighs to thankful hymns of joy.

6 My foul's cast down, O God, but thinks on thee, and Sion still:

From Jordan's bank, from Hermon's heights, and Mizar's humbler hill. 7 One trouble calls another on,

and gath'ring o'er my head,
Fall spouting down, till round my soul
a roaring sea is spread.

8 But when thy presence, Lord of life, has once dispell'd this storm;
To thee, I'll midnight anthems sing,

and all my vows perform.

9 God of my strength, how long shall I like one forgotten mourn?

Forlorn, forfaken, and expos'd

Forlorn, forfaken, and expof'd to my oppreffor's fcorn.

10 My heart is pierc'd, as with a fword,

while thus my foes upraid;
"Vain boaster, where is now thy God?
"and where his promif'd aid?"

nd where his promit daid?"

It Why reftiefs, why cast down, my soul, hope still, and thou shalt sing The praise of him who is thy God, thy health's eternal spring.

PSALM XLIII.

Ust judge of heav'n, against my foes do thou affert my injur'd right: O set me free, my God, from those that in deceit and wrong delight.

2 Since

PSAL M

2 Since thou art still my only stay wny leav'ft thou me in deep diftres? Why go I mourning all the day,

whilst me infulting foes oppress? Let me with light and truth be blest, be these my guides to lead the way; Till on thy holy hill I rest,

and in thy facred temple pray.

Then will I there fresh altars raise

to God, who is my only joy; And well tun'd harps with fongs of praise, full all my grateful hours employ. Why then cast down, my foul, and why

fo much opprest with anxious care? On God, thy God, for aid rely, who, will thy ruin'd flate repair.

PSALM XLIV.

Lord, our fathers oft have told in our attentive cars, Thy wonders in their days perform'd, and elder times than theirs;

2 How thou to plant them here didft drive the heathen from this land;

Dispeopled by repeated strokes of thy avenging hand.

For not their courage, nor their fword to them poffession gave;

Nor strength, that from unequal force, their fainting troops could fave. But thy right hand and powerful arm,

whose succour they implor'd: Thy presence with the chosen race, who thy great Name ador'd.

4 As thee their God our fathers own'd, thou art our fov'reign king; O therefore asthou didit to them,

to us deliv'rance bring

Thro' thy victorious Name our arms the proudeft foe fhall quell;

And crush them with repeated strokes as oft as they rebel.

6 I'll neither truft my bow nor fword, when I in fight engage:

But thee, who haft our foes fubdu'd, and fham'd their spiteful rage

To thee the triumph we ascribe, from whom the conquest came; In God we will rejoice all day, and ever bless his name.

The Second PART.

9 But thou hast cast us off, and now most shamefully we yield; For thou no more vouchfaf'st to lead our armies to the field.

10 Since when to every upftart foe we turn our backs in fight; And with our spoil their malice feast,

who bear us antient spight.
It To slaughter doom'd, we fall like sheep into their butch'ring hands;

Or (what's more wretched yet) furvive disperit thro' heathen lands,

12 Thy people thou haft fold for flaves, and fet their price to low

That not thy treasure by the sale,

but their difgrace may grow.

13, 14 Reproach'd by all the nations round, the heathen's by-word grown; Whose scorn of us is both in speech,

and mocking gestures shown, 15 Consusion strikes me blind, my face in confcious shame I hide;

16 While we are scoff'd, and God blasphem'd, by their licentious pride.

The Third PART.

17 On us this heap of woes is fallen, all that we have endur'd:

Yet have not, Lord, renounc'd thy name, or faith to thee abjur'd.

18 But in thy righteous paths have kept our hearts and steps with care :

19 Tho' thou hast broken all our strength, and we almost despair.

20 Could we, forgetting thy great Name, on other Gods rely

21 And not the fearcher of all hearts the treach'rous crime descry?

22 Thou fee'ft what fuff ring for thy fake we ev'ry day sustain;

All flaughter'd, or referv'd like fheep appointed to be Jain.

23 Awake, arise; let seeming sleep no longer thee detain:

Nor let us, Lord, who fue to thee, for ever fue in vain.

24 O wherefore hid'st thou thy face, from our afflicted state?

25 Whose souls and bodies fink to earth with grief's oppressive weight.

26 Arife, O Lord, and timely hafte to our deliv'rance make; Redeem us, Lord,-if not for ours, yet for thy mercy's fake.

PSALM XLV.

Hile I the king's loud praise rehearse indited by my heart My tongue is like the pen of him that writes with ready art.

2 How matchless is thy form, O King, thy mouth with grace o'erflows; Because fresh blessings God on thee

eternally bestows. 3 Gird on thy fword, most mighty prince,

and clad in rich array, With glorious ornaments of pow'r,

majestick pomp display 4 Ride on in state, and still protect

the weak, the just, and true; Whilst thy right hand with swift revenge does all thy foes purfue.

5 How

5 How sharp thy weapons are to them that dare thy power despise:

Down, down they fa'l, while through their the feather tarrow flies. (heart

6 But thy firm throne, O God, is fix'd for ever to endure:

for ever to endure; Thy feepter's fway shall always last by righteous laws secure.

7 Because thy heart by justice led, didupright ways approve;

And hate I fill the crooked paths
where wand ring finners rove,
Therefore did God, thy God, on thee

Therefore did God, thy God, on thee the oil of gladness thed; And has above thy fellows round

advanc'd thy lofty head, 8 With caffia, aloes, and myrrh thy royal robes abound;

Which from the stately wardrobe brought, forced grateful odours round.

9 Among the honourable train,

did princely virgins wait; The queen was plac'd at thy right hand, in golden robes of state.

The Second PART.

10 But thou, O royal bride, give ear, and to my words attend;
Forget thy native country now,

and every former friend.

11 So shall thy beauty charm the king, nor shall his love decay;

For he is now become thy Lord, to him due rev'rence pay.

12 The Tyrian matrons rich and proud, thall humble prefents make;

And all the wealthy nations fue, thy favour to partake.

13 The king's fair daughter's beauteous foul all inward graces fill;

Her raiment is of pureft gold adorn'd with coffly skill.

14 She, in her nuptial garment dress'd, with needles richly wrought;
Attended by her virgin train,

fhall to the king be brought.

15 With all the state of folemn joy

Till with wide gares the royal court receives the pompous thring.

16 Thou, in thy royal father's room must princely sons expect:

Whom thou to diff'rent realms may'ft fend to govern and protect:

17 Whilft this my fong to future times transmits thy glorious Name:
And makes the world with one confent thy lafting praise proclaim.

PSALM XLVI.

OD is our refuge in diffres,
A present help when dangers press;
In him undaunted we'll confide:

2, 3 Tho' earth were from her centre toft, And mountains in the ocean loft,

Torn piece-meal by the roaring tide.
A gentler stream with gladness still
The city of our Lord shall fill,

The royal feat of God most high:
5 God dwells, in Sion, whose fair tow'rs
Shall mock th' assaults of earthly pow'rs,
While his almighty aid is nigh.

6 In tumults when the heathen tag'd,
And kingdoms war against us wag'd,
He thunder'd and dispers'd their pow'rs.

7 The Lord of Hofts conducts our arms, Our town's of refuge in alarms,

Our father's guardian God is ours.

8 Come, fee the wonders he hath wrought,
On earth what defolation brought!
How he has calm'd the jarring world!

9 He broke the warlike fpear and bow; With them their thund'ring chariots too, Into devouring flames were huri'd.

Into devouring flames were huri'd.

10 Submit to God's Almighty fway;

For him the heathen shall obey,

And earth her fov'reign Lord confess.

Our tow'r of refuge in alarms,
As to our fathers in diffress.

PSALM XLVII.

All ye people, clap your hands, and with triumphant voices fing; 2 No force the mighty pow'r withstands, of God the universal king.

3, 4 He shall opposing nations quell, and with success our battles sight: Shall fix the place where we must dwell, the pride of Jacob, his delight.

5, 6 God is gone up, our Lord and King, with shouts of joy and trumpets' found; To him repeated praises sing,

and let the chearful fong rebound.
7, 8 Your utmost skill in praise be shewn,
for him who all the world commands;
Who sits upon his righteous throne,
and spreads his sway o'er heathen lands.

o Our chiers and tribes, that far from hence t'adore the God of Abra'n came, Found him their conflant fure defence: how great and glorious is his Name!

PSALM XLVIII.

The Lord, the only God, is great, and greatly to be praif'd;
In Sion, on whose happy mount

his facred throne is rais'd,

2 His tow'rs, the joy of all the earth,
with beauteous prospect rise;
On her north side, th' Almighty King's

imperial city lies.

3, 4 God in her palaces is known
his prefence is her guard;

5 Con-

5 Confed'rate kings withdrew their fiege, and of fuccess despair'd,

They view'd her walls, admir'd and fled, with grief and terror flruck;

6 Like women whom the fudden pangs of travail had o'ertook.

7 No wretched crew of mariners appear like them forlorn;

When fleets from Tarthish wealthy coasts, with eastern winds are torn.

8 In Sion we have feen perform'd a work that was foretold;

In pledge that God, for times to come, his city will uphold.

9 Not in our fortresses and walls did we, O God, confide:
But on the temple fix'd our hopes, in which thou dost reside.

thy praise through earth extends;
Thy pow'rful arm, as justice guides,

chastifes or defends.

11 Let Sion's mount with joy refound, his daughters all be taught,

In fongs his judgments to extol, who this deliv'rance wrought.

your eyes quite round her cast; Count all her tow'rs, and see if there

you find one ftone displaced
13 Her forts and palaces survey,
observe their order well;

That with affurance to your heirs, this wonder you may tell.

14 This God is ours, and will be ours, while we in him confide;
Who, as he has preferv'd us now, fill death will be our guide.

PSALM XLIX.

Et all the list'ning world attend, and my instruction hear; 2 Let high and low, and rich and poor, with joint consent give ear.

3 My mouth with facred wifdom fill'd, fhall good advice impart;

The found refult of prudent thoughts digested in my heart.

4 To parables of weighty fense I will my ear incline;

Whilst to my tuneful harp I fing dark words of deep defign. 5 Why should my courage fail in time

of danger and of doubt: When finners that would me supplant

have compass'd me about?

6 Those men that all their hope and trust in heaps of treasure place,

And boast and triumph when they see their ill-got wealth increase,

Are yet unable from the grave their dearest friend to free;

Nor can by force of costly bribes reverse God's firm decree.

8, 9 Their vainendeavours they must quis, the price is held too high,

No fums c n purchase such a grant, that man should never die.

nor fools their folly fave; But both must perish, and in death

their wealth to others leave.

If For the they think their stately seats

shall ne'er to ruin fall; But their remembrance last in lands, which by their names they call:

how great foe'er their state;
With heasts their memory and they
shall share one common sate.

The Second PART.

13 How great their folly is, who thus abfurd conclusions make!

And yet their children unreclaim'd,

repeat the gross mistake.

14 They all like theep to flaughter led, the prey of death are made; Their beauty, while the just rejoice,

within the grave shall tade.

15 But God will yet redeem my foul,

and from the greedy grave.

His greater pow'r shall let me free,
and to himself receive.

16 Then fear not thou, when worldly men in envy'd wealth abound:

Nor the' their prosp'rous house increase, with state and honour crown'd.

17 For when they're fummon'd hence by they leave all this behind; (death,

No shadow of their former pomp within the grave they find;

18 And yet they thought their state was blest, caught in their flatt ring snare,

Who with their vanity comply'd, and prais'd their worldly care.

19 In their foretarhers' steps they tread, and when like them they die, Their wretched ancestors and they

in endless darkness lie. 20 For man, how great soe'er his state,

unless he's truly wife,
As like a fensual beast he lives,
so like a beast he dies.

PSALM L.

The Lord hath fpoke, the mighty God
Hath fent his fummons all abroad:
From dawning light, till day declines,
The lift ning earth his voice hath heard:
And he from Sion hath appear'd,
Where heaves in perfection thises.

Where beauty in perfection shines.
3, 4 Our God shall come and keep no more
Misconstrued silence as before,

But wasting flames before him fend;

Around shall tempests fiercely rage, While he does heaven and earth engage

His just tribunal to attend.

5, 6 Assemble all my faints to me
(Thus runs the great divine decree)

That in my lasting cov'nant live; And off rings bring with constant care. (The Heav'ns his justice shall declare,

7, 8 Attend, my people; Israel, hear, Thy strong accuser I'll appear;

Thy God, thy only God am I;
'Tis not of off'rings I complain,
Which daily in my temple flain,

My facred altar did fupply.

9 Will this alone atonement make?

No bullock from thy stall I'll take,

Nor he-goat from thy fold accept

Nor he-goat from thy fold accept; 10 The forest beasts that range alone, The cattle too are all my own,

That on a thousand hills are kept.

It I know the fowls that build their nefts
In craggy rocks: and savage beasts,

That loosely haunt the open fields.

12 If seiz'd with hunger I could be,

I need not feek relief from thee,
Since the world's mine, and all it yields.

13 Think'st thou that I have any need,
On flaughter'd bulls and goats to feed,

To eat their flesh and drink their blood?

14 The facrifices I require

Are hearts which love and zeal inspire, And vows with ftrictest care made good,

15 In time of trouble call on me, And I will fet thee fafe and free;

And thou returns of praise shalt make:

16 But to the wicked thus faith God,

How dar'st thou teach my laws abroad,

Or in thy mouth my cov' yeart take?

Or in thy mouth my covinant take?

17 For stubborn thou confirm'd in fin,
Hast proof against instruction been,
And of my word cidst lightly speak.

38 When thou a fubtle thief didft fee,
Thou gladly didft with him agree,
And with adult rers didft partake.

Thy tongue, by envy mov'd and spight,

Descriting tales does hourly spread:

Thou doft with hateful feandals wound
Thy brother, and with lies confound
The offspring of thy mother's bed.

To gain with filence, and with love;
Till thou didft wickedly furmife,

That I was fuch a one as thou;
But I'll reprove and shame thee now,
And set thy fins before thine eyes.
22 Mark this, ye wicked fools, lest I
Let all my bolts of vengeance fly,

Whilst none shall dare your cause to own.

23 Who praises me due honour gives,

And to the man that justly lives,

My strong falvation shall be shown.

PSALM Lt.

Have mercy, Lord, on me, as thou wert ever kind; Let me, oppress'd with loads of guilt, thy wonted mercy find.

2, 3 Wash off my toul offence, and cleanse me from my sin; For I confe's my crime, and see

how great my guilt has been.

4 Against thee, Lord, alone,
and only in thy fight.

and only in thy fight, Have I transgress'd, and so condemn'd, must own thy judgment right.

5 In guilt each part was form'd of all this finful frame;

In guilt I was conceiv'd, and born the heir to fin and shame. 6 Yet thou, whose searching eye

does inward truth require, In fecret didft with wifiom's laws my tender foul inspire.

7 With hystop purge me, Lord, and so I clean shall be:

I shall with snow in whiteness vie, when purify'd by thee.

8 Make me to hear with joy, thy kind forgiving voice;

That fo the boues which thou hast broke may with fresh strength rejoice.

9, 10 Blot out my crying fin, nor me in anger view; Create in me a heart that's clean, and upright mind renew.

The Second PART.

nor cast me from thy sight; Nor let thy holy Spirit take its everlasting slight.

let me again obtain;
And thy free Spirit's firm supports
my fainting foul sustain.

to finners will impart;
Whilst my advice shall wicked men
to thy just laws convert.

my Saviour and my God;

And my glad tongue shall loudly tell
thy righteous acts abroad.

15 Do thou unlock my lips,
with forrow clos'd and fhame;
So shall my mouth thy wond'rous praise
to all the world proclaim.

whole flocks and herds fhou'd die;
But on fuch off'rings thou distain'st
to cast a grazious eye.

17 A broken spirit is by God most highly priz'd; By him a broken, contrite heartshall never be despis'd.

A L M S.

18 Let Sion favour find, of thy good will affur'd And thy own city flourish long, by lofty walls fecur'd.

19 The just shall then attend, and pleasing tribute pay;
And facrifice of choicest kind, upon thy altar lay.

PSALM LII.

IN vain, O man of lawless might, thou boast'st thyself in ill; Since God, the God in whom I trust, vouchfases his favour still. 2 Thy wicked tongue does fland'rous tales

maliciously devise:

And, sharper than a razor set, it wounds with treach'rous lies.

3, 4 Thy thoughts are more on ill than good, on lies than truth employ'd;

Thy tongue delights in words, by which the guiltless are destroy'd.
5 God shall for ever blast thy hopes,

and fnatch thee foon away:

Nor in thy dwelling-place permit, nor in the world to flay.

6 The just with pious fear shall see the downfal of thy pride; And at thy fudden ruin laugh,

and thus thy fall deride: " See there the haughty man that was,

" who proudly God defy'd: " Who trusted in his wealth, and still

" on wicked arts rely'd" 8 But I am like those olive plants,

that shade God's temple round; And hope with his indulgent grace

to be for ever crown'd. 9 So shall my foul with praise, Q God, extol thy wond'rous love;

And on thy Name with patience wait; for this thy faints approve.

PSALM LIII.

HE wicked fools must fure suppose that God is but a name; This gross mistake their practice shows, fince virtue all disclaim.

2 The Lord look'd down from Heav'ns high the fons of men to view; (tow'r,

To fee if any own'd his pow'r, or truth or justice knew.

But all, he faw, were backward gone, degen'rate grown and base;

None for religion car'd, not one of all the finful race

4 But are those workers of deceit fo dull and fenfeless grown,

That they like bread my people eat, and God's just power disown?

5 Their causeless fears shall strangely grow; and they despis'd of God,

Shall foon be foil'd; his hand shall throw their shatter'd boncs abroad.

Would he his faving pow'r employ, to break our fervile band; Loud shouts of universal joy, should echo through the land.

PSALM LIV.

Ord, fave me for thy glorious Name, and in thy strength appear 2 To judge my cause: accept my pray'r, and to my words give ear.

3 Mere strangers whom I never wrong'd,

to ruin me design'd;

And cruel men that fear no God, against my soul combin'd.

4, 5 But God takes part with all my friends.

and he's the furest guard; The God of truth shall give my foes, their falshood's due reward.

6 While I my grateful off'rings bring, and facrifice with joy;

And in his praise my time to come delightfully employ.

7 From dreadful danger and diftrefs the Lord hath fet me free;

Through him fhall I of all my foes the just destruction fee.

PSALM LV

Ive ear, thou judge of all the earth, J and liften when I pray; Nor from thy humble suppliant turn thy glorious face away.

2 Attend to this my fad complaint. and hear my grievous moans; While I my mournful case declare

with artless fighs and groans. 3 Hark when the foe infults aloud !

how fierce oppressors rage! Whose fland'rous tongues with wrathful hate

against my fame engage. 4, 5 My heart is rack'd with pain, my foul with dreadful frights diftrefs'd; With fear and trembling compass'd round,

with horror quite oppress'd

6 How often wish'd I then, that I the dove's fwift wings could get; That I might take my speedy flight,

and feek a fafe retreat!

7, 8 Then would I wander far from hence and in wild deferts ftray; Till all this furious ftorm were fpent,

this tempest past away. The Second PART.

9 Destroy, O Lord. their ill designs, their counsels foon divide, For, through the city, my gricv'd eyes have strife and rapine spy'd.

10 By day and night on every wall

they walk their constant round: And in the midst of all their strength, are grief and mischief found.

II Whoc'er

II Whoe'er through ev'ry part shall roam, will fresh disorders meet;

Deceit and guile their conflant posts maintain in every street.

12 For 'twas not any open foe that false reflections made:

For then I could with ease have borne the bitter things he faid:

"Twas none who hatred had profes'd that did against me rife:

For then I had withdrawn myfelf from his malicious eyes.

whom tend'rest love did join; (friend, Whose sweet advice I valu'd most,

whose pray'rs were mix'd with mine.

15. Sure vengeance equal to their crimes,

fuch traitors must furprize;
And sudden death require those ills,
they wickedly devise.

16, 17 But I will call on God, who still shall in my aid appear;

At morn, and noon, and night, I'll pray, and he my voice shall hear.

The Third PART.

18 God has releas'd my foul from those that did with me contend;

And made a num'rous host of friends my righteous cause defend.

19 For he who was my help of old, fhall now his suppliant hear;

And punish them, whose prosp'rous state makes them no God to scar.

20 Whom can I trust if faithless men perfidiously devise

To ruin me, their peaceful friend, and break their strong st ties?

21 Though foft and melting are their words, their hearts with war abound: Their speeches are more smooth than oil,

and yet like fwords they wound.
22 Do thou, my foul, en God depend,

and he shall thee fustain;
He aids the just, whom to supplant
the wicked strive in vain.

23 My foes that trade in lies and blood, shall all untimely die;

Whilft I, for health, and length of days, on thee my God rely.

PSALM LVI.

Do thou, O God, in mercy help, for man my life purfues, To crush me with repeated wrongs, he daily strength renews.

2 Continually my fpiteful foes to ruin me combine:

Thou fee'ft, who fit'st enthron'd on high, what mighty numbers join.

But though fometimes furpriz'd by fear, on danger's first alarm; Yet still for succour I depend

4 God's faithful promife I shall praise, on which I now rely;

In God I truft, and trufting him, the arm of flesh defy.

5 They wrest my words, and make 'em speak a sense they never meant;

Their thoughts are all, with restless spite, on my destruction bent.

6 In close affemblies they combine, and wicked projects lay:

They watch my fleps, and lie in wait, to make my foul their prey.

7 Shall fuch injustice still escape? O righteous God, arise;

Let thy just wrath (too long provok'd) this impious race chastise.

8 Thou numb'rest all my steps, since first I was compell'd to flee;

My very tears are treasur'd up, and register'd by thee. 9 When therefore I invoke thy aid,

my foes shall be o'erthrown;
For I am well affur'd, that God

my righteous cause will own.

10, 11 I'll trust God's word, and so despise
the force that man can raise:

12 To thee, O God, my vows are due, to thee I'll render praise.

13 Thou hast reliev'd my soul from death; and thou wilt still secure

The life thou hast so oft preserv'd, and make my foot-steps sure: That thus protected by thy pow'r, I may this light enjoy:

And in the fervice of my God my lengthen'd days employ.

PSALM LVII.

'HY mercy, Lord, to me extend, On thy protection I depend; And to thy wing for shelter haste, Till this outrageous storm is past. To thy tribunal, Lord, I fly, Thou fov'reign Judge, and God most high, Who wonders hast for me hegun, And wilt not leave thy work undone. 3 From Heav'n protest me by thine arm, And fhame all those who seek my harm; To my relief thy mercy fend, And truth, on which my hopes depend. 4 For I with favage men converse, Like hungry lions wild and fierce; With men whose teeth are spears, their words Invenom'd darts and two edg'd fwords. 5 Be thou, O God, exalted high; And, as thy glory fills the fky, So let it be on earth display'd: Till thou art here, 'as there, obey'd. 6 To take me they their net prepar'd, And had almost my foul enfnar'd; But

L M A

But fell themselves by just decree, into the pit they made for me. 7 O God, my heart is fix'd, 'tis bent Its thankful tribute to present; And with my heart, my voice I'll raise To thee, my God, in fongs of praise. 8 Awake my glory, harp and lute, No longer let your ftrings be mute; And I, my tuneful part to take, Will with the early dawn awake. Thy praises, Lord, I will resound. To all the list ning nations round. 10 Thy mercy highest heav'n transcends, The truth beyond the clouds extends: II Be thou, O God, exalted high; And as thy glory fills the fky, So let it be on earth display'd, Till thou art here, as there, obey'd.

PSALM LVIII.

C Peak, O ye judges of the earth, if just your sentence be; Or must not innocence appeal to Heav'n from your decree!

2 Your wicked hearts and judgments are alike by malice fway'd:

Your griping hands by weighty bribes to violence betray'd.

To virtue strangers from the womb, their infant steps went wrong: They prattled flander, and in lies

employ'd their lisping tongue. No serpent of parch'd Africk's breed does ranker poison bear;

The drowfy adder will as foon unlock his fullen ear.

Unmov'd by good advice, and deaf as adders they remain:

From whom the skilful charmer's voice can no attention gain.

6 Defeat, O God, their threat ning rage, and timely break their pow'r:

Disarm these growing lions' jaws, ere practis'd to devour.

7 Let now their infolence at height, like ebbing tides be fpent;

Their shiver'd darts deceive their aim, when they their bow have bent.

8 Like fnails let them dissolve to slime, like hafty births become,

Unworthy to behold the fun, and dead within the womb.

9 Ere thorns can make the flesh-pots boil, tempestuous wrath shall come

From God, and fnatch 'em hence, alive, to their eternal doom.

10 The righteous shall rejoice to see their crimes fuch vengeance meet;

And faints in perfecutors' blood shall dip their harmless feet.

II Transgressors then with grief shall see, just men rewards obtain;

And own a God whose justice will the guilty earth arraign.

PSALM LIX.

DEliver me, O Lord my God, from all my spiteful soes: In my defence oppose thy pow'r to theirs who me oppose

2 Preserve me from a wicked race who make a trade of ill:

Protest me fro n remorfeless men, who feek my blood to fpill.

3 They lie in wait, and mighty pow'rs against my life combine:

Implacable, yet, Lord, thou know'ft, for no offence of mine.

4 In hafte they run about, and watch my guiltless life to take:

Look down, O Lord, on my diffress, and to my help awake!

Thou, Lord of hofts, and Ifra's God, their heathen rage suppress

Relentless vengeance take on those, who stubbornly transgress. At ev'ning to befet my house,

like growling dogs they meet; While others through the city range, and ranfack ev'ry street.

Their throats envenom'd flander breathe, their tongues are fharpen'd fwords;

" Who hears, (fay they) or hearing, dares " reprove our lawless words?"

8 But from thy throne thou shalt, O Lord; their baffled p ots deride:

And foon to fcorn and fhame expose their boafted heathen pride.

9 On thee I wait, 'tis on thy firength for fuccour I depend: Tis thou, O God, art my defence,

who only canst defend

10 Thy mercy, Lord, who haft fo oft from danger fet me free, Shall crown my wifnes, and fubdue my haughty foes to me.

II Destroy them not, O Lord, at once, restrain thy 'vengeful blow,

Lest we ungratefully too foon forget their overthrow.

Disperse them through the nations round by thy avengeful pow'r

Do thou tring down their haughty pride, O Lord, our fhield and tow r.

12 Now in the height of all their hopes their arrogance chaffi e:

Whose tongues have finn'd without restraint, and curies join'd with lies.

13 Nor thalt thou, whilft their race endures, thine anger, Lord, fupprefs, That distant lands by their just doom,

may Ifra'l's God confeis 14 At ev'ning let them still persist,

like growling dogs to meet;

Still wander all the city round, and traverse every street.

15 Then, as for malice now they do, for hunger let 'em stray:

And yell their vain complaints aloud, defeated of their prey.

16 Whilst early I thy mercy sing, thy wond'rous pow'r confess: For thou hast been my sure defence,

my refuge in distress.

17 To thee with never-ceasing praise,
O God, my strength. I'll fing;
Thou art my God, the rock from whence
my health and safety spring.

PSALM LX.

God, who hast our troops disperst, Forfaking those who left thee first: As we thy just displeasure mourn, To us, in mercy, Lord, return. 2 Our strength, which firm as earth did stand, Is rent by thy avenging hand: O heal the breaches thou hast made: We shake, we fall without thy aid. 3 Our folly's fad effect we feel : For drunk with discord's cup we reel: 4 But now, for them who thee rever'd, Thou hast thy truth's bright banner rear'd. 5 Let thy right hand thy faints protect; 1 ord, hear the pray'rs that we direct. 6 The holy God has fpoke, and I O'erjoy'd, on his firm word rely. To thee in portions I'll divide Fair Sichem's foil, Samaria's pride: To Sichem, Succoth next I'll join, And measure out her vale by line. Manasseb, Gilead both subscribe To my commands with Ephraim's tribe: Ephraim by arms supports my cause, And Judab by religious laws: 8 Moab my flave and drudge shall be, Nor Edom from my yoke get free; Proud Palestine's imperious state Shall humbly on our triumph wait. 9 But who shall quell these mighty pow'rs, And clear my way to Edom's tow'rs! Or through her guarded frontiers tread The path, that doth to conquest lead? 10 Ev'n thou, O God, that hast disperst Our troops (for we forfook thee first) Those whom thou didft in wrath forfake, Aton'd, thou wilt victorious make. II Do thou our fainting cause futtain, For human fuccours are but vain: 12 Fresh strength and courage God bestows, 'Tis he treads down our proudest foes.

PSALM LXI.

Ord, hear my cry, regard my pray'r, which I oppres'd with grief,
2 From earth's remotest parts address to thee for kind relief.

O lodge me fafe beyond the reach of perfecuting pow'r:

of persecuting pow'r;
3 Thou, who so oft from spiteful foes,
hast been my shelt'ring tow'r.

4 So shall I in thy facred courts fecure from danger lie:

Beneath the covert of thy wings, all future storms defy.

5 In fign my vows are heard once more I o'er thy chosen reign:

6 O bless with long and prosp'rous life the king thou didst ordain.

7 Confirm his throne, and make his reign accepted in thy fight;

And let thy truth and mercy both in his defence unite.

8 So shall I ever sing thy praise, thy Name for ever bless: Devote my prosp'rous days to pay the vows of my distress.

PSALM LXII.

Y foul for help on God relies, from him alone my fafety flows:
My rock, my health, that ftrength supplies to bear the shock of all my focs.

3 How long will ye contrive my fall, which will but hasten on your own?
You'll totter like a bending wall, or fence of uncompeted stone.

or fence of uncemented stone.

4 To make my envy'd honours less, they strive with lies, their chief delight:
For they, though with their mouths they bless,

in private curse with inward spite.
5, 6 But thou, my foul, on God rely;
on him alone thy trust repose:
My rock and health will strength supply,

to bear the shock of all my foes.

God does his faving health dispense,
and flowing bleslings daily fend;

He is my fortrefs and defence, on him my foul shall still depend. 8 In him, ye people, always trust,

before his throne pour out your hearts; For God, the merciful and just, his timely aid to us imparts.

o The vulgar fickle are and frail, the great diffemble and betray; And laid in truth's impartial scale, the lightest things will both outweigh.

To Then trul not in opprefive ways, by fpoil and rapine grow not vain; Nor let your hearts, if wealth increase, be fet too much upon your gain.

and I this truth have fully known:

To be of boundless pow'r posses'd,
belongs of right to God alone.

belongs of right to God alone.

12 Though mercy is his darling grace, in which he chiefly takes delight;

Yet will he all the human race, according to their works requite.

PSALM

P'S A L M

PSALM LXIII.

God, my gracious God, to thee My morning prayers shall offer'd be, For thee my thirsty soul does pant; My fainting fiesh implores thy grace, Within this dry and barren place, Where I refreshing waters want. 2 O to my longing eyes once more That view of glorious pow'r restore, Which thy majestick house displays. Because to me thy wond'rous love Than life itself does dearer prove.

My lips shall always speak thy praise. My life, while I that life enjoy, In bleffing God I will employ, With lifted hands adore his Name: 5 My foul's content shall be as great, As theirs who choicest dainties eat, While I with joy his praise proclaim. 6 When down I lie, sweet sleep to find, Thou, Lord, art present to my mind: And when I wake in dead of night:

Beneath the shadow of thy wing, I reft with fafety and delight. 8 My foul, when foes would me devour, Cleaves fast to thee, whose matchless pow'r In her support is daily shown.

Because thou ftill doft succour bring,

But those the rightcous Lord shall slay, That my destruction wish, and they That feek my life, shall lose their own.

To They by untimely ends shall die, Their flesh a prey to foxes lie;

But God shall fill the king with joy: II Who thee confess shall still rejoice, Whilft the false tongues and lying voice, Thou, Lord, shalt silence and destroy.

PSALM LXIV.

Ord, hear the voice of my complaint, to my request give ear Preferve my life from cruel foes, and free my foul from fear. 2 O hide me with thy tend'rest care in Tome fecure retreat, From finners, that against me rife, and all their plots defeat. 3 See how, intent to work my harm, they whet their tongues like fwords: And bend their bows to shoot their darts,

sharp lies and bitter words. 4 Lurking in private for the just, they take their fecret aim; And fuddenly at him they shoot, quite void of fear and shame.

To carry on their ill deligns, they mutually agree: They speak of laying private snares, and think that none shall fee.

6 With utmost diligence and care, their wicked plots they lay;

The deep defigns of all their hearts are only to betray.

But God, to anger justly mov'd, his dreadful bow shall bend: And on his flying arrow's point shall fwift destruction fend.

Those flanders which their mouths did vent, upon themielves shall fall:

Their crimes disclos'd shall make them be despis'd and shunn'd by all.
The world shall then God's pow'r confess,

and nations trembling stand: Convinc'd, that 'tis the mighty work

of his avenging hand. 10 Whilst righteous men, whom God secures, in him shall gladly trust;

And all the lift ning earth shall hear loud triumphs of the just.

PSALM LXV.

OR thee, O God, our constant praise in Sion waits, thy chosen feat; Our promis'd altars there we'll raife, and all our zealous vows compleat. 2 O thou, who to my humble pray'r didft always bend thy lift'ning ear; To thee fall all mankind repair, and at thy gracious throne appear. 3 Our fins, though numberless, in vain to stop thy flowing mercy try Whilft thou o'erlook'ft the guilty ftain, and washest out the crimson dye. 4 Bles'd is the man who, near thee plac'd, within thy facred dwelling lives: Whilst we at humble distance taste the vast delights thy temple gives. 5 By word'rous acts, O God most just, have we thy gracious answer found: In thee remotest nations trust, and those whom stormy waves surround. 6, 7 God by his strength sets fast the hills, and does his matchlese pow'r engage: With which the fea's loud waves he stills,

The Second PART.

and angry crouds' tumultuous rage.

8 Thou, Lord, doft barb'rous lands difmay, when they thy dreadful tokens view, With joy they fee the night, and day, each other's track by turns purfue. 9 From out thy unexhausted store thy rain relieves the thirsty ground; Makes lands, that barren were before, with corn and useful fruits abound. 10 On rifing ridges down it pours, and every furrow'd valley fills: Thou mak'ft them foft with gentle show'rs, in which a bleft increase diffils. II Thy goodness does the circling year with fresh returns of plenty crown. And where thy glorious paths appear, thy fruitful clouds drop fatness down.

by them to pastures fresh and green;
The hills, about in order rang'd,
in beauteous robes of joy are seen.

Large flocks with sleecy wool adorn
the chearful downs; the valleys bring
A plenteous crop of full-ear'd corn,
and seem for joy to shout and sing.

PSALM LXVI.

Et all the lands with shouts of joy, to God their voices raise ; Sing pfalms in honour of his Name, and spread his glorious praise.

3 And let them say, How dreadful, Lord, in all thy works art thou ! To thy great pow'r thy stubborn foes shall all be forc'd to bow. Through all the earth, the fiations round shall thee their God confess; And with glad hymns their awful dread of thy great Name express. 5 O come, behold the works of God, and then with me you'll own, That he to all the fons of men has wond'rous judgments shown. 6 He made the sea become dry land, through which our fathers walk'd; Whilst to each other of his might with joy his people talk'd. He by his pow'r for ever rules; his eyes the world furvey: Let no prefumptuous man rebel against his sov'reign sway.

The Second P A R T. \$, 9 O, all ye nations! blefs our God, and loudly speak his praise; Who keeps our foul alive, and still confirms our stedfast ways. 10 For thou hast try'd us, Lord, as fire does try the precious ore; 11 Thou brought'st us into straits, where we oppressing burthens bore. 12 Infulting foes did us their flaves thro' fire and water chafe; But yet at last thou brought'st us fo. th into a wealthy place. 13 Burnt off rings to thy house I'll bring, and there my vows I'll pay; 14 Which I with folemn zeal did make in trouble's difmal day.

Then shall the richest incense smoke, the fattest rams shall fall, The choicest goats from out the fold, and bullocks from the stall 160 come, all ye that fear the Lord, attend with heedful care; Whilst I, what God for me has done, with grateful joy declare.

17, 18 As I before his aid implor'd, fo now I'll praise his Name;

Who, if my heart had harbour'd fin, would all my pray'rs disclaim.

19 But God to me, when e'er I'cry'd, his gracious ear did bend;
And to the voice of my request, with constant love attend.

20 Then bless'd for ever be my God, who never, when I pray,
With-holds his mercy from my soul, nor turns his face away.

PSALM LXVII.

O bless thy chosen race, In mercy, Lord, incline; And cause the brightness of thy face on all thy faints to shine : 2 That fo thy wond'rous way may through the world be known; Whilft distant lands their tribute pay, and thy falvation own.
3 Let diff'ring nations join to celebrate thy fame; Let all the world, O Lord, combine to praise thy glorious Name. 4 O let them flout and fing with joy and pious mirth; For thou, the righteous Judge and King, shalt govern all the earth. 5 Let diff 'rent nations join to celebrate thy fame; Let all the world, O Lord, combine to praise thy glorious Name. 6 Then shall the teeming ground a large increase disclose And we with plenty shall be crown'd, which God, our God, bestows. Then God upon our land shall constant bleffings show'r: And all the world in awe shall stand of his refiftless pow'r.

PSALM LXVIII.

Et God, the God of battle, rife, and scatter his presumptuous foce; Let thameful rout their hoft furprize, who spitefully his pow'r oppose. 2 As smoke in tempest's rage is lost, or wax into the furnace cast, So let their facrilegious host before his wrathful presence waste. 3 But let the fervants of his will his favour's gentle beams enjoy; Their upright hearts let gladness fill, and chearful fongs their tongues employ. To him your voice in anthems raife, Jebovah's awful Name he bears; In him rejoice, extol his praise, who rides upon high-rolling fpheres. 5 Him from his empire of the fkies, to this low world compassion draws; The orphan's claim to patronize, and judge the injur'd widow's cause.

A L M S.

6 'Tis God, who from a foreign foil, restores poor exiles to their home Makes captives free, and fruitless toil their proud oppressors' rightcous doom. Twas so of old, when thou didst lead in person, Lord, our armies forth; Strange terrors thro' the desert spread, convulsions shook th' assonish'd earth. The breaking clouds did rain distil, and Heav'ns high arches shook with fear: How then should Sinai's humble hill of Ifrael's God the presence bear? Thy hand, at samish'd earth's complaint, reliev'd her from celeftial flores; And, when thy heritage was faint, affuag'd the drought with plenteous fhow'rs, 10 Where favages had rang'd before,

The Second PART,

at eafe thou mad'ft our tribes refide :

And, in the defert, for the poor,

thy gen'rous bounty did provide.

11 Thou gav'st the word, we fally'd forth, and in that pow'rful word o'ercame: While virgin troops with fongs of mirth in state our conquest did proclaim 12 Vast armies, by such gen'rals led, as yet had ne'er receiv'd a foil: Forfook their camp with fudden dread, and to our women left the spoil. 13 Tho' Egypt's drudges you have been, your army's wings shall shine as bright As doves in golden fun-shine seen, or filver'd o'er with paler light. 14 'Twas fo, when God's Almighty hand o'er scatter'd kings the conquest won: Our troops drawn up on Jordan's strand, high Salmon's glitt'ring snow out-shone.

15 From thence to Jordan's farther coast, and Basban's hill we did advance: No more her height shall Basban boast, but that she's God's inheritance. 16 But wherefore (tho' the honour's great) should this, O mount ains, swell your pride? For Sion is his chosen feat, where he for ever will refide. 17 His chariots numberless, his pow'rs are heav'nly hofts that wait his will: His presence now fills Sion's tow'rs, as once it honour'd Sion's hill. 18 Afcending high in triumph thou captivity hast captive led: And on thy people didt bestow the spoil of armies, once their dread. 19 Ev'n rebels shall partake thy grace, and humble profesytes repair To worship at thy dwelling-place: and all the world pay homage there. 20 For benefits, each day bestow'd, be daily his great Name ador'd: 21 Who is our faviour, and our God, of life and death the fov'reign Lord.

22 But justice for his harden'd foes, proportion'd vengeance hath decreed: To wound the hoary head of those, who in prefumptuous crimes proceed. 23 The Lord has thus in thunder spoke: "As I subdu'd proud Basban's king, "Once more I'll break my people's yoke,
"and from the deep my fervants bring.
Their feet shall with a crimsen flood
"of slaughter'd foc, be cover'd o'er; " Nor earth receive such impious blood, but leave for dogs th' unhallow'd gore."

The Third PART. 25 When marching to thy bleft abode, the wond'ring multitude furvey'd The pompous state of thee, our God, in robes of majefty array'd; 26 Sweet finging Levites led the van, loud instruments brought up the rear: Between both troops a virgin-train with voice and timbrel charm'd the ear, 27 This was the burthen of their fong, "In full affemblies blefs the Lord, " All who to Ifrael's tribes belong, " the God of Ifra'l's praise record." 28 Nor little Benjamin alone from neighb'ring bounds did there attend; Nor only Judah's nearer throne, her counsellors in state did send. But Zabulon's remoter feat and Naphthali's more distant coast The grand procession to compleat) fent up their tribes, a princely hoft. 29 Thus God to ftrength and union brought our tribes, at strife till that blest hour: This work which thou, O God, hast wrought, confirm with fre th recruits of pow'r. 30 To vifit Salem, Lord, descend, and Sion thy terrestrial throne: Where kings with presents shall attend, and thee with offer'd crowns atone. 31 Break down the spear-men's ranks, who threat. like pamper'd herds of savage might: Their filver-armour'd chiefs deseat, who in destructive war delight. 32 Egypt shall then to God stretch forth her hands, and Africk homage bring : The fcatter'd kingdoms of the earth, their common fov'reign's praises fing : 34 Who, mounted on the loftiest fphere of ancient Heav'n fublimely rides: From whence his dreadful voice we hear, like that of warring winds and tides. 35 Afcribe ye pow'r to God most high, of humble Ifra'l he takes care Whose strength from out the dusky sky darts thining terrors through the air. 36 How dreadful are the facred courts where God has fix'd his earthly throne! His strength his feeble faints supports;

to God give praise: and him alone.

PSALM

PSALM LXIX.

CAve me, O God, from waves that roll, And press to overwhelm my foul. With restless cries my spirits faint My voice is hoarfe with long complaint : My fight decays with tedious pain, Whilst for my God I wait in vain-4 My hairs, tho' num'rous, are but few, Compar'd with foes that me purfue; With groundless hate, grown now of might, To execute their la viels spite. 5 They force me guittless to resign, As rapine, what by right was mine. Thou, Lord, my innocence doft fee: Nor are my fins conceal'd from thee. 6 Lord God of hofts, take timely care, Lest for my fake thy faints despair: 7 Since I have fuffer'd, for thy Name, Reproach, and hid my face in shame. 8 A stranger to my country grown; Nor to my nearest kindred known, A foreigner expos'd to fcorn, By brethren of my mother born.

9 For zeal to thy lov'd house and name
Confumes me like devouring flame: Concern'd at their affronts to thee, More than at flanders cast on me. 10 My very tears and abstinence, (fake, They construe in a spiteful sense: 11 When cloth'd with fackcloth for their They me their common proverb make.
12 Their judges at my wrongs do jest, Those wrongs they ought to have redrest: How should I then expect to be From libels of iewd drunkards free? 13 But, Lord, to thee I will repair For help, with humble timely pray'r; Relieve me from thy mercies' flore, Display thy truth's preserving pow'r. 14 From threat ning dangers me relieve, And from the mire my feet retrieve. From spiteful soes in safety keep And fnatch me from thoraging deep. 15 Controul the deluge ere it spread, And roll its waves above my head : Nor deep destruction's yawning pit, To close her jaws on me permit 16 Lord, hear the humble pray'r I make, For thy transcending goodness' fake; Relieve thy supplicant once more, From thy abounding mercy's store.
17 Nor from thy servant hide thy face; Make hafte, for desp'rate is my case, 18 Thy timely fuccour interpofe, And shield me from remorfeless foes. 19 Thou know it what infamy and fcorn I from my enemies have borne: Nor can their close diffembled spite, Or darkest plots, escape thy fight.

20 Reproach and grief have broke my heart, I look'd for fome to take my part, To pity and relieve my pain; But look'd (alas!) for both in vain; 2. With hunger pin'd, for food I call, Instead of food they give me gall; And when with thirst my spirits fink, They give me vinegar to drink 22 Their table therefore to their health Shall prove a fnare, a trap their wealth: 23 Perpetual darknels feize their eyes, And sudden blafts their hopes surprise. 24 On them thou shalt thy fury pour, Till thy fier e wrath their race devour : 25 And make their house a dismal cell. Where none will e'er vouchfafe to dwell. 26 For new afflictions they procur'd For him, who had thy stripes endur'd; And made the wounds thy fcourge had torn, To bleed afresh with sharper scorn. 27 Sin shall to fin their steps betray, Till they to truth have loft the way. 28 From life thou shalt exclude their foul, Nor with the just their names enrol. 29 But me, howe'er diftres'd and poor, Thy flrong falvation fhall reftore. 30 Thy pow'r with fongs I'll then proclaim; And celebrate with thanks thy name. 31 Out God shall this more highly prize, Than herds or flocks in facrifice: 32 Which humble faints with joy shall fee, And hope for like redrefs with me. 33 For God regards the poor's complaint, Sets prif'ners free from close restraint. 34 Let heav'n, earth, fea, their voices raife, And all the world refound his praife. 35 For God will Sion's walls erect, Fair Judah's cities he'll protect; Till all her fcatter'd fons repair To undifturb'd possession there. 36 This bleffing they shall, at their death, To their religious heirs bequeath; And they, to endless ages more, Of such as his bleft Name adore.

PSALM LXX.

O for never was more pressing need:

For my delivirance, Lord, appear,
and add to that delivirance speed.

2 Confusion on their heads return, who to destroy my soul combine; Let them, defeated, blush and mourn, infinar'd in their own vile design.

Their doom let desolation be, with shame their malice be repaid, Who mock'd my confidence in thee, and sport of my affliction made.

4 While those who humbly seck thy face, to joyful triumphs shall be rais'd; And all who praise thy faving grace with me shall sing, The Lord be prais'd.

5 Thus

PSALMS,

Thus wretched the I am, and poor, the mighty Lord of me takes care; Thou God, who only canst restore, to my relief with speed repair.

PSALM LXXI.

IN thee I put my stedfast trust, defend me, Lord, from shame; Incline thine ear, and save my foul; for righteous is thy name.

3 Be thou my strong abiding place to, which I may resort;

'I is thy decree that keeps me fafe, thou art my rock and fort. 4, 5 From cruel and ungodly men,

protect and fet me free:
For from my earliest youth till now,
my hope has been in thee.

6 Thy conftant care did fafely guard my tender infant days;

Thou took it me from my mother's womb, to fing thy constant praise.

7, 8 While fome on me with wonder gaze, thy hand supports me still;

Thy honour therefore and thy praise my mouth shall always fili. 9 Reject not then thy servant, Lord,

when I with age decay;
Forfake me not, when worn with years,

my vigour fades away.

10 My foes against my same, and me, with crasty malice speak;

Against my foul they lay their snares, and mucual counsel take.

" His God, fay they, forfakes him now, on whom he did rely;

" Pursue and take him, whilst no hope of timely aid is nigh."

12 But thou, my God, withdraw not far, for speedy help I call;

13 To thame and ruin bring my foes, that feek to work my fall. 14 But as for me, my ftedfast hope

fhall on thy pow'r depend; And I, in grateful fongs of praife, my time to come will frend.

The Second PART.

15 Thy righteous acts, and faving health, my mouth shall still declare: Unable yet to count them all, tho' fumm'd with utmost care

16 While God vouchfales me his support,

I'll in his strength go on, All other righteousness disclaim, and mention his alone.

17 Thou, Lord, hast taught me from my to praise thy glorious Name: (youth And ever fince thy wondrous works have been my constant theme.

18 Then now forfake me not, when I am gray, and feeble grown;

Till I to these, and suture times,
thy strength and pow'r have shown.

19 How high thy justice soars, O God!
how great and wond rous are
The mighty works which thou hast done!

who may with thee compare?

20 Me, whom thy hand has lorely press'd, thy grace shall yet relieve; And from the lowest depth of woe, with tender care retrieve.

21 Thro' thee my time to come shall be with pow'r and greatness crown'd;
And me, who dismal years have past, thy consforts shall surround.

thy truth, O Lord, I'll praise;
To thee, the, God of Jacob's race,

my voice in anthoms raife.

23 Then joy shall fill my mouth, and fongs employ my chearful voice;

24 My grateful foul, by thee redeem'd shall in thy strength rejoice.

25 My tongue thy just and rightcous acts shall all the day proclaim;
Because thou didst confound my foes, and brought'st them all to shame.

PSALM LXXII.

Ord, let thy just decrees the king in all his ways direct; And let his fon, throughout his reign, thy righteous laws respect.

2 So shall he still thy people judge with pure and upright mind;

Whilst all the helpless poor shall him their just protector find.

3. Then hills and mountains shall bring forth the happy fruits of peace;

Which all the land thall own to be the work of rightcoulness:

4 Whilst he the poor and needy race, shall rule with gentle fway;
And from their humble necks shall take

oppressive yokes away.

5 In ev'ry heart thy awful fear shall then be rooted fast.

As long as fun and moon endure; or time itself shall last.

6 He shall descend like rain, that chears the meadows second birth;

Or like warm show'rs, whose gentle drops refresh the thirsty earth.

7 In his bleft days the just and good shall be with favour crown'd;

The happy land shall ev'ry where with endless peace abound.

8 His uncontroul'd dominion shall from sea to sea extend;

Begin at proud Euphrates' fireams, at nature's limits end.

9 To him the favage nations round thall bow their fervile heads;

vale heads;

His vanquish'd foes shall lick the duft, where he his conquests spreads. 10 The kings of Tarshish, and the isles, shall costly presents bring; From spicy Sheba gifts shall come, and wealthy Saba's king. II To him shall ev'ry king on earth his humble homage pay And diffring nations gladly join to own his righteous fway 12 For he shall fet the needy free, when they for succour cry; Shall save the helpless, and the poor, and all their wants supply.

The Second PART.

13 His providence for needy fouls And over their defenceles lives shall watch with tender care. from fraud and rapine free; And in his fight their guiltless blood of mighty prise thall be. 15 Therefore shall God his life and reign to many years extend; Whilft Eaftern princes tribute pay, and golden prefents fend. For him shall constant pray'rs be made, thro' all his profp'rous days; His just dominion shall afford a lasting theme of praise 16 Of ufeful grain, thro' all the land, great plenty shall appear;
A handful fown on mountain tops, a mighty crop shall bear : Its fruits, like cedars shook by winds, a rattling noise shall yield The city too shall thrive, and vie for plenty with the field. 17 The mem'ry of his glorious Name thro' endle's years shall run : His spotless fame shall thine as bright and lafting as the fun. In him the nations of the world shall be compleatly blefs'd; And his unbounded happiness by every tongue confess'd. 18 Then blefs'd be God, the mighty Lord, the God whom Ifra'l fears; Who only wond'rous in his works, beyond compare appears.

PSALM LXXIII.

19 Let earth be with his glory fill'd;

Whilft to his praise the list'ning world

and ever blefs his Name

their glad affent proclaim.

T length by certain proofs'tis plain that God will to his faints be kind; hat all, whose hearts are pure and clean, mall his protecting favour find.

2, 2 Till this fustaining truth I knew. my flagg'ring feet had almost fail'd; griev'd, the finners wealth to view, and envy'd, when the fools prevail'd. 4, 5 They to the grave in peace descend, and whilft they live are hale and strong; No plagues or troubles them offend, which oft to other men belong. 6, 7 With pride, as with a chain they're held, and rapine feems their robe of flate; Their eyes fland out with fatness iwell'd, they grow beyond their wishes great. 8, 9 With hearts corrupt, and lotty talk, oppressive methods they defend; Their tongue thro' all the earth does walk, their blafphemies to Heav't afcend. 10 And yet admiring crouds are found who fervile vifits duly make: Because with plenty they abound, of which their flatt'ring flaves partake. II Their fond opinions these pursue, till they with them profanely cry, " How should the Lord our actions view? " can He perceive who dwells fo high?" 12 Behold the wicked! Thefe are they who openly their fin profess: And yet their wealth's increas'd each day, and all their actions meet fuccefs 13, 14 Then have I cleans'd my heart (faid I) and wash'd my hands from guilt in vain; If all the day oppress'a I lie, and every morning fuffer pain. 15 Thus did I once to speak intend, but if fuch things I rafhly lay : Thy children, Lord, I must offend, and basely should their cause betray.

The Second P A R T.

16, 17 To fathem this, my thoughts I bent, but found the case too hard for me; Till to the house of God I went, then I their end did plainly fee. 18 How high foe'er advanc'd, they all on flipp'ry places loofely fland; Thence into rum headlong fall, cast down by thy avenging hand. 19, 20 How dreadful and how quick their fate, despis'd by thee when they're destroy'd? As waking men with forn do treat the fancies that their dreams employ'd 21, 22 Thus was my heart with grief oppress'd, my reins were rack'd with reftlefs pains; So flupid was I, like a beaft, who no reflecting thought retains. 23, 24 Yet still thy prefence me fupply'd, and thy right hand affiftance gave Thou first shall with thy counsel guide, and then to glory me receive. 25 Whom then in Heav'n but thee alone have I, whose favour I require? Throughout the spacious earth there's none that I beside thee can desire. 26 My

may often fail to fuccour me;
But God shall inward strength impart,
and my eternal portion oe.

7 For they that far from thee remove,
shall into sudden ruin fa l;
If after other gods they rove,
thy vengeance shall destroy them all.

thy vengeance shall destroy them all.
28 But as for me, 'tis good and just that I should still to God repair; In him I always put my trust,'
and will his wond'rous works declare.

PSALM LXXIV.

Why hast thou cast us off, O God; wilt thou no more return; O why against thy chosen flock, does thy fierce anger burn?

Think on thy antient purchase, Lord, the land that is thy own,
By thee redeem'd: and Sion's mount,

where once thy glory shone.

3 O! come and view our ruin'd state!

how long our troubles last!
See! how the foe with wicked rage
hath laid thy temple waste!

4 Thy foes blaspheme thy Name, where late the affembly of thy poor thy zealous servants pray'd; for evermore forget.

The heathen there, with haughty pomp, 20 Thy ancient cov'nant, Lo

their banners have display'd.
5, 6 Those eurious carvings, which did once

advance the artist's same, With axe and hammer they destroy, like works of vulgar frame.

7 Thy holy temple they have burn'd; and what escap'd the flame, Has been profan'd, and quite defac'd, tho' facred to thy Name

8 Thy worship wholly to destroy, maliciously they aim'd; And all the facred places burn'd,

where we thy praise proclaim'd.

Yet of thy presence thou vouchsaf'dst
no tender signs to send:

We have no prophet now that knows, when this fad state shall end.

The Second PART.

so But, Lord, how long wilt thou permit th' infulting foe to boalt?
Shall all the honour of thy Name for evermore be loft?

11, Why hold'st thou back thy strong right and on thy patient breast, (hand, When vengeance calls to stretch it forth,

fo calmly let'st it rest?

12 Thou heretofore with kingly pow'r,
in our desence hast fought;

For us throughout the wond'ring world,
hast great salvation wrought.

13 'Twas thou, O God, that didft the fearby thy own ftrength divide;

Thou brak'st the wat'ry monsters' head, the waves o'erwhelm'd their pride. 14 The greatest, fiercest of them all,

that feem'd the deep to fway, Was by thy pow'r destroy'd, and made to favage beasts a prey

Thou clav'st the folid rock, and mad'st the waters largely flow;
Again, thou mad'st, thro' parted streams,

Again, thou mad'ft, thro' parted streams, thy wand'ring people go. 16 Thine is the chearful day, and thine

Thou hast prepar'd the glorious sun, and ev'ry seebler light.

17 By thee the borders of the carth

in perfect order stand;
The summer's warmth, and winter's cold,
attend on thy command.

The Third PART.

18 Remember, Lord, how fcornful foes have daily urg'd our fhane: And how the foolish people have blasphem'd thy holy Name. 19 O free thy mourning turtle dove, by finful crouds befet; for evermore forget. 20 Thy ancient cov'nant, Lord, regard, and make thy promise good, For now each corner of the land is fill'd with men of blood. 21 O let not the oppress'd return with forrow cloth'd, and shame; But let the helplefs, and the poor, for ever praise thy Name. 22 Arise, O God, in our behalf, thy cause and ours maintain; Remember how infulting fools each day thy name profane. 23 Make thou the boattings of thy foes for ever, Lord, to ceafe : Whose insolence, if unchastif'd,

PSALM EXXV.

will more and more increase.

O thee, O God, we render praise, to thee with thanks repair: For that thy Name to us is nigh, thy wond'r us works declare. 2 In Ifra'l when my throne is fix'd, with me shall justice reign: The land with discord shakes, but I the finking frame fustain. 4 Deluded wretches I advis'd their errors to redrefs; And warn'd bold finners, that they should their fwe ling pride suppress.

5 Bear not your selves so high, as if no pow'r could your's restrain; Submit your flubborn necks, and learn to speak with less disdain. 6 For 6 For that promotion, which to gain your vain ambition strives,

From neither East, nor West, nor yet from Southern climes arrives.

7 For God the great disposer is, and fov'reign judge alone,

Who casts the proud to earth, and lifes the humble to a throne.

8 His hands hold forth a dreadful cup, with purple wine 'tis crown'd,

The deadly mixture which his wrath deals out to nations round.

Of this his faints sometimes may talte, but wicked men shall squeeze

The bitter dregs, and be condemn'd to drink the very lees.

9 His prophet 1 to all the world this melfage will relate;

The justice then of Jacob's God my fong shall celebrate.

10 The wicked's pride I will reduce, their cruelty dilarm: Exalt the just, and feat him high,

above the reach of harm.

PSALM LXXVI.

'N Judah the Almighty's known, Alm ghty there by wonders hown) his Name in Jarob does excel:

2 His fanctuary in Salem stands, The majesty that Heav'n commands in Sion condescends to dwell.

He brake the how and arrows there, The flield, the temper'd fword and fpear;

there flain the mighty army lay. 4 Whence Sion's famil thro' earth is spread Of greater glory, greater dread,

than hills where robbers o ige their prey; Their valiant chiefs who came for spoil, Themselves met there a hameful foil,

fecurely down to fleep they lay But wak'd no more, their frontest band Ne'er lifted one refilling hand

'gainst his that did their legions slay. 6 When Jacob's God began to frown, Both horie and c a steers o'erthrown,

together flept in cudless night': 7 When thou, whom earth and heav'n revere, Dost once with wrathful looks appear, what mortal pow'r can stand thy fight?

8, 9 Pronounc'd from Heav'n, each heard 16 When thee, O God, the waters faw, its doom, the frighted billows fhrunk:

Grew hull t with fear when thou didft come, the meek with justice to restore:

The wrath of mon shall yield thee prase; Its last attempts but ferve to raise

the triumphs of Almighty pow'r. II Vow to the Lord, ye nations, bring Vow'd prefents to th' eternal King; thus to this Name due rev'rence pay, 12 Who proudest potentates can quell,

To earthly kings more terrible, than to their trembling subjects they.

PSALM LXXVII.

O God I cry'd, who to my help did graciously repair;

2 In trouble's difinal day I fought my God with hamble pray All night my fest'ring wounds did run,

no med'cine gave relief; My foul no comfort would admit, my foul indulg'd her grief

I thought on God, and favours palt, but that increas'd my pain ;

I found my spirit more oppres'd, the more I did complain.

4 Thro' ev'ry watch of tedious night thou keep'it my eyes awake : My grief is fwell'd to that excels,

I figh, but cannot fpeak 5 I call to mind the days of old, with fignal mercy crown'd:

Those famous years of ancient times, for miracles renown'd.

6 By night I recollect my fongs on former triumphs made :

Then fearch, confult, and ask my heart, where's now thy wond'rous aid?

7 Has God for ever cast us off? withdrawn his favour quite?

8 Are both his mercy and his truth retir'd to endiefs night?

9 Can his long-practis d love forget its wonted aid to bring?

Has he in wrath that up and feal'd his mercy's healing fpring?

10 I faid, my weakness lints these fears, but I'll my fear- difbaud : I'll yet remember the most High,

and years of his right hand. It I'll callte mind his works of old. the wonders of his might;

12 On them my heart shall meditate, my tongge thall them recite.

13 Safe lodg'd from human fearth on high, O God, thy counfels are!

Who is so great a God as ours? who can with him compare? 14 Long fince a God of wonders thee

thy refeu'd people found; 15 Long fince haft thou thy chofen feed

with strong deliv'rance crown'd.

The troubled depths themselves for fear beneath their channels funk.

17 The clouds pour'd down, while rending did with their noise conspire :

Thy arrows all abroad were fent, wing'd with avenging fire.

18 Heav'n with thy thunder's voice was torn, whilst all the lower world

With light'ning blaz'd, earth shook and feem'd from her foundation hurl'd.

19 Thre

SALM P

of Thro' rolling streams thou find'st thy way, He cleft the rock, whose flinty breast thy paths in waters lie;

Thy wond'rous passage where no fight thy footsteps can descry.

20 Thou ledd'it thy people like a flock fafe through the defert land,

By Mofes, their meek skilful guide, and Aaron's facred hand.

PSALM LXXVIII.

TEAR, O my people, to my law devout attention lend : Let the instruction of my mouth deep in your heart descend.

2 My tongue by inspiration taught,

fhall parables unfold, Dark oracles, but understood, and own'd for truths of old;

Which we from facred registers of ancient times have known,

And our forefather's pious care to us has handed down.

4 We will not hide them from our fons, our offspring shall be taught

The praises of the Lord, whose strength has works of wonder wrought.

5 For Jacob he this law ordain'd, this league with Ifra'l made, With charge, to be from age to age;

from race to race convey'd. That generations yet to come

should to their unborn heirs Religiously transmit the same, and they again to theirs,

To teach them that in God alone their hope fecurely stands;

That they should ne'er his works forget,

but keep his just commands.

8 Lest, like their fathers, they might prove a stiff rebellious race,

False-hearted, fickle to their God,

unstedfast in his grace.

9 Such were revolting Ephraim's sons, who tho' to warfare bred,

And skilful archers arm'd with bows, from field ignobly fled .-

10, 11 They falfify'd their league with God, his orders disobey'd.

Forgot his works and miracles before their eyes display'd.

12 Nor wonders, which their fathers faw, did they in mind retain;

Prodigious things in Egypt done, and Zoan's fertile plain. 13 He cut the seas to let 'em pass,

restrain'd the pressing flood; While pil'd in heaps, on either fide

the folid waters flood. compos'd of shade and light: A shelt'ring cloud it prov'd by day,

a leading fire by night. 15 When drought opprest 'em, where no the wilderness supply'd,

diffolv'd into a tide.

16 Streams from the folid rock he brought, which down in rivers fell,

That trav'ling with their camp each day renew'd the miracle

17 Yet there they finn'd against him more, provoking the Most High, In that same defart where he did

their fainting touls supply

18 They first incens'd him in their hearts, that did his pow'r diftruft,

And long'd for meat, not urg'd by want,

but to indulge their lust:

19 Then utter'd their blaspheming doubts,

"Can God, say they, prepare

6 A table in the wilderness " fet out with various fare?

20 " He smote the flinty rock (tis true) " and guthing streams enfu'd;

" But can he corn and flesh provide " for fuch a multitude?"

21 The Lord with indignation heard: from Heav'n avenging flame On Jacob fell, confuming wrath

on thanklefs Ift'el came.

22 Because their unbelieving hearts in God would not confide.

Nor trust his care, who had from heav'n their wants fo oft supply'd:

23 Tho' he had made his clouds discharge provisions down in show'rs; And when earth fail'd, reliev'd their needs

from his celestial stores:

24 Tho' tafteful nianna was rain'd down their hunger to relieve;

Tho' from the flores of Heav'n they did fustaining corn receive

25 Thus man with angels' facred food, ungrateful man was fed ;

Not sparingly, for still they found a plenteous table fpread.

26 From Heav'n he made an East wind blow, then did the South command

27 To rain down flesh like dust, and fowls like feas unnumber'd fand.

28 Within their trenches he let fall the luscious easy prey,

And all around their spreading camp their feather'd booty lay.

29 They fed, were fill'd, he gave 'em leave their apperites to feast; 30, 3. Yet ftill their wanton lust crav'd on,

nor with their hunger ceas'd. But whilst in their luxur ous mouths, they did their dainties chew,

The wrath of God smote down their chiefs, and Ifr'el's chofen flew.

The Second PART.

32 Yet still they finn'd, nor would afford his miracles belief.

M S.

33 Therefore thro' fruitless travels he confum'd their lives in grief.

34 When some were flain, the rest return'd

to God with early cry;
35 Own'd him the rock of their defence, their Saviour, God most high.

36 But this was feign'd fubmiffion all, their heart their tongue bely'd;

37 Their heart was still perverse, nor would firm in his lesgue abide

38 Yet, full of mercy, he forgave, nor did with death chaftife:

But turn'd his kindled wrath afide, or would not let it rife

39 For he remember'd they were fleih, that could not long remain

A murmuring wind that's quickly past, and ne'er returns again.

40 How oft did they provoke him there, how oft his parience grieve In that fame defart where he did

their fainting fouls relieve? 41 They tempted him by furning back, and wickedly repin'd;

When In'el's God refus'd to be by their defires confin'd.

42 Nor call'd to mind the hand and day that their redemption brought?

43 His figns in Egypt, world'rous works in Zoan's valley wrought.

44 He turn'd their rivers into blood, that man and beaft forbore And rather chose to die of thirst,

than drink the putrid gore. 45 He fent devouring swarms offlics, hoarse frogs annoy'd their foil,

46 Locusts and caterpillars reap'd the harvest of their toil.

47 Their vines with batt'ring hail were broke, with frost the fig-tree dies;

48 Light'ning and hail made flocks and herds Shouts out aloud; the Lord awak'd, one gen'ral facrifice.

49 He turn'd his anger loofe, and fet no time for it to ceule;

And with their plagues bad angels fent their torments to increase.

50 He clear'd a passage for his wrath to ravage uncontroul'd:

in ev'ry field and fold.

51 The deadly pest from beast to man, from field to city came It flew their heirs, their eldest hopes,

thro' all the tents of Ham 52 But his own tribe, like f. liled fheep

he brought from their diffre fs: And them conducted like a flock, throughout the wilderness.

53 He led 'em on; and in their way no cause of fear they found;

But march'd fecurely thro' those deeps in which their foes were drown'd

54 Nor ceas'd his care, till them he brought fafe to his promis'd land,

And to his holy mount, the prize of his victorious hand 55 To them the out-cast heathen's land he did by lot divide; And in their foes abandon'd tents, made Ifr'el's tribe refide.

The Third PART.

56 Yet fill they tempted, still provok'd the wrath of God most High :

Nor would to practite his commands their stubborn hearts apply:

57 But in their faithless fathers' fteps, perverfely chose to go:

They turn'd afide like arrows fhot from fome deceitful bow.

58 For him to fury they provok'd with altars fet on high ; And with their graven images inflam'd his jealoufy.

5) When God heard this, on Ifr'el's tribe his wrath and hatred fell

60 He quitted Shiloh, and the tents where once he chose to dwell.

61 To vile captivity his ark; his glory to difdain,

62 His people to the fword he gave, nor would his wrath restrain.

6, Destructive war their ablest youth untimely did confound; No virgin was to th' altar led,

with nuptial garlands crown'd. 64 In fight the facrificers fell,

the priest the victim bed; And widows, who their death fliould mourn, themselves of grief were dead.

65 Then as a giant, rous'd from fleep, whom wine had throughly warm'd

and his proud focs alaim'd 66 He smote their host, that from the field a featter'd rempont came,

With wounds imprinted on their backs of everlatting thame.

67 With conquells crown'd he Joseph's tests and Ephraim's tribe for took;

68 But Judah chofe, and Sion's mount for his lov'd dwelling took.

69 His temple he erected there, with spires exalted high :

While deep and fix'd, as that of earth, the ftrong foundations lie

70 His faithful fervant David teo, he for his choice did own;

And from the theep folds him advanc'd to fit on Juda 's throne.

71 From tending on the teeming ewes, he brought him forth, to feed,

His own inheritance, the tribes of It sel's choien feed.

72 Exalice

72 Exalted thus, the monarch prov'd a faithful shepherd still, He sed them with an upright heart, and guided them with skill.

PSALM LXXIX.

Behold, O God, how hearhen hofts have thy poffession seiz'd!
Thy facted house they have defil'd, thy holy city raz'd!

2 The mangled bodies of thy faints abroad unburied lay:

Their flesh expos'd to favage beasts, and rav'nous birds of prey.

3 Quite thro' Jerus'lem was their blood, like common water, shed;

And none were left alive, to pay last duties to the dead.

4 The neighb'ring lands our small remains with loud reproaches wound;

And we a laughing-stock are made to all the nations round.

5 How long with thou be angry, Lord, must we for ever mount;

Shall thy devouring jealous rage like fire for ever burn?

6 On foreign lands that know not thee, thy heavy vengeance show'r;

Those finful kingdoms let it crush, that have not own'd thy jow'r.

7 For their devouring awshave prey'd on Jacob's chosen race;

And to a barren defert turn'd their fruitful dwelling place.

8 O think not on our former fine

8 O think not on our former fins, but speedily prevent

The utter ruin of thy faints, almost with fortew spent.

9 Thou God of our falvation, help, and free our fouls from blame;

So shall our pardou and defence exalt thy glorious Name. 10 1 et infidels that scoffing say,

"Where is the God they boast?" In vengeance for thy flaughter'd faints, perceive thee to heir cost.

11 I ord, hear the fighing pris'ners' moans, thy faving power extend;

Preserve the wretches doom'd to die, from that untimely end.

12 On them, who us oppress, let all our fuff rings be repaid;
Make their confusion fev's times more

that what on us they faid

13 So we thy people and thy flock

fhall ever traife thy Name,
And with glad hearts our grateful thanks
from age to age proclaim.

PSALM LXXX.

O Ifrael's thepherd, Joseph's guide, our pray'rs to thee vouchfafe to hear,

Thou that dost on the cherubs ride, again in folemn state appear.

2 B hold, how Benjamin expects, with E hraim and Manaffeh join'd, In our deliv'rance, the effects of thy refiftless strength to find.

3 Do thou convert us, Lord, do thou the luftre of thy face display; And all the ills we fuffer now,

lika featter'd clouds fault pass away.

4 O thon, whom heav'nly hofts obey, how long shall thy fierce anger burn?

How long thy suff'ring people pray,

and to their pray'r have no return?

5 When hungiy, we are fore'd to drench our feanty food in floods of wee;

When dry, our raging thirst we quench with streams of tears that largely flow.

6 For us the heathen nations round, as for a common prey contest;
Our foes with spiteful joy abound,

and at our lost condition jest.

7 Do thou convert us, Lord, do thou the lustre of thy face display;

And all the ills we suffer now.

like featter'd clouds thall pals away.

The Second PART.

8 Thou brought'st a vine from Egypt's land, and cashing out the heathen race,
Didst plant it with thing own right hands

Didft plant it with thise own right hand, and firmly fix'd it in their place.

9 Before it thou prepar'th the way, and mad'll it take a last og root; Which blest with thy indagent tay, o'er all the land did widely sho t. 10, 11 The hills were cover'd with its shade,

its goodly houghs did cedars feem;
Its branches to the fea were foread,
and reach'd to proud Euphrates' ffream.

which thou hast thou its hedge o'erthrows which thou hadst made so firm and strong. Whilst all its grapes defenceles grown, are plack'd by those that pass along?

with dreadful fury lays it wafte!

Hark how the favage monther- roar,
and to their helpicis prey make halte?

The third PART.

14 To thee, O God of hofts, we pray, thy wonted goodness, Lord, renew; From Heav'n thy throne, this vine survey, and her sad state with pity view

which the vineyard made by thee, which thy right hand did guard to long; And keep that branch from danger free, which for thyfelt thou mad'th fo strong.

and all its fpreading houghs cut down;
At thy rebuke they foon decay,
and perish at thy dreadful frown.

17 Crown

7 Crown then the king with good fuccels, by thy right hand fecur'd from wrong; The fon of man in mercy blefs, whom for thyfelf thou mad'ft fo strong.

18 So shall we still continue free, from whatsoe'er deserves thy blame; And if once more reviv'd by thee, will always praise thy holy Name.

19 Do thou convert us, Lord, do thou the lustre of thy face display;

And all the ills we suffer now, like scatter'd clouds shall pass away.

PSALM LXXXI.

And jointly make a chearful noise to Jacob's awful King.

2 Compose a hymn of praise, and touch your instruments of joy;

Let psakeries and pleasant harps

Let pfakeries and pleafant harps
your grateful ikill employ.
3 Let trumpets at the great new moon
their joyful voices raife;

To celebrate th' appointed time, the folemn day of praise.

4 For this a flatute was of old, which Jacob's God decreed; To be with pious care observ'd

by Ifra'l's chofen feed.

This he for a memorial fix'd,
when freed from Egypt's land:

Strange nations' barb'rous fpeech we heard, but could not understand.

Your burden'd shoulders I reliev'd, (thus seem'd our God to say)
Your servile hands by me were freed

" from lab'ring in the clay."

7 Your ancestors with wrongs oppress'd, to me for aid did call;

With pity I their fufferings faw, and fet them free from all.

They fought for me, and from the clouds in thunder I reply'd:

At Meribah's contentious stream their faith and duty try'd.

The fecond PART.

While I my folemn will declare,
my chosen people hear,
If thou, O Israel, to my words,
wilt lend thy list ning ear:
Then shall no God, besides myself,
within thy coasts be found;
Wor shalt thou worship any God
of all the nations round.
To The Lord thy God am I, who thee
brought forth from Egypt's land;

"Tis I that all thy just deares fupply with lib'ral hand.

II But they, my chosen race, refus'de to hearken to my voice;

Nor would rebellious Ifra'l's fone make me their happy choice; 12 So I, provok'd, refign'd them up, to every luft a prey;

And in their own perverse designs permitted them to stray.

13 O that my people wifely would

any just commandments heed!
And Heael in my righteous ways,
with pious care proceed!

14 Then should my heavy judgments fall on all that them oppose,

And my avenging hand be turn'd *

And my avenging hand be turn'd against their num'rous foes.

before my foot-stool bend;
But as for them, their happy state
should never know an end.

16 All parts with plenty shall abound, with finest wheat their field;

The barren rocks, to please their tafte, fhall richest honey yield.

PSALM LXXXII.

OD in the great affembly stands, where his impartial eye. In state surveys the earthly gods, and does their judgments try.

2, 3 How dare ye then unjustly judge, or be to finners kind?

Defend the orphans and the poor, let fuch your justice find.

4 Protest the humble, helplefs man, reduc'd to deep diftrefs;
And let not him become a prey

to fuch as would oppress.

They neither know, nor will they learn; but blindly rove and stray;

Justice and truth, the world's supports, through all the land decay.

6 Well then may God in anger fay, "I've call'd you by my Name;

" I've faid y'are gods, the fons and heirs" of my immortal fame:
7 " But ne'ertheless your unjust deeds

" to ffrict account I'll call;
" Ye all shall die like common men,

" like other tyrants fall."

8 Arife, and thy just judgments, Lord, throughout the earth display;

And all the nations of the world shall own thy righteous sway.

PSALM LXXXIII.

Hold not thy peace, O Lord our God, no longer filent be;
Nor with confenting quiet looks, our ruin calmy fee!

2 For lo, the tumults of thy foes o'er all-the land are fpread;

SALM

And they which hate thy faints and thee, lift up their threat ting head,

3 Against thy zealous people, Lord, they craftily combine;

And to destroy thy chosen faints have laid their close defign

" Come let us cut them off," fay they, " their nation quite deface;

" That no remembrance may remain " of Ifrael's hated race."

5 Thus they against thy people's peace confult with one confent;

And diff ring nations, jointly leagu'd, their common malice vent

6 The Ishni clites, that dwell in tents, with warlike Edom join'd;

And Moab's fons our ruin vow, With Hagar's race combin'd.

7 Proud Ammon's offspring, Gebal too, with Amalek confpire;

The lords of Palestine, and all the wealthy fons of Tyre :

All thefe the strong Affyrian king their firm ally have got;

Who with a pow'rful army aids th' incestuous race of Lot.

The Second PART.

9 But let fuch vengeance come to them, as once to Midian came;

To Jabin, and proud Sifera, at Kifhon's fat A stream,

to When thy right hand their num'rous hofts near Endor did confound

And left their carcafes for dung, to feed the hungry ground.

IT Let all their mighty men the fate of Zeb, and Oreb share;

As Zeba, and Zalmanah, fo let all their princes fare

12 Who with the fame defign inspir'd, thus vainly boafting fpake

a In firm poffession for ourselves " let us God's houf s take."

13 To ruin It them halle, like wheels wlfich downward fwiftly move

Like chaff before the winds, let all their featter'd forces prove.

14, 15 As slames confume dry wood, or heath that on parch'd mountains grows;

So let thy fierce purfuing wrath with terror strike thy foes.

16, 17 Lord, shroud their faces with diffrace that they may own thy Name;

Or the n confound, whose harden'd hearts the gentle means difclaim.

18 So shall the wond ring world confess, that thou, who claim it alone Jehovah's Name, o'er all the earth-

haft rais'd thy lofty throne.

PSALM LXXXIV.

God of Hosts, the mighty Lord, how lovely is the place!

Where thou, enthron'd in glory, fhew'ft the brightness of thy face

2 My longing foul faints with defire, to view thy bleft abode:

My panting heart and flesh cry out for thee, the living God

3 The birds, more happy far than I, around thy people throng;

Securely there they build, and there fecurely hatch their young.

O Lord of hofts, my King and God, how highly bleft are they

Who in thy temple always dwell,

and there thy praise display.

Thrice happy they, whose choice has thee their fure protection made:

Who long to tread the facred ways, that to thy dwelling lead.

6 Who pass thro' parch'd and thirsty vales, yet no refreshment want;

Their pools are fill'd with rain, which thou at their request doft grant.

7 Thus they proceed from ftrength to ftrength, and still approach more near; Till all on Sion's holy mount

before their God appear. 8 O Lord, the mighty God of Hofts,

my just request regard; Thou God of Jacob, let my pray'r

be ftill with favour heard 9 Behold, O God, for thou alone can'ft timely aid difpense;

On thy anointed fervant look, be thou his strong defence.

To For in thy courts one fingle day 'tis better to attend,

Than, Lord, in any place befides, a thousand days to spend. Much rather in God's house will I the meanest office rake;

Than in the wealthy tents of fin my pompous dwelling make.

II For God, who is our fun and shield, will grace and glory give; And no good thing will he with hold

from them that justly live. 12 Thou God, whom heav'nly hofts obey,

how highly bleft is he ! Whose hope and trust, securely plac'd, is still repos'd on thee.

PSALM LXXXV.

Ord, thou hast granted to thy land, the favours we implor'd: And faithful Jacob's captive race

hast graciously rettor d.

2, 3 Thy people's fins thou hast absolv'd, and all their guilt defoc'd:

Thou hast not let thy wrath flame on, nor thy fierce anger laft.

4 O God our Saviour, all our hearts to thy obedience turn:

That quench'd with our repenting tears, thy wrath no more may burn.

5, 6 For why fhould'st thou be angry still, and wrath so long retain?

Revive us, Lord, and let thy faints thy wonted comfort gain.

7 Thy gracious favour, Lord, display, which we have long implor'd:
And for thy wond'rous mercies' fake

thy wonted aid afford.

God's answer patiently I'll wait,

for he with glad fuccess
(If they no more to folly turn)
his mourning faints will bless.

bis mourning faints will blefs.
To all that fear his holy Name,
his fure falvation's near;
And in its former happy state,

our nation shall appear To For mercy now with truth is join'd, and righteousness wich peace,

Like kind companions absent long, with friendly arms embrace.

11, 12 Truth from the earth shall spring, whilst shall streams of justice pour: (heav'n And God, from whom all goodness flows,

shall endless plenty show'r.

33 Before him righteoufness shall march, and his just paths prepare; Whilst we his holy steps pursue, with constant zeal and care.

PSALM LXXXVI.

To my complaint, O Lord my God, thy gracious ear incline: Hear me, distress'd and destitute of all relief, but thine.

2 Do thou, O God, preferve my foul, that does thy Name adore;

Thy fervant keep, and him, whose trust relies on thee, restore. 3 To me, who daily thee invoke,

3 To me, who daily thee invoke, thy mercy, Lord, extend.

4 Retresh thy fervant's foul, whose hopes on thee alone depend.

5 Thou, Lord, art good, nor only good, but prompt to pardon too;

Of plenteous mercy to all those who for thy mercy sue.

6 To my repeated humble pray'r,
O Lord, attentive be:

7 When troubled, I on thee will call, for thou wilt answer me.

3 Among the gods there's none like thee, O Lord, alone divine:

To thee as much interior they, as are their works to thine.

9 Therefore their great Creator thee, the nations shall adore;

Their long mifguided pray'rs and praise, to thy bleft Name reft re

the wonders thou hast done;

Confess thee God, the God supreme, confess thee God alone.

The Second PART.

II Teach me thy way, O Lord, and I from truth shall ne'er depart:
In rev'rence to thy facted Name devoutly six my heart.

12 Thee will I praise. O Lord my God, praise thee with heart sincere; And to thy everlatting Name

cternal trophies rear.

13 Thy boundless mercy shewn to me transcends my pow'r to tell;

For thou hast oft redeem'd my foul

from lowest depths of hell.

14 O God, the sons of pride and strife have my destruction sought;

Regardles- of thy pow'r, that oft

has my deliv'rance wrought.

15 But thou thy constant goodness didst

of patience, mercy, and of truth, thou everlasting spring.

16 O bounteous Lord, thy grace and ftrength to me thy fervant flow;

Thy kind protection, Lord. on me thine handmaid's fon bestow.

17 Some fignal give, which my proud foes may see with shame and rage; When thou, O Lord, for my relief

and comfort dost engage.

PSALM LXXXVII.

G OD's temple crowns the holy mount; the Lord there condescends to dwell.

2 His Sion's gates in his account,
our Ifra'l's fairest tents excel.
3 Fame glorious things of thee shall fing,

O city of th' Almighty King!
4 I'll mention Rahab with due praise,

in Babylon's applauses join;
The same of Ethiopia raise,
with that of Tyre and Palesline.
And grant that some amongst them born
Their age and country did adorn;
5 But still of Sion I'll aver,

that many such from her proceed;
Th' Al nighty shall establish her.
6 His gen'ral lest shall shew, when read,
That su h a person there was born,

And fuch did fuch an age adorn;
7 He'll Sion find with numbers fill'd of fuch as merit high renown;
For hand and voice musicians skill'd, and (her transcending fame to crown)
Of fuch she shall successions bring,
Like waters from a living spring.

PSALM LXXXVIII.

To thee, my God and Saviour, I
By day and night address my cry.
2 Vouch-

" To them thy throne I will enfure,

" they shall to endless ages reign."

Vouchfafe my mournful voice to hear, To my diffress incline thine ear; For seas of trouble me invade, My foul draws nigh to death's cold shade. 4 Like one whose strength and hopes are fled, They number me among the dead. 5 Like those, who shrouded in the grave, From thee no more remembrance have; Cast off from thy sustaining care, Down to the confines of despair 6 Thy wrath has hard upon me lain, Afflicting me with reftlefs pain; Me all thy mountain waves have prest, Too weak, alas, to bear the least. 7, 8 Remov'd from friends I figh alone, In a loath'd dungeon laid, where none A visit will vouchsafe to me, Confin'd, past hopes of liberty. 9 My eyes from weeping never cease, They waste, but still my griefs increase; Yet daily, Lord, to thee I pray'd, With out firetch'd hands invok'd thy aid. 10 Wilt thou by miracle revive The dead, whom thou for ook'ft alive? From death restore, thy praise to sing, Whom thou from poifon would'ft not bring? 11 Shall the mute grave thy love confess Or mould'ring tomb thy faithfulnefs? 12 Thy truth and pow r renown obtain, Where darkness and oblivion reign? 13 To thee, O Lord, I cry, forlorn, My pray'r prevents the early morn. 14 Why hast thou, Lord, my foul forfook, Nor once vouchfaf d a gracious look? 15 Prevailing forrows bear me down, Which from my youth with me have grown. Thy terrors path diffract my mind, And fears of blacker days behind. 16 Thy wrath has burft upon my head, Thy terrors fill my foul with dread; 17 Environ'das with waves combin'd, And for a gen'ral deluge join'd. 18 My lovers, fr ends, familiars, all Remov'd from fight, and out of call; To dark oblivion all retir'd, Dead, or at least to me expir'd.

PSALM LXXXIX

THY mercies, Lord, shall be my fong, my fong on them shall ever dwell;
To ages yet unborn my tongue thy never-failing touth shall tell.

2 I have affirm'd, and still maintain, thy mercy shall for ever last;
Thy fruth that does the Heav'ns sustain, like them shall stand for ever fast.

3 Thus spak'st thou by the prophet's voice, "With David I a league have made; "To him, my servant and my choice, "by solemn oath this prant convey'd:

4 "While earth, and seas, and skies endure, "thy seed shall in my sight remain;

For fuch stupendous truth and love, both Heav'n and earth just praifs owe: By choirs of angels fung above, and by affembled faints below. 6 What seraph of celestial birth to vie with Ifra'l's God shall dare? Or who among the gods of th' earth with our Almighty Lord compare? 7 With rev'rence and religious dread, his faints shall to his temple press His fear thro' all their hearts shall spread, who his Almighty Name confess. Lord God of armies, who can boaft of strength or pow'r like thine renown'd? Of fuch a num'rous faithful hoft, as that which does thy throne furround? Thou dost the lawless sea controul, and change the profpect of the deep; Thou mak'ft the fleeping billows roll, thou mak'ft the rolling billows fleep 10 Thou brak'ft in pieces Rahab's pride, and didft oppreffing pow'r difarm; Thy featter'd for s have dearly try'd the force of thy refiftless arm. II In thee the fov'reign right remains of earth and heav'n: thee, Lord, alone The world, and all that it contains, their maker and preserver own. 12 The poles on which the globe does reft, were form'd by thy creating voice; Tabor and Hermon, east and west, in thy fustaining pow'r rejoice.

13 Thy arm is mighty, strong thy hand, yet, Lord, thou doft with justice reign : 14 Poffefs'd of absolute command, thou truth and mercy dost maintain. 15 Happy, thrice happy, they who hear thy facred toumpet's joyful found; Who may at festivals appear, with thy most glorious presence crown'd. 16 Thy faints shall always be o'erjoy'd, who on thy facred Namerely; And in thy righteoufness employ'd, above their foes be rais'd on high. 17 For in thy strength they shall advance. whose conquests from thy favours spring 18 The Lord of hofts is our defence, and Ifra'l's God our Ifra'l's King. 19 Thus fpak'ft thou by thy prophet's voice, " A mighty champion I will fend;
" From Judah's tribe have I made choice " of one who shall the rest defend. 20 " My fervant David I have found, " with holy oil anointed him; 21 " Him shall the hand support that crown'd, " and guard that gave the diadem. 22 " No prince from him shall tribute force, " no fon of strife shall him annoy; 23 " His spiteful focs I will disperse, " and them before his face destroy. 24 " My truth and grace shall him fustain; " his armies in well order'd ranks,

"to Tigris' and Euphrates' banks.

26 "Me for his Father he shall take,
"his God and rock of safety call:

27 "Him I my first-born son will make,
"and earthly kings his subjects all.

28 "To him my mercy I'll secure,
"my cov'nant make for ever saft;

29 "His seed for ever shall endure,
"his throne, till Heav'n dissolves, shall last.

The Second PART. 30" But if his heirs my laws forfake, " and from my facred precepts stray 31 " If they my righteous flatutes break, " nor firially my commands obey, 32 " Their fins I'll visit with a rod, " and for their folly make them fmart: 33 " Yet will not ceafe to be their God, " nor from my truth, like them, depart. 34" My cov'naut I will ne'er revoke, "but in remembrance fast retain : "The thing that once my lips have spoke, " shall in eternal force remain. 35 " Once have I fworn ; but once for all, " and made my holiness the tie; "That I my grant will ne'er recal, " nor to my fervant David lie. 36 " Whose throne and race the constant sun, " shall like his course establish'd fee: 37 " Of this my oath, thou conscious moon, " in Heaven my faithful witness be." 38 Such was thy gracious promife, Lord, but thou haft now our tribes for look : Thy own anointed haft abhorr'd, and turn'd on him thy wrathful look. 39 Thou feemest to have render'd void the cov'nant with thy fervant made; Thou haft his dignity deftroy'd, and in the dust his honour laid. 40 Of strong-holds thou hast him bereft, and brought his bulwarks to decay. 41 H's frontier-coafts defenceles left, a publick fcorn and common prey 42 His ruin does glad triumph yield to loes advanc'd by thee to might : 43. I hou hast his conqu'ring tword unsteel'd, his valour turn'd to fhameful flight. 44 His glory is to darkness fled, his throne is levell'd with the ground; 45 His youth to wretched bondage led, with shame o'erwhelm'd, and forrow drown'd. 46 How long shall we thy absence mourn? wilt thou for ever, Lord, retire? Shall thy confuming anger burn.? till that, and we at once expire?

47 Confider, Lord, how short a space thou dost for mortal life ordain;

48 What man is he that can controul

death's ftrict unalterable doom?

No method to prolong the race, but loading it with grief and pain. Or rescue from the grave his soul? the grave that must mankind entomb. 49 Lord, where's thy love, thy bound grace ? the oath to which thy truth did feal, Confign'd to David and his race, the grant which time should ne'er repeal! 50 See how thy fervants treated are with infamy, reproach, and fpite; Which in my filent breast I hear from nations of licentious might. 51 How they reproaching thy great Name, have made thy fervants hope their jest? 52 Yet thy just praises we'll proclaim, and ever fing, The Lord be bleft. Amen, Amen,

PSALM XC.

Lord, the Saviour and defence of us thy chosen race; From age to age thou still hast been our fure abiding place. 2 Before thou brought'st the mountains forth, or th' earth and world didft frame; Thou always wert the mighty God, and ever art the fame. 3 Thou turneft man, O Lord, to duft, of which he first was made; And when thou fpeak'ft the word, Return, 'tis instantly obey'd. For in thy fight a thousand years are like a day that's past; Or like a watch in dead of night, whose hours unminded waite. Thou fweep'ft us off as with a flood, we vanish hence like dreams; At first we grow like grass that feels the fun's reviving beams: 6 But how ever fresh and fair its morning beauty flows: 'Tis all cut down and wither'd quite, before the ev'ning close. 7, 8 We by thine anger are confum'd, and by thy wrath difmay'd; Our publick crimes, and fecret fins, before thy fight are laid. 9 Beneath thy anger's fad effects our drooping days we fpend; Our unregarded years break off, like tales that quickly end 10 Our term of time is feventy years, an age that few furvive; But if with more than common strength, to eighty we arrive; Yet then our boafted ftrength decays, to forrow turn'd and pain; So foon the flender thread is cut, and we no more remain. The Second PART.

11 But who thy anger's dread effects does, as he ought, revere?

And yet thy wrath doth fall or rile, as more or less we fear. 12 So teach us, Lord, th' uncertain fum of our fhort days to mind; That to true wisdom all our hearts may ever be inclin'd. 13 O to thy fervants, Lord, return, and speedily relent! As we of our misdeeds, do thou of our just doom repent. 14 To fatisfy and chear our fouls thy yearly mercy fend; That we may all our days to come in joy and comfort spend. 15 Let happy times, with large amends, dry up our former tears; Or equal at the least the term of our afflicted years. 16 To all thy fervants, Lord, let this thy wond'rous work be known; And to our offspring yet unborn, thy glorious pow'r be fhown. 17 Let thy bright rays upon us shine, give thou our work fucces; The glorious work we have in hand,

PSALM XCI.

do thou vouchfale to blefs.

E that has God his guardian made, Shall under the Almighty's shade, fecure and undiffurb'd abide. Thus to my foul of him I'll fay, He is my fortrefs and my ftay, my God in whom I will confide. His tender love and watchful care Shall free thee from the fowler's fnare, and from the noiforne pestilence. 4 He over thee his wings shall spread, 'And cover thy unguarded head his truth shall be thy strong defence. No terrors, that fu prife by night, Shall thy undaunted courage fright, nor dead y flialts that fly by day. 6 Nor plague of unknown rife, that kills In darkness, nor infectious ills, that in the hottest season flay 7 A thousand at thy fide shall die, At thy right hand ten thousand lie, while thy firm health untouch'd remains; 8 Thou only halt look on, and fee . The wicked's fad catastrophe, and count the finner's mournful gains. Because (with well plac d considence) Thou mak'it the Lord thy fure delence, and on the Highest doth rely : 10 Therefore no ill shall thee befal, Nor to thy healthful dwelling shall any infectious plague draw nigh. I For he throughout thy happy days, To keep thee fafe in all thy ways, shall give his angels firich commands;

With some rough stone to wound thy seet, shall bear thee safely in their hands.

13 Dragons and asps that thirst for blood, And kions roaring for their food, beneath his conquiring seet shall lie.

14 Because he lov'd and honour'd me Therefore (says God) I'll set him free, and fix his glorious throne on high.

15 He'll call, I'll answer when he calls, And rescue him when ill befalls, increase his honour and his wealth:

16 And when with undisturb'd content, His long and happy life is spent, his end I'll crown with saving health.

PSALM XCII. Ow good and pleafant must it be ! to thank the Lord most high; And with repeated hymns of praife, his Name to magnify. With every morning's early dawn. his goodness to relate; And of his constant truth each night, the glad effects repeat To ten-firing'd instruments we'll fing, with tuneful pfalt 'ries join'd; And to the harp, with folemn founds, for facred use defign'd. 4 For thro' thy wond'rous works, O Lord, thou mak'st my heart rejoice; The thoughts of them shall make me glad, and shout with chearful voice. 5, 6 How wond'rous are thy works, O Lord! how deep are thy decrees! Whose winding tracts in secret laid, no stupid finner fees. He little thinks, when wicked men, like grafs, look fresh and gay, How foon their fhort-liv'd fplendor muft for ever pass away. 8,9 But thou, my God, art still most high; and all thy lofty foes, Who thought they might fecurely fin, shall be o'erwhelm'd with woes. 10 Whilst thou exalt'ft my fov'reign pow'r, and mak'ft it largely spread; And with refreshing oil anoint'ft my confecrated head. II I foon thali fee my stubborn foes te utter ruin brought; And hear the difmal end of those, who have against me fought.

te utter ruin brought;
And hear the difmal end of those,
who have against me fought.

12 But righteous men, like fruitful palms,
shall make a glorious show:
As cedars, that on Lebanon
in stately order grow.

13, 14 These, planted in the house of God,
within his courts shall thrive;
Their vigour, and their lustre both

shall in old age revive.

- 15 Thus

To Thus will the Lord his justice shew; and God, my strong defence,
Shall due rewards to all the world impartially dispense.

PSALM XCIII.

With glory clad, with strength array'd, the Lord that o'er all nature reigns, The world's soundation strongly laid, and the vast fabrick still suitains.

2 How surely 'stablish'd is thy throne which shall no change or period see; For thou, O Lord, and thou alone, art God from all eternity.

3, 4 The floods, O Lord, lift up their voice, and tols the troubled waves on high;
But God above can still their noise, and make the angry sea comply.

and make the angry fea comply.

5 Thy promife, Lord, is ever fure,
and they that in thy house would dwell,
That happy station to secure,
must still in holiness excel.

PSALM XCIV.

Odd, to whom revenge belongs, thy vengeance now disclose;

Arise, thou Judge of all the earth, and crush thy haughty soes.

3, 4 How long, O Lord, shall sinful men their folemn triumphs make!

How long their wicked actions boaft, and infolently speak!

5, 6 Not only they thy faints oppress, but unprovok'd they spill

The widows and the strangers blood, and helpless orphans kill.

7 " And yet the Lord shall ne'er perceive, (profanely thus they speak)

" Nor any notice of our deeds
" the God of Jacob take."

8 At length, ye stupid fools, your wants endeavour to difcern;

In folly will you ftil proceed, and wildom never learn?

9, 10 Can he be deaf who form'd the ear? or blind who fram'd the eye? Shall earth's great Judge not punish those,

who his known will defy?

II He fathems all the thoughts of men,

to him their hearts lie bare; His eye furveys them all, and fees how vain their counfels are.

The Second PART.

12 Blest is the man whom thou, O Lord, in kindness dost chastise;
And by thy facred rules to walk dost lovingly advise.

13 This man shall rest and safety find in seasons of distress;
Whilst God prepares a pit for those that stubbornly transgress.

14 For God will never from his faints his favour wholly take; His own possession and his lot, he will not quite forfake.

15 The world shall then confess thee just, in all that thou hast done; And those that choose thy upright ways, shall in those paths go on. 16 Who will appear in my behalf, when wicked men invade? Or who, when finners would opprefs, my righteous cause shall plead ! but that the Lord was near, 18, 19 Long fince had I in filence flept, To flay me when I flipt; when fad, my troubled heart to chear. 20 Wilt thou, who art a God most just, their finful throne fustain, Who make the law a fair pretence, their wicked ends to gain? 21 Against the lives of righteous men they form their close defign : And blood of innocents to spill, in folemn league combine. 22 But my defence is firmly plac'd in God, the Lord most high; He is my rock, to which I may for refuge always fly. 23 The Lord shall cause their ill designs on their own heads to fall; He in their fins shall cut them off, our God shall flay them all.

PSALM XCV.

Come, loud anthems let us fing Loud thanks to our Almighty King; r we our voices high should raise, When our falvation's rock we praife. 2 Into his presence let us haste, To thank him for his favours paft; To him address in joyful fongs The praise that to his Name belongs. 3 For God the Lord, enthron'd in state, Is with unrival'd glory great; A King superior far to all, Whom by histitle God we call. 4 The depths of earth are in his hand, Her fecret wealth at his command : The strength of hills, that reach the skies, Subjected to his empire lies. The rolling ocean's vast abyss, By the same fov'reign right is his; 'Tis mov'd by his almighty hand, That form'd and fix'd the folid land. 6 O let us to his courts repair, And bow with adoration there! Down on our knees devoutly all Before the Lord our maker fall! For he's our God, our shepherd he, His flock and pasture-sheep are we; If then you'll (like his flock) draw near, To day if you his voice will hear, 8 Let

AL M

8 Let not your harden'd hearts renew Your father's crimes and judgments too; Nor here provoke my wrath, as they In defert plains of Meribah. When thro' the wilderness they mov'd, And me with fresh temptations prov'd; They still thro' unbeliet rebell'd, While they my wond'rous works beheld. Tho' daily I their wants reliev'd; Then—'tis a faithless race, I said, Whose heart from me has always stray'd; They ne'er will tread my righteous path; Therefore to them in fettled wrath, Since they despis'd my rest, I sware, That they should never enter there.

PSAL M XCVI.

ling to the Lord a new made fong, Let earth in one affembled throng, her common patron's praise refound. 2 Sing to the Lord, and bless his Name, From day to day his praise proclaim, who us has with falvation crown'd: To heathen lands his fame rehearle, His wonders to the universe. 4 He's great, and greatly to be prais'd; In majesty and glory rais'd, above all other deities; 5 For pageantry and idols all Are they whom gods the heathen call: he only rules who made the fkies, 6 With majesty and honour crown'd, Beauty and strength his throne surround; Be therefore both to him reftor'd By you, who have false gods ador'd, ascribe due honour to his Name : 8 Peace-off'rings on his altar lay, Before his throne your homage pay, which he, and he alone can claim. To worship at his facred court, Let all the trembling world refort.
10 Proclaim aloud, Jehovah reigns, Whose pow'r the universe sustains, and banish'd justice will restore: 11 Let therefore Heav'n new joys confess, And heav'nly mirth let earth express, its loud applause the ocean roar; Its mute inhabitants rejoice, And for this triumph find a voice. 12 For joy let fertile valleys fing, The chearful groves their tribute bring, the tuneful choir of birds awake, 13 The Lord's approach to celebrate, Who now fets out with awful flate, his circuit through the earth to take. From Heav'n to judge the world he's come, With justice to reward and doom.

PSALM XCVII.

Febovah reigns, let all the earth in his just government rejoice: Let all the ifles with facred mirth, in his applause unite their voice 2 Darkness and clouds of awful shade his dazzling glory shroud in state; Justice and truth his guards are made, and fix'd by his pavilion wait. Devouring fire before his face his foes around with vengeance ftrook; His lightnings fet the world on blaze, Earth faw it, and with terror shook. 5 The proudest hills his presence felt. their height nor strength could help afford, The proudest hills like wax did melt, in presence of th' Almighty Lord. The heav'ns his righteousness to show, with storms of fire our foes pursu'd, And all the trembling world below, have his descending glory view'd. Confounded be their impious hoft, who make the gods to whom they pray: All who of pageant idols boaft; to him, ye gods, your worship pay. 8 Glad Sion of thy triumph heard, and Judah's daughters were o'erjoy'd: Because thy righteous judgments, Lord, have pagan pride and pow'r destroy'd.

9 For thou, O God, art seated high,
above earth's potentates enthron'd; Thou, Lord, unrivall'd in the fky, fupreme by all the gods art own'd. 10 You, who to ferve this Lord afpire, abhor what's ill, and truth esteem: He'll keep his fervants' fouls intire, and them from wicked hands redeem. 11 For feeds are fown of glorious light, a future harvest for the just ; Aud gladness for the heart that's right,

to recompence its pious truft. 12 Rejoice, ye righteous, in the Lord, memorials of his holiness

Deep in your faithful breafts record : and with your thankful tongues confest.

PSALM XCVIII.

Cing to the Lord a new-made fong, who wond'rous things has done; With his right hand and holy arm, the conquest he has won. The Lord has through th' aftonish'd world, display'd his faving might; And made his righteous acts appear in all the heathen's fight. 3 Of Ifra'l's house his love and truth hath ever mindful been : Wide earth's remotest parts the pow'r of Ifra'l's God hath feen. Let therefore earth's inhabitants their chearful voices raise; And all with univerfal joy, refound their Maker's praise. 5 With harp, and hymns, foft melody into the confort bring;

6 The

PSALM 9.

6 The trumpet and shrill cornet's found, before th' Almighty King.

7 Let the loud ocean roar her joy with all that feas contain: The earth and her inhabitants join confort with the main.

8 With joy let riv'lets fwell to streams, to spreading torrents they:

And echoing vales from hill to hill redoubled shoats convey, 9 To welcome down the world's great Judge,

9 To welcome down the world's great Judge, who does with juffice confe;
And with impartial equity, both to reward and doom.

PSALM XCIX.

The guilty nations quake!
On cherubs' wings he fits enthron'd:
let earth's foundations stake.

2 On Sion's hill he keeps his court, his palace makes her towers: Yet thence his fov'reignty extends

fupreme o'er earthly pow'rs.

3 I et therefore all with praise address

his great and dreadful name: And with his unrefifted might, his holiness proclaim.

A For truth and justice in his reign, of strength and pow'r take place:

His judgments are with righteourness dispens'd to Jacob's race.

5 Therefore exalt the Lord our God, before his footftool fall:
And with his unrefulfed might.

And with his unrelisted might,
his holiness extol.
6 Moses and Aaron thus of old

a mong his priefts ador'd; A nong his prophets, Samuel thus

his facred Name implor'd.
Distress'd upon the Lord they call'd,
who ne'er their suit deny'd:

But, as with rev'rence they implor'd, he graciously reply'd.

7 For with their camp, to guide their march the cloudy pillar mov'd;

They kept his laws, and to his will obedient fervants prov'd.

8 He answer'd them, forgiving oft his people for their take;
And those, who rashly them oppos'd,

did fad examples make.

9 With worship at his secret courts

For he, who only holy is, alone shall be ador'd.

PSALM C.

Ith one confent, let all the earth to God their chearful voices raife; Glad homage pay with awful mirth, and fing h fore him fongs of praife:

2 Convinced that he is God alone, from whom both we and all proceed!

We, whom he chooses for his own, the flock that he vouchfases to seed.

3 O enter then his temple gate, thence to his courts devoutly press;
And still your grateful hymns repeat, and still his Name with praises bless.

4 For he's the Lord, supremely good, his mercy is for ever sure;
His truth, which always sirmly stood, to endless ages shall endure.

PSALM CL

F mercy's never-failing spring, And stedfast judgment I will sing; And fince they both to thee belong, To thee, O Lord, address my song. 2 When, Lord, thou shalt with me reside, Wife discipline my re gn shall guide; With blameless life, myself I'll make A pattern, for my court to take. No ill defign will I purfue, Nor those my fav rites make that do : 4 Who to reproof bears no regard, Him will I totally discard. 5 The private flanderer shall be In public justice doom'd hyme. From haughty looks I'll turn afide, And mortify the heart of pride. 6 But honesty call d from her cell, In splendour at my court shall dwell: Who virtue's practice make their care, Shall have the first preferments there. No politics shall recommend His country's foe to be my friend; None e'er shall to my favour rife, By flatt'ring or malicious lies. 8 All those who wicked courses take, An'early facrifice I'll make: Cut off, destroy, till none remain God's holy city to profane.

PSALM CH.

When I pour out my food in pray'r, do thou, O Lord, attend; To thy eternal throne of grace let my fad cry afcend.

2 O hide not thou thy glorious face in times of deep diffrefs: Incline thine ear, and when I call, my forrows foon redrefs.

3 Each cloudy portion of my life, like featter'd fmoke expires: My shrivel'd bones are like a hearth, parch'd with continual fires.

4 My heart, like grafs that feels the blaft of some infectious wind, Does languish so with grief, that scarce

my needful food I mind.

5 By reason of my sad estate,
I spend my breath in greams;
My sie h is worn away, my skin
scarce hides my starting bones.

6 I'm like a pelican become, that does in deferts mourn; Or like an owl, that fits all day

in hollow trees forlorn.
7 In watching, or in reftless dreams,

the night by me is spent:
As by those solitary bords,
that lonesome roofs frequent.

8 All day by railing foes I'm made the subject of their fcorn:

Who all poffest with furious rage, have my destruction sworn.

9 When grov'hing on the ground I lie, oppress'd with grief and fears;
My bread is strew'd with asheso'er,

my drink is mix'd with tears.

10 Because on me with double weight thy heavy wrath does lie;

For thou to make my fall more great, didt lift me up on high.

are like an ev'ning fluide;
My beauty does, like wither'd grafs,

with waining lustre fade.

12 But thy eternal flate, O Lord,

no length of time shall waste:
The mem'ry of thy wond'rous works
from age to age shall last.

13 Thou shall arise, and Sion view with an unclouded face:

For now her time is come, thy own appointed day of grace.

14 Her featter'd ruins by thy faints with juty are furvey'd;
They prieve to fee her lofty fuires

They grieve to fee her lofty spires in dust and rubbish laid.

15, 16 The name and glory of the Lord all heathen kings shall fear; When he shall Sion build again,

and in ful state appear.

17, 8 When he regards the poors' request, nor flights their earnest pray'r:

Our fons for this recorded grace, shall his just praise declare.

19 For God from his abode on high, his gracious beams display'd; The Lord from Heav'n his losty throne

has all the earth furvey'd.

20 He listen'd to the captives' moans,
he heard their mournful cry:

he heard their mournful cry; And freed, by his refiftles pow'r, the wretches doom'd to die:

21 That they in Sion, where he dwells, might celebrate his fame;

And thro' the holy city fing loud praises to his name:

22 When all the tribes affembling there their folemn vows address;

And neighb'ring lands with glad confent the Lord their God confess.

23 But ere my race is run, my strength through his sierce wrath decays;

He has, when all my wishes bloom'd, cut short my hopeful days.

24 Lord, end not thou my life, faid I, when half is fearcely past:

Thy years, from worldly changes free, to endless ages last

25 The strong foundations of the earth, of old by thee were laid;

Thy hands the beaut'ous arch of Heav's with wondrous skill have made.

26, 27 Whilft thou for ever shalt endure, they seen shall pass away;

And, like a garment often worn, fhall tarnifh and decay:

Like that when thou ordain'ft their change, to thy command they bend;

But thou continu'st still the same, nor have thy years an end.

28 Thou to the children of thy Saints fhalt lafting quiet give;
Whose happy race, securely fix'd,

shall in thy presence live.

PSALM CIII.

MY foul, inspir'd with facred love, God's holy name for ever bless; Of all his favours mindful prove, and still thy grateful thanks express.

3, 4 'Tis he that all thy fins forgives, and after fickness makes thee found; From danger he thy life retrieves,

by him with grace and mercy crown'd.
5, 6 He with good things my mouth supplies,

my vigour, Eagle like, renews: He when the guiltiets fuff'rer cries, his foe with just revenge pursues.

7 God made of old his righteous ways to Mofes and our fathers known; His works to his eternal praife,

were to the fons of Jacob shown.

8 The Lord abounds with tender love, and unexampled acts of grace:

His waken'd wrath does flowly move, his willing mercy flows apace.

 to God will not always harfuly chide, but with his anger quickly part;
 And loves his punthment to guide, more by his love than our defert.

above this little fpot of clay;
So much his boundlets love transcends
the small respects that we can pay.

12, 13 As far as 'ris from East to West, fo far has he our fins remov'd; Who with a father's tender breast has such as fear him always lov'd.
14, 15 For God, who all our frame surveys,

confiders that we are but clay:
How fresh foe'er we feem, our days
like grafs or flow'rs must fade away:

like grafs or flow'rs must fade away;
16, 17 Whilst they are nipt with sudden'blasts,
nor can we find their former place,

D 2

God's faithful mercy ever lasts,
to those that fear him, and their race.

18 This shall attend on such as still
proceed in his appointed way;
And who not only know his will,
but to it just obedience pay.

19, 20 The Lord, the universal King,
in Heav'n has six'd his losty throne:
To him; ye Angels, praises sing,
in whose great strength his pow'r is shown.

in whose great strength his pow'r is shown
21 Ye, that his just command, obey,
and hear and do his facred will;
Ye hosts of his, this tribute pay,
who still what he ordains sulfil.
22 Let every creature jointly bless
the mighty Lord; and thou, my heart,
With grateful joy thy thanks express,
and in this confort bear thy part.

PSALM CIV.

BLess God, my foel; thou Lord alone possessified empire without bounds; With honour thou art crown'd, thy throne eternal majesty surrounds

2. With light thou doft thyfelf enrobe, and glory for a garment take:
Heav'ns curtains firetch beyond the globe, thy canopy of state to make.

3 God builds in liquid air, and forms
his palace chambers in the fkies;
The clouds his chariots are, and ftorms
the fwift wing'd fleeds with which he flies.

As bright as fiame, as fwift as wind, his ministers Heav'n's palace fill, To have their fundry tasks assign'd; all proud to serve their Sov'reign's will.

5, 6 Earth on her center fix'd he fet, her face with waters overspread;
Nor proudest mountains dar'd as y t, to lift above the waves their head.

7 But when thy awful face appear'd, th' intulting waves difpers'd; they fled, When once thy thunder's voice they heard, and by the r hafte confess'd their dead.

8 Thence up by facred tracks they creep, and gushing from the mountains' fide, Through valleys travel to the deep, appointed to receive their tide.

There hast thou fix'd the ocean's mounds, the threatning furges to rep.l: That they no more o'erpass their bounds, nor to a second deluge swell.

The Second PART.

the fea recovers her lost hills;
And starting springs from ev'ry lawn,
surprize the vales with plenteous rills.
It The field's tame beasts are thither led,
weary with labour, faint with drought;
And asses wild on mountains bred,
be we fense to find these currents out.

yield shelter to the seather'd throng;
They drink, and to the bountcous streams return the tribute of their song.

13 His rains from Heaven parch'd hills recruit, that soon transmit the liquid store:
Till earth is burden'd with her fruit, and nature's lap can hold no more.

14 Grafs for our cattle to devour, he makes the growth of ev'ry field;
Herbs for man's use, of various pow'r, that either sood or physick yield.

15 With cluster'd grapes he crowns the vine, to chear man's heart oppress'd with cares;
Gives oil, that makes his sace to shine, and corn, that wasted strength repairs.

The Third PART.

16 The trees of God, without the care or art of man, with fap are fed; The mountain-cedar looks as fair as those in royal gardens bred. 17 Safe in the lofty cedar's arms, the wand'rers of the air may rest; The hospitable pine from harms
protects the flork, her pious guest.

18 Wild goats the craggy rock ascend,
its tow ring height their fortress make, Whose cells in labyrinths extend, where feebler creatures refuge take. 19 The Moon's inconstant asped shews th' appointed feafons of the year; Th' instracted Sun his duty knows, his hours to rife and disappear. 20. 21 Darknefs he makes the earth to shrowd when forest beasts fecurely stray; Young lions roar their wants aloud to Providence, that fends 'em prey. 22 They range all night, on flaughter bent, till fummon'd by the rifing morn, To foulk in dens with one confent, the confcious ravagers return 23 Forth to the tillage of his foil, the hufbandman fecurely goes; Commercing with the Sun his toil, with him returns to his repofe. 24 How various, Lord, thy works are found, for which thy wifdom we adore! The earth is with thy treasure crown'd, till nature's hand can grafp no more.

The Fourth PART.

25 But still, the vast unsathom'd main of wonders a new scene supplies;
Whose depths inhabitants contain of ev'ry form and every size.
26 Full freighted ships from ev'ry port, there cut their unmolested way;
Leviathan, whom there to sport thou mad'st, has compass'd there to play:
27 These various troops of sea and land, in sense of common want agree;

L M A S.

All wait on thy dispensing hand, and have their daily alms from thee. 28 They gather what thy stores disperse, without their trouble to provide;

Thou op'ft thy hand, the universe, the craving world is all upply'd.
29 Thou for a moment hid'ft thy face,

the num'rous ranks of creatures mourn; Thou tak'st their breath, all nature's race forthwith to mother earth return.

30 Again thou fend'it thy spirit forth, t' inspire the mass with vital seed; Nature's restor'd, and parent earth fmiles on her new-created breed.

31 Thus thro' fuccessive ages stands firm fix'd thy providential care:

Pleas'd with the work of thine own hands, thou doft the waves of time repair.

32 One look of thine, one wrathful look, earth's panting breaft with terror fills; One touch from thee, with clouds of smoke,

in darkness shrouds the proudest hills. 33 In praising God, while he prolongs my breath, I will that breath employ;

34 And join devotion to my fongs,

finiere, as is in him my joy.

35 While finners from earth's face are hurl'd, my foul praise thou his holy name, Till with my fong the lift'ning world join confort, and his praise proclaim.

PSALM CV.

Render thanks, and blefs the Lord, inwoke his facred name: Acquaint the nations with his deeds, his matchless deeds proclaim.

2 Sing to his praise in lofty hymns, his wond rous works rehearte

Make them the theme of your discourse, and subject of your verte.

Rejoice in his almighty name, alone to be ador'd;

And let their hearts o'erflow with joy, that humbry feek the Lord.

4 Seek ye the Lord, his faving strength devoutly full implore;

And where he's ever present, seek his face for evermore.

The wonders that his hands have wrought, keep thankfully in mind:

The righteous statures of his mouth, and laws to us affign'd.

6, 7 Know ye, his tervant Abra'am's feed, and Jacob's chofen race, He's still our God, his judgments still

throughout the earth take place. His cov'nant he hath kept in mind,

for num'rous ages past; Which yet, for thousand ages more,

in equal force shall last; 9 First fign'd to Abra'am, next by oath to Ifaac made fecure:

10 To Jacob and his heirs a law, for ever to endure;

II That Canaan's land should be their lot, when yet but few they were

12 Bur few in number, and those sew all friendless strangers there.

13 In pilgrimage from realm to realm, fecurely they remov'd:

14 Whi it proudest monarchs for their take, feverely he reprov'd;

15 'These mine anointed are, said he, 'let none my servants wrong,

Nor treat the poorest prophet ill, ' that does to me belong."

A dearth at last by his command, 16 did through the land prevail Till corn the chief support of life,

fustaining corn did fail. 17 But his indulgent providence had pious Joseph tent,

Sold into Egypt, but their death who fold him to prevent

18 His feet with heavy chains were crush'd, with calumny his fame;

19 Till God's appointed time and word to his deliv'rance came

20 The king his fovereign order fent, and refcu'd him with speed; Whom private malice had confin'd,

the people's ruler freed.

21 His court, revenues, realm, were all fubjected to his will;

22 His greatest princes to controul, and teach his statefulen skill.

The Second P A R T.

23 To Egypt then invited guefts, half famish'd Ifra'l came

And Jacob held, by royal grant, the fertile foil of Ham.

24 Th' Almighty there with fuch increase his people multiply'd;

Till with their proud oppressors they in strength and number vy'd

25 Their valt increase th' Egyptians' hearts with jealous anger fir'd

Till they his fervants to destroy by treach'rous arts confpir'd 26 His servant Moses then he sent,

his chofen Aaron too; 27 Empower'd with figns and miracles,

to prove their mission true. 28 He call'd for darkness, darkness came,

nature hi- fuminous knew. 29 Each ftream and lake transform'd to blood,

the wondring fishes sew. 30 In putrid floods throughout the land,

the peft of frogs was bred; From noisome fens fent up to croak, at Pharash's board and bed

31 He gave the fign; and fwarms of flies came down in cloudy hofts. Whi

L M S.

bred lice through all their coaffs. 32 He fent 'em batt'ring hail for rain, and fire for cooling dew; 3.3 He fmote their vines and forest plants, and garden's pride o'erthrew. 34 He spake the word, and locusts came, with caterpillars join'd. They prey'd upon the poor remains, the storm had left behind. 35 From trees to herbage they descend, no verdant thing they spare; But like the naked fallow field, leave all the pastures bare. 36 From fields to villages and towns, commission'd vengeance flew; One fatal Aroke their eldeft hopes, and strength of Egypt flew : 37 He brought his fervants forth, enrich'd with Egypt's borrow'd wealth : And what transcends all treasures elfe, enrich'd with vig'rous health. 38 Egypt rejoic'd, in hopes to find her plagues with them remov'd: Taught dearly new to fear worfe ills, by those already prov'd. 39 Their fhrouding canopy by day a journeying cloud was fpread: A fiery p liar all the night their defert marches led.

That prov'd the rash pursuers' graves.

They long'd for flesh; with evining quails 12. The watry mountains studden fail he furnish'd ev'ry tent: From Heav'n's own granary, each morn the bread of Angels fent. 41 He fmote the rock, whose flinty breast pour'd forth a gusting tide; Whose flowing streams, where'er they march'd, the refert's drought fapply'd. 42 For flill he did on Abra'm's faith and ancient league reflect; 43 He brought his people forth with joy, with triumph his elect 44 Quite rooting out their Heathen foes, from Caman's fertile foil, To them in cheap post shou gave

Whilst earth's enliven'd dust below

PSALM CVI.

45 That they his flarutes might observe,

the fruit of others' toil,

our fongs of praise repay.

his facred lave obey; For benefits fo vaft, let us

Render thanks to God above, The fountain of eternal love: Whose mercy firm through ages past Has flood, and shall for ever last. 2 Who can his mighty deeds express, Not only vaft but numberiefs? What mortal eloquence can raile His tribute of immortal praise? 3 Happy are they, and only they, Who from thy judgments never stray; Who know what's right, not only fo, But always practife what they know. Extend to me that favour, Lord, Thou to thy chosen dost afford; When thou return'it to fet them free; Let thy falvation vifit me. 5 O may I worthy prove, to fee Thy faints in ful! prosperity That I the joyful choir may join, And count thy people's triumph mine. 6 But ah! can we espect fuch grace? Of parents vile the viler race ; Who their misdeeds have acted o'er, And with new crimes increas'd the fcore: 7 Ungrateful they no longer thought On all his works in Egypt wrought; The Red sca they no sooner view'd, But they their base distrust renew'd. 8 Yet he, to vindicate his name, Once more to their deliv'rance came: To make his fov'reign pow'r be known, That he is God, and he alone. 9 To right and left at his command, The parting deep difclos'd her fand; Where firm and dry the paffage lay, As through fome parch'd and defert way. To Thus rescu'd from their foes they were, Who closely prest upon their rear: 11 Whose rage pursu'd 'em to those waves, O'erwhelm'd proud Pharaoh, hoft and all; This proof did stupid Ifracl move, To own God's truth, and praise his love.

The Second PART.

13 But foon the wonders they forgot, And for his counsel waited not: 14 But dufting in the wilderness, Did him with fresh temptations press. 15 Strong food at their requelt he fent, But made their sin their pun shment: 16 Yet fill his faints they did oppose, The priest and prophet whom he chose. 17 But earth, the quarrel to decide, Her 'vengeful jaws extending wide, kash Dath in to her centre drew, With proud Abirant's factious crew. 18 The rest of those, who did conspire To kindle wild fedition's fire, With all their impious train, became A prey to heav'n's devouring flame. 19 Near Horeb's mount a calf they made, And to the molten image pray'd; 20 Adoring what their hands did frame, They chang'd their glory to their shame. 21 Their God and Saviour they forgot, And all his works in Egypt wrought: 22 His figns in Ham's aftonish'd coait, And where proud l'haraoh's troops were loft. 23 Thus urg'd, his vengeful hand he rear'd, But Moses in the breach appear'd:

The Saint did for the rebels pray,
And turn'd Heav'n's kindled wrath away:
24 Yet they his pleafant land defpis'd,
Nor his repeated promife priz'd:
25 Nor did th' Almighty's voice obey,
But when God faid, Go up, would ftay:
26 This feal'd their doom without redrefs,
To perifh in the wilderness;
27 Or else to be by Heathen hands
O'erthrown, and scatter'd through the land.

The Third PART.

28 Yet unreclaim'd, his stubborn race Baa! Peor's worship did embrace: Became his impious guefts, and fed On facrifices to the dead. 29 Thus they perfifted to provoke God's vengeance to the final flroke: Tis come:—the deadly pest is come, To exe ute their gen'ral doom. 30 But Phineas, fir'd with holy rage, (Th' Almighty's vengeance to affuage) Did, by two bold offenders' fall, Th' atonement make that ranfom'd all. 31 As him a Heav'nly zeal had mov'd, So Heav'n the zealous act approv'd; To him confirming, and his race, The pricfthood he fo well did grace. 32 At Meribah God's wrath they mov'd, Who Moles for their fakes reprov'd: 33 Whose patient soul they did provoke, Till rately the meek prophet spoke. 34 Nor when polieft of Canaan's land, Did they perform their Lord's command; Nor his commission'd tword en.ploy, The guilty nations to defirey; 35 Not only spar'd the Pagan crew, But mingling, learn'd their vices too: 36 And worship to those idols paid, Which them to fatal fineres betray'd. 37, 38 To Deviis they did facrifice Their children with relentless eyes; Approach their alters through a flood Of their own fons' and daughters' blood. No cheaper victims would appeale Canaan's remorfeles deities: No blood her idols reconcile, But that which did the land defile.

The Fourth PART.

39 Nor did these savage cruelties
The harden'd reprodutes suffice;
For after their heart's sust they went,
And daily did new crimes invent.
40 But sins of such infernal hue,
Gad's wrath against his people drew;
Till he, their once indulgent Lord,
His own inheritance abhorr'd.
41 He them defenceless did expose
To their insulting Heathen soes;
And made them on the triumphs wait,
Of those who bore them greatest hate.

42 Nor thus his indignation ceas'd; Their list of tyrants he increas'd, Till they, who God's mild fway declin'd, Were made the vaffals of mankind. 43 Yet when diffres'd they did repent, His anger did as oft relent : But freed, they did his wrath provoke, Renew their fins, and he their yoke. 44 Not yet implacable he prov'd, Nor heard their wretched cries unmov'd, 45 But did to mind his promife bring, And mercy's inexhaufted fpring. 46 Compassion too he did impart, Ev'n to their foes' obdurate heart; And pity for their fuff'rings bred In those, who them to bondage led. 47 Still fave us, Lord, and Hra'l's bands Together bring from Heathen lands; So to thy name our thank we'll raite, And ever triumph in thy praise. 48 Let Ifra'l's God be ever blefs'd, His name eternally confess'd; Let all his Saints with fu'l accord, Sing loud Amens .- Preise ye the Lord.

PSALM CVII.

To God your grateful voices raife, who does your daily patron prove; And let your never cealing praife attend on his eternal love.

2, 3 Let those give thanks, whom he from of proud oppressing focs released; (bands And brought them back from distant lands, from North and South, and West and East,

4, 5 Through lonely defert ways they went, nor could a peop 'd city find;
Till quite with thirst and hunger spent,

their fainting foul within them pin'd.

6 Then foon to God's indulgent ear,
did they their mournful cry address;
Who graciously vouchfast to hear,
and treed them from their deep distress.

7 From creaked paths he led them forth, and in the certain way did guide,
To wealthy towns of great refort,

where all their wants were well supply'd.

8 O then that all the earth with me,
would God for this his goodness praise;

And for the mighty works, which he throughout the wond'ring world displays!

9 For he from Heav'n the lad effate of longing fouls with pity views; To hungry fouls that pant for meat, his goodness daily food renews.

The Second PART.

In death's uncomfortable shade;
And with unwieldy setters bound,
by pressing cares more heavy made.

II, 12 Because God's counsel they desy'd,
and lightly priz'd his holy word,

With

With these afflictions they were try'd; they fell, and none could help afford. 13 Then foon to God's indulgent ear, did they their mournful cry address: Who graciously vouchfaf'd to hear and freed them from their deep distress. 14 From difmal dungeons, dark as night, and shades as dark as death's abode, He brought them forth to chearful light, and welcome liberty bestow'd. 15 O then that all the earth with me would God for this his goodness praise; And for the mighty works, which he throughout the wond'ring world difplays! 16 For he with his Almighty hand the gates of brafs in pieces broke; Nor could the maffy bars withstand, or temper'd fleel refift his flioke.

The Third PART.

17 Remorfeless wretches void of sense, with bold transgressions God defy; And for their muttiply'd offence, oppress'd with fore difeases lie.

1 8 7 heir foul, a prey to pain and sear, abhors to tafte the choicest meats; And they by faint degrees draw near to death's inhospitable gates. 19 Then firaight to God's indulgent ear do they their mournful cry address; Who graciously vouchfafes to hear, and frees them from their deep distress. 20 He all their fad diftempers heals, his word both health and fatety gives; And when all human fuccour fails, from near destruction them relieves. 21 O then that all the earth with me, would God for this his goodness praise; And for the mighty works, which he throughout the wond ring world displays! 22 With off rings let his a tar flame, whilst they their grateful thanks express; And with loud joy his holy name for all his acts of wonder blefs.

The Fourth PART.

23, 24 They that in ships with courage bold, o'er swelling waves their trade pursue;
Do God's amazing works behold, and in the deep his wonders view.
25 No sooner his command is past, but forth a dreadful tempest slies;
Which sweeps the sea with rapid haste, and makes the stormy billows rise:
26 Sometimes the ships, tost up to Heav'n, on tops of mounting waves appear;
Then down the sleep abys are driven, whilst ev'ry soul dissolves with sear.
27 They reel and stagger to and sto, like men with sumes of wine oppress'd;
Nor do the skilful seamen know, which way to steer, what course is best.

28 Then straight to God's indulgent ear
! they do their mournful cry addres;
Who graciously vouchfases to hear,
and frees them from their deep distress.
29, 30 He does the raging storm appease,
and make the billows calm and still;
With joy they see their sury cease,
and their intended course suiss.
31 O then that all the earth with me
would God for this his goodness praise;
And for the mighty works, which he
throughout the wond'ring world displays!
32 Let them where all the tribes refort,
advance to Heav'n his glorious name;
And in the Elders' sov'reign court,
with one consent his praise proclaim.

The Fifth PART.

33, 34 A fruitful land, where streams abound, God's just revenge, if people fin, Will turn to dry and barren ground, to punish those that dwell therein. 35, 36 The parch'd and defert heath he makes to flow with streams and springing wells, Which for his lot the hungry takes, and in strong cities fafely dwells. 37, 38 He fews the field, the vineyard plants, which gratefully his toil repay; Nor can, whilt God his blefling grants, his fruitful feed or ftock decay. 39 But when his fins Heav'n's wrath provoke, his health and fubitance fade away; He feels th' oppressors' galling yoke, and is of grief the wretched prey. 40 The Prince, who flights what God comexpos'd to fcorn must quit his throne; And over wild and detert lands, where no path offers, stray alone. 41 Whill God from all afflicting cares, fets up the humble man on high; And makes in time his num'rous heirs with his encreasing flocks to vie. 42, 43 Then finners thall have nought to fay, the just a decent joy shall show The wife these strange events shall weigh, and thence God's goodness fully know,

PSALM CVIII.

God, my heart is fully bent to magnify thy name;
My tongue with chearful fongs of praise shall celebrate thy fame.

2 Awake, my lute, nor thou, my harp, thy warbling notes delay;
Whilst I with early hymns of joy prevent the dawning day.

3 To all the list ining tribes, O Lord, thy wonders I will tell;
And to those nations sing thy praise, that round about us dwell.

4 Because thy mercy's boundless height the highest Heav'n transcends;

And

And far beyond th' aspiring clouds thy faithful truth extends.

5 Be thou, O God, exalted high, above the flarry frame:

And let the world with one confent confess thy glorious name.

6 That all thy chosen people thee their Saviour may declare;

Let thy right hand protest me still, and answer thou my pray'r.

7 Since God himself hath faid the word, whose promise cannot fail;

With joy I Sechem shall divide, and measure Succoth's vale,

8 Gilead is mine, Manaffeh too; and Ephraim owns my cause:

Their strength my regal pow'r supports, and Judah gives my laws.

9 Moab I'll make my fervile drudge, on vanquish'd Edom tread; And through the proud Philistine land

my conquiring banners fpread.

10 By whose support and aid shall I

their well fenc'd city gain?
Who will my troops fecurely lead,
through Edom's guarded plain?
II Lord, wilt not thou affift our arms,

which late thou didft fortake?

And wilt not thou of these our hosts

once more the guidance take?

12 O! to thy fervants in diffress
thy speedy succour fend:

For vain it is, on human aid for fafety to depend.

13 Then valiant acts shall we perform, if thou thy power disclose, For God it is, and God alone, that treads down all our foes.

PSALM CIX.

God, whose former mercies make my constant praise thy due, Hold not thy peace, but my sad state with wonted favour view.

2 For finful men with lying lips, deceitful speeches frame;

And with their fludy'd flanders feek to wound my fpotlefs fame.

3 Their restless hatred prompts them still malicious lies to spread;

And all against my life combine, by cauteless fury led.

Those, whom with tend'rest love I us'd,

my chief opposers are; Whilst I, of other friends bereft, resort to thee by pray'r.

5 Since mischief for the good I did, their strange reward does prove;

And hatred's the return they make for undiffembled love.

6 Their guilty leader shall be made to some ill man a slave; And when he's try'd, his mortal for for his accuser have.

7 His guilt, when fentence is pronounc'd, shall meet a dreadful fate;

Whilst his rejected pray'r but serves his crimes to aggravate.

8 He fnatch'd by some untimely fate, shan't live out half his days;

Another by divine decree shall on his office feize.

9, 10 His feed shall orphans he, his wife a widow plung'd in grief;

His vagrant children beg their bread, where none can give relief.

11 His ill-got riches shall be made to usurers a prey;

The fruit of all his toil shall be by strangers borne away.

12 None shall be found, that to his wants their mercy will extend;

Or to his helpless orphan feed the least affistance lend.

13 A fwift destruction soon shall seize on his unhappy race;

And the next age his hated name fhall utterly deface.

14 The vengeance of his father's fins upon his head fhall fail;

God on his mother's crimes shall think and punish him for all.

15 All these in horrid order rank'd before the Lord shall stand:

Till his fierce anger quite cuts off their mem'ry from the laud.

The Second PART.

16 Because he mercy never shew'd, but still the poor oppres'd:

but still the poor oppress'd:
And fought to slay the helpless man,
with heavy woes distress'd.

17 Therefore the curse he lov'd to vent, shall his own portion prove:

And bleffing, which he still abhorr'd,

fhall far from him remove.

18 Since he in curfing took fuch pride,

like water it shall spread, Thro' all his veins; and stick like oil,

with which his bones are fed.

19 This like a poison'd robe shall still his constant cov'ring be;

Or an envenom'd belt from which he never shall be free.

20 Thus shall the Lord reward all those, that ill to me defign;

That with malicious false reports, against my life combine.
21 But for thy glorious name, O God, do thou deliver me;

And for thy gracious mercy's fake, preferve and fet me free.

22 For I to utmost straits reduc'd, am void of all relief.

My heart is wounded with diffress, and quite pierc'd thro' with grief. 23 I like an ev'ning shade decline, which vanishes apace : Like locusts up and down I'm tols'd, and have no certain place. 24, 25 My knees with fasting are grown weak, my body lank and lean: All that behold me shake their heads, and treat me with disdain. 26, 27 But for thy mercy's fake, O Lord, do thou my foes withstand : That all may fee 'tis thine own aft, the work of thy right hand. 28 Then let them curfe, so thou but bless; let sha ne the portion be Of all, that my destruction seek; while I rejoice in thee. 29 My for shall with difgrace be cloth'd; in spight of all his pride, His own confusion like a cloak, the guilty wretch shall hide. 30 But I to God in grateful thanks, my chearful voice will raile; And where the great affembly meets, fet forth his noble praife. 31 For him the poor shall always find their fure and constant friend; And he shall from unrighteous dooms their guiltless fouls defend.

PSALM CX

THE Lord unto my Lord thus spake, " Till I thy foes thy footftool make, " Sit thou in flate, at my right hand; 2 " Supreme in Sion thou shalt be, And all thy proud oppofers fee, " Subjected to thy just command. "Thee, in thy pow'rs triumphant day, The willing nations shall ovey; " And when thy rifing beams they view, " Shall all (redeem'd from error's night) Appear as numberiefs and bright, s crystal drops of morning dew " 4 The Lord hath fworn, nor fworn in vain, I hat like Melchisedech's, thy reign, And priesthood, shall no period know; No provid competitor to fit At thy right hand will he permit; But in his wrath crown'd heads o'erthrow. 6 The ientenc'd heathen he shall Ray; And fill with carcafes his way, Till he has firuck earth's tyran's dead. 7 But in the highway brook shall first, Like a poor Pilgrim, flake his thirst, And then in triumph raise his head.

PSALM CXI.

PRaife ye the Lord, our God to praife My foul her utmost pow'r shall raise; With private friends, and in the throng Of Saints, his praise shall be my song.

2 His works, for greatness though renown'd, His wondrous works with eale are found By those, who feek for them aright; And in the pious fearch delight. : His works are all of matchless fame, And univertal glory claim; Hes truth, confirm'd thro' ages past, Shall to eternal ages lad 4 By precept he hath us enjoin'd, To keep his wondrous works in mind; And to postericy record, That good and gracious is our Lord.
5 His bounty, like a flowing tide, Has all his fervants' wants supply'd; And he will ever keep in mind His cov'n int, with our fathers fign'd. 6 At once afton sh'd and o'erjoy'd, They faw his matchless pow'r employ'd; Whereby the Heathens were suppres'd; And we their heritage posses'd; 7 Just are the dealings of his hands, Immutable are his commands, 8 By truth and equity fustain'd, And for eternal rules ordain'd. 9 He fets his faints from bondage free, And then establish'd his decree, For ever to remain the fame; Holy and rev'rend is his name. 10 Who wisdom's facted prize would win, Mutt with the lear of God begin: Immortal praite and heav'nly tkill Have they, who know and do his will.

PSALM CXII. HALLELUJAH.

"Hat man is bleft, who stands in awe of God, and loves his facred law: His feed on earth fhall be renown'd, And with fuccessive honours nown'd 3 His house, the seat of wealth, shall be An inexhaufted treasury His justice, free from all decay, Shall bleffings to his heirs convey. 4 The foul that's fill'd with virtue's light Shines brightest in affliction's night: To pity the diffres'd inclin'd, As well as just to all mankind. 5 His libral favours he extends, To some he gives, to others lends; Yet what his charity impairs, He faves by prudence in affairs. 6 Befet with threatning dangers round, Unmov'd shall he maintain his ground; The fweet remembrance of the just Shall flourish, when he sleeps in dust. Ill tidings never can furprize His heart, that fix'd on God relies: 8 On fafe y's rock he fits, and fees The shipwreck of his enemies. 9 His hands, while they his alms bestow'd, His glory's future harvest fow'd; Whence he shall reap wealth. fame, renown, A temp'ral and eternal crown. The

And gnath their teeth in agony; While their unrighteous hopes decay, And vanish with themselves away.

PSALM CXIII.

YE faints and fervants of the Lord,
The triumphs of his name record,
His facred name for ever blef-,
Where e'er the or ling Sun displays
His rifting beams or fitting ray.

Due praise to his great name address, 4 God through the world extends his fway;

The regions of eternal day,

But fludows of his glory are.
5 With him whose Majesty excels,
Who made the Heav'n in which he dwells,

Yet he to earth vouchfafes his care;

Let no created pow'r compare.

6 Tho' 't's beneath his flate to view,
In highest Heav'n what Angels do.

He takes the needy from his cell.

Advancing him in courts to dwell,

Companion to the greatest there.

7 When childless families despair,

7 When childless families despair, He fends the bleffing of an heir, To refeue their expiring name:

Makes her that barren was to hear, And joyfully her fruit to rear: O then extol his matchiefs fame!

PSALM CXIV.

Hen Ifra'l by th' Abnighty led,

(enrich'd with their oppreffors' fpoil,)

From Egypt march'd; and Jacob's feed

from boudage in a foreign foil,

2 Jehovah, for his refidence, chose out imperial Judah's tent, His mansion toyal, and from thence

His manfion royal, and from thence thro' Ifia'l's camp his orders fent, 3 The diftant fea with terror faw,

and from the Almighty's presence fled; Old Jordan's streams surprized with awe, retreated to their founcain's head.

4 The taller mountains skipp'd like rams, when danger near the ford they hear; The hills skipp'd after them, like lambs affrighted by their leader's lear.

affrighted by their leader's fear.

5 O fea, what made your ride withdraw, and naked leave your oozy bed?

Why Jordan, against nature's law, recoil'it thou to thy fountain's head?

6 Why, mountains, did ye skip, like rams

when danger does approach the fold?
Why after you the hills, like lambs,

when they their leader's flight behold?
7 Earth tremble on; well may'ft thou fear
thy Lord and Maker's face to fee;

When Jacob's awful God draws near,
'tis time for earth and feas to flee;
To flee from God, who nature's law

synfirms and cancels at his will;

8 Who springs from flinty rocks can draw, and thirsty vales with water fill.

PSALM CXV.

Ord, not to us, we claim no fhare, but to thy facred name Give glory, for thy mercy's fake, and truth's eternal fame.

2 Why should the Heathen cry, Where's now the God whom we adore?

3 Convince 'em that in Heav'n thou art, and uncontroul'd thy pow'r.

4 Their gods but gold and filver are, the works of mortal hands:

5 With speechless mouth, and fightless eyes the mosten idol stands.

6 The programt bath both cars and nofe, but neither hears nor fmells:

7 Its hards and feet nor feel nor move, no life within it dwells.

8 Such fenfeless stocks are they, that we can no hing like 'em find;

But those who on their help rely, and them for gods defign'd.

9 O Ifra I, make the Lord your truft, who is your help and shield;

Ic Priefts, Levites, truft in him alone, who only help can yield.

who only help can yield.

11 Let all that truly fear the Lord,
on him they fear, rely;

Who them in danger can defend

Who them in danger can defend, and all their wants supply,

12, 13 Of us he oft has mindful been; and treat's house will bless; Friests, Levites, Proselytes, ev'n all

who his great name confess.

14 On you, and on your heirs, he will increase of bleffings bring:

15 Thrice happy you who fav'rites are of this Almighty King.

16 Heav'n's highest orb of glory he his empire's feat defign'd:
And gave this lower globe of earth,

a portion to mankind.

17 They, who in death and filence fleep, to him no praife afford:

18 But we will blefs for evermore our eyer-tiving Lord.

PSALM CXVI.

Y foul, with grateful thoughts of love mirely is poffeit;
Because the Lord vouchfaf'd to hear the voice of my request.

2 Since he has now his ear inclin'd, I never will despair;

But still in all the straits of life to him address my pray'r.

3 With deadly forrows compass'd round, with pains of hell oppress'd,

When trouble feiz it my aching heart, and anguish rack'd my breast;

4 On God's almighty name I call'd, and thus to him I pray'd;

Lord, I befeech thee, fave my foul with forrows quite difmay d."

5, 6 How just and merciful is God! how gracious is the Lord Who faves the harmless, and to me

does timely help afford. Then free from penfive cares, my foul,

refume thy wonted reft; For God has wondroufly to thee his bounteous love express'd.

8 When death alarm'd me, he remov'd my danger and my fears;

My feet from falling he fecur'd, and dry'd my eyes from tears

Therefore my life's remaining years, which God to me shall lend,

Will I in praises to his name, and in his fervice fpend.

10, 11 In God I trusted, and of him in greatest straights did boast; (For in my flight all hopes of aid from faithless men were loft.)

12, 13 Then what return to him shall I for all his goodness make?

I'll praise his name, and with glad zeal the cup of bleffing take.

14, 15 I'll pay my vows amongst his faints, whose blood (howe'er despis'd

By wicked men) in God's account is always highly priz'd.

16 By various ties, O Lord, must I to thy dominion bow

Thy humble hand-maid's fon before, thy ranfom'd captive now.

17, 18 To thee I'll off'rings bring of praise;

and whilft I bless thy name, The just performance of my vows, to all thy faints proclaim.

They in Jerusalem shall meet, and in thy house shall join,

To bless thy name with one confent, and mix their fongs with mine.

PSALM CXVII.

With chearful notes let all the earth to Heav'n their voices raise; Let all, inspir'd with godly mirth, fing folemn hymns of praite. 2 God's tender mercy knows no bound, his truth shall ne'er decay : Then let the willing nations round their grateful tribute pay.

PSALM CXVIII.

Praise the Lord, for he is good, his mercies ne'er decay, That his kind favours ever last, let thankful Ifra'l fay. 3, 4 Their fense of his eternal love let Aaron's house express;

And that it never fails, let all that fear the Lord confess

To God I made my humble moan. with trouble quite oppres'd:

And he releas'd me from my straights, and granted my request.

6 Since therefore God does on my side

fo graciously appear:

Why should the vain attempts of men possess my foul with fear

7 Since God, with those that aid my cause, vouchfafes my part to take;

To all my fees I need not doubt a just return to make.

8, 9 For better 'tis to trust in God, and have the Lord our friend:

Than on the greatest human pow'r for fafety to depend.

10 II Tho' many nations, closely leagu'd, did oft befet me round;

Yet, by his boundless pow'r fustain'd, I did their strength confound.

12 They swarm'd like bees, and yet their rage was but a short-liv'd blaze;

For whilft on God I ftill rely'd, I vapquish'd them with ease. 13 When all united press me hard,

in hopes to make me fall; The Lord vouchfaf'd to take my part,

and fav'd me from them all. 14 The honour of my strange escape

to him alone belongs; He is my faviour and my ftrength, he only claims my fongs

15 Joy fills the dwelling of the just, whom God has fav'd from harm:

For wond'rous things are brought to pass, by his almighty arm

16 He, by his own reliftless pow'r, has endless honour won;

The faving strength of his right hand, amazing works has done.

17 God will not fuffer me to fall, but still prolong my days; That by declaring all his works, I may advance his praise.

18 When God had torely me chastis'd, till quite of hopes bereav'd

His mercy from the gates of death my fainting life repriev'd;

19 Then open wide the temple gates, to which the just repair; That I may enter in and praise

my great deliv'rer there. 20 21 Within those gates of God's abode, to which the righteous press,

(Since thou haft heard and let me fafe) thy holy name I'll bless.

22, 23 That which the builders once refus'd, is now the corner stone;

This is the wondrous work of God, the work of God alone.

24, 25 This

P SALM

24, 25 This day is God's, let all the land exalt their chearful voice; Lord, we befeech thee, fave us now, and make us still rejoice. 26 Him that approaches in Ged's name, let all the affently blefs; We that belong to God's own house, have wish'd you good success.
27 God is the Lord, thro' whom we all both light and comfort find;

Fast to the altar's horn with cords the chosen victim bind.

28 Thou art my Lord, O God, and still I'll praife thy holy name; Because thou only art my God, I'll celebrate thy fame.

29 O then with me give thanks to God, who still does gracious prove And let the tribute of our praise be endless as his love.

PSALM CXIX.

ALBPH.

HOw bleft are they who always keep the pure and perfect way Who never from the facred paths of God's commandments stray! 2 How bleft, who to his rightcous laws

have still obedient been!

And have with fervent humble zeal his favour fought to win. 3 Such men their utmost caution use

to shun each wicked deed; But in the paths that he directs, with constant care proceed.

4 Thou striely hast enjoin'd us, Lord,

to learn thy facred will; And all our diligence employ thy flatutes to fulfil.

5 O then that thy most holy will might o'er my ways prefide; And I the course of all my life

by thy direction guide!

6 Then with affurance should I walk, from all confusion free; Convinc'd with joy that all my ways

with thy commands agree. 7 My upright heart fall my glad mouth,

with chearful praises fill: When by thy righteous judgments taught,

I shall have learn'd thy will. 8 So to thy facred laws shall I all due observance pay;

O then forfake me not, my God, nor cast me quite away.

BETH.

9 How shall the young preserve their ways from all pollution free? By making fill their course of life with thy commands agree.

10 With hearty zeal for thee I feek, to thee for fuccour pray O fuffer not my careless Reps from thy right paths to firay II Safe in my heart, and closely hid thy word my treasure lies To fuccour me with timely aid, when finful thoughts arife. 12 Secur'd by that, my grateful foul fhall ever bless thy name: O teach me then by thy just laws my future life to frame. 13 My lips unlock'd by pious zeal, to others have declar'd, How well the judgments of thy mouth deserve our best regard. 14 Whilft in the way of thy commands,

more folid joy I found; Than had I been with vast increase of envy'd riches erown'd.

15 Therefore thy just and upright laws, fhall always fill my mind: And those found rules which thou prescrib's

all due respect shall find. 16 To keep thy statutes undefac'd shall be my constant joy : The strict remembrance of thy word shall all my thoughts employ.

GIMEL.

17 Be gracious to thy fervant, Lord, do thou my life defend; That I, according to thy word, my future time may fpend. 18 Enlighten both my eyes and mind, that fo I may discern The wond'rous things which they behold, who thy just precepts learn. 19 Tho' like a stranger in the land, from place to place I stray; Thy righteous judgments from my fight remove not thou away. 20 My fainting foul is almost pin'd, with carnest longing spent; Whilst always on the eager search of thy just will intent.
21 Thy sharp rebuke shall crush the proud, whom still thy curse pursues;

Since they to walk in thy right ways prefumptuoufly refuse 22 But far from me, do thou, O Lord, contempt and fhame remove;

For I thy facred laws affe & with undiffembled love. 23 Tho' princes oft in counsel met, against thy servant spake; Yet I thy flatutes to observe

my constant bufiness make. 24 For thy commands have always been

my comfort and delight: By them I learn with prudent care to guide my steps aright.

DALETH.

DALETH.

25 My foul, oppres'd with deadly care, close to the earth does cleave;
Revive me, Lord, and let me now thy promis'd aid receive.
26 To thee I still declar'd my ways, who didst incline thine ear;
O teach me then my future life by thy just course to theer.
27 If thou wilt make me know thy laws, and by their enidence with

and by their guidance wa'k;
The wond'rous works which thou hast done,
shall be my constant talk.

28 But fee, my foul within me finks, prefs'd down with weighty care;
Do thou, according to thy word, my wasted strength repair.

29 Far, far from me be all false ways, and lying arts remov'd:
But kindly grant, I still may keep the path by thee approv'd.

30 Thy faithful ways, thou God of truth, my happy choice I made;

Thy Judgments, as my rule of life, before me always laid.

31 My care has been to make my life with thy commands agree; **

O then preferve thy fervan', Lord,

from shame and ruin free.

32 So in the way of thy commands,

shall I with pleasure run; And with a heart, enlarg'd with joy, successfully go on.

H.E.

33 Instruct me in thy statutes, Lord, thy righteous paths display;
And I from them, through all my life, will never go aftray.

34 If thou true wifdom from above wilt graciously impart;
To keep thy perfect laws I will devote my zealous heart.

35 Direct me in the facred ways, to which thy precepts lead; Because my chief delight has been

thy righteous paths to tread.

36 Do then to thy most just commands

36 Do thou to thy most just comman incline my willing heart;
Let no defire of worldly wealth

from thee my thoughts divert.

37 From those vain objects turn my eyes,

which this falfe world displays;
But give me lively pow'r and strength

to keep thy righteous ways.

38 Confirm the promise which thou mad'st, and give thy servant aid;

Who to transgress thy facted laws is awfully afraid.

39 The foul differace I justly fear, in mercy, Lord, remove;

For all the judgments thou ordain's, are full of grace and love.

40 Thou know'ft, how after thy commands my longing heart does paht;

O then m ke hafte to raife me up, and promis'd fuccour grant.

VAU.

4x Thy conftant bleffings, Lord, beftow, to chear my drooping heart;
To me according to thy word,

thy faving health impart.

4: So thall I, when my fees upbraid,
this ready answer make;

" In God I trust, who never will
" his faithful promise break."

43 Then let not quite the word of truth

be from my mouth remov'd;
Since ft.ll my ground of fledfast hope
thy just decrees have prov'd.

44 So I to keep thy righteous laws will all my fludy bend; From age to age my time to come

in their observance spend.

45 T.: long I trust to wask at large, from all incumbrance from:

from all incumbrance free; Since I refolve to make my life with thy commands agree.

and princes shall attend;
Whilst I the justice of thy ways

Whilft I the justice of thy ways with confidence defend.

47 My longing heart and ravish'd foul shall both o'erflow with joy;
When in they lov'd commandments I my happy hours employ.

48 Then will I to thy just decrees left up my willing hands;
My care and business then shall be to study thy commands.

ZAIN.

49 According to thy promis'd grace, thy favour, Lord, extend; Make good to me the word, on which

thy fervant's hopes depend.

That only comfort in diffress
did all my griefs control!

did all my griefs controul;
Thy word, when troubles hemm'd me round,
reviv'd my fainting foul.

51 Infutting foes did proudly mock, and all my hopes deride; Yet from thy law not all their fcoffs

could make me turn afide.

52 Thy judgments then of ancient date

I quickly call'd to mind;
'Till ravish'd with such thoughts, my soul

did speedy comfort find.

53 Sometimes I stand amaz'd, like one with deadly horror strook,

To think how all my finful foes, have thy just laws forfook.

54 But

L M

54 But I thy flatutes and decrees my chearful anthems made; While thro' frange lands, and deferts wild

I like a pilgrim firay'd.

55 Thy Name that chear'd my heart by day, has fill'd my thoughts by night;

I then refolv'd by thy just laws, to guide my steps aright. 56 That peace of mind, which has my foul

in deep diftres fultain'd, By ftriet obedience to thy will I happily obtain'd.

CHETH.

57 O Lord, my God, my portion thou, and fure possession art; Thy words I stedfastly resolve

to treasure in my heart.
58 With all the strength of warm desires I did thy grace implore;

Disclose, according to thy word, thy mercy's boundlefs ftore.

59 With due reflection, and firic care on all my ways I thought:

And so, reclaim'd to thy just paths, my wand'ring Acps I brought.

60 1 loft no time, but made great hafte, refolv'd without delay,

To watch, that I might never more from thy commandments ftray

61 Tho' num'rous troops of finful men to rob me have combin d,

Yet I thy pure and righteous laws have ever kept in mind.

62 In dead of night I will arife,

to fing thy folemn praise; Convinc'd how much I always ought to love thy righteous way

63 To fuch as fear thy holy Name myself I closely join;

To all who their obedient wills to thy commands refign.

64 O'er all the earth, thy mercy, Lord, abundantly is shed:

O make me then exactly learn thy facred paths to tread.

TETH.

65 With me thy fervant thou hast dealt most graciously, O Lord; Repeated benefits bestow'd, according to thy word 66 Teach me the facred skill, by which right judgment is attain'd, Who in b lief of thy commands have stedsastly remain'd.
67 Before assidions stopt my course, my foot-steps went astray But I have fince been disciplin'd thy precepts to obey. 68 Thou art, O Lord, supremely good, and all thou doft is fo :

On me thy flatutes to discern, thy faving skill bestow. 69 The proud have forg'd malicious lies, my spotles fame to stain; But my fix'd heart without referve, thy precepts shall retain.
70 While pamper'd they with prosp'rous ille in fenfual pleafure live My foul can relish no delight, but what thy precepts give. 71 'Tis good for me, that I have felt affliction's chaft ning rod; That I might duly learn, and keep the flasutes of my God. 72 The law that from thy mouth proceeds, of more effeem I hold, Than untouch'd mines, than thousand mines of fliver and of gold.

JOD.

73 To me, who am the workmanship of thy Almighty hands, The heavenly understanding give to learn thy just commands. 74 My preservation to thy Saints strong comfort will afford; To fee fuccess attend my hopes, who trusted in thy word. 75 That right thy judgments are, I now by fure experience fee; And that in faithfulness, O Lord, thou hatt afflicted me. 76 O let thy tender mercy now afford me necdful aid; According to thy promile, Lord, to me, thy fervant made. 77 To me thy faving grace restore, that I again may live; Whole foul can relish no delight, but what thy precepts give. 78 Defeat the proud, who unprovok'd to ruin me have fought; Who only on thy facred laws employ my harmles thought. 79 Let those that fear thy Name, espouse my cause, and those alone, Who have by ftrict and pious fearch thy facred precepts known. 80 In thy b.ets'd flatutes let my heart continue always found; That guilt and shame, the sinners lot, may never me confound.

CAPH.

81 My foul with long expectance faints to fee thy faving grace; Yet still on thy unerring word my confidence I place. 82 My very eyes confume and fail, with waiting for thy word; O when wile thou thy kind relief, and promis'd aid afford?

M

83 My skin like shrivel'd parchment shews, that long in smoke is set; Yet no affliction me can force thy flatutes to forget. 84 How many days must I endure of forrow and distres? When wilt thou judgment execute on them who me opprefs? 85 The proud have digg'd a pit for me, that have no other foes But fuch as are averse to thee, and thy just laws oppose. all thy commands agree; Men persecute me without cause, thou, Lord, my helper be. 87 With close defigns against my life they had almost prevail'd; But in obedience to thy will my duty never fail'd. 88 Thy wonted kindness, Lord, restore, my drooping heart to chear; That by thy righteous statutes ! my life's whole course may steer.

LAMED.

89 For ever, and for ever, Lord, unchang'd thou doft remain; Thy word, establish'd in the Heav'ns, does all their orbs fustain. 90 Thre' circling ages, Lord, thy truth immoveable shall stand, As doth the earth, which thou uphold'ft by thy Almighty hand. 91 All things the course by thee ordain'd, ev'n to this day fulfil : They are thy faithful subjects all, and fervants of thy will 92 Unless thy facred law had been my comfort and delight; I must have fainted, and expir'd in dark affliction's night. 93 Thy precepts therefore from my thoughts shall never, Lord, depart; For thou, by them, hast to new life restor'd my dying heart. 94 As I am thine, incitely thine, protect me, Lord, from harm Who have thy precepts fought to know, and carefully perform. 95 The wicked have their ambush laid, my guiltless life to take; But in the midst of danger, I thy word my fludy make. 96 I've feen an end of what we call Perfection here below; But thy commandments, like thyfelf, no change or period know.

MEM.

97 The love, that to thy laws I bear, no language can display;

They with fresh wonders entertain my ravish'd thoughts all day 98 Through thy commands I wifer grow, than all my fubtle foes : For thy fure word does me direct, and all my ways dispose. 99 From me my former teachers now may abler counsel take : Because thy facred precents I my constant study make. 100 In understanding I excel the fages of our days; Because by thy unerring rules I order all my wavs. tor My feet with care I have restrain'd from every finful way : That to thy facred word I might intire obedience pay. 102 I have not from thy judgments ffray'd, by vain desires misled For, Lord, thou hast instructed me thy righteous paths to tread. 103 How fweet are all thy words to me! O what divine repast! How much more grateful to my foul, than honey to my tafte ! 104 Taught by thy facred precepts, I with heav'nly skill am blest; Through which the treach'rous ways of fin I utterly deteft.

NUN.

105 Thy word is to my feet a lamp, the way of truth to flew : A watch-light to point out the path in which I ought to go. 106 I fware, and from my folemn oath will never ftart afide; That in thy righteous judgments I will fledfaftly abide. 107 Since I with griefs am fo oppress'd, that I can bear no more; According to thy word, do thou my fainting foul restore. 108 Let still the facrifice of praise with thee acceptance find; And in thy righteous judgments, Lord, inftruct my willing mind. 100 Though ghaftly dangers me furround, my foul they cannot awe: Nor with continual terrors keep from thinking on thy law. 110 My wicked and invertate focs for me their fnares have laid; Yet I have kept thy upright path, nor from thy precepts ftray'd It! Thy testimonies I have made my heritage and choice; For they, when other comforts fail, my drooping heart rejoice. 112 My heart with early zeal began thy flatutes to obey ;

And till my course of life is done, shall keep thy upright way.

113 Deceitful thoughts, and practices I utterly deteft : But to thy laws affection bear, too great to be express'd. 114 My hiding place, my refuge, tow'r, and shield art thou, O Lord; I firmly anchor all my hopes on thy unerring word. 115 Hence ye that trade in wickedness, approach not my abode; For firmly I refolve to keep the precepts of my God. 116 According to thy gracious word, from danger fet me free; Nor make me of those hopes asham'd, that I repose on thee 117 Uphold me, fo shall I be fafe, and rescu'd from distress; To thy decrees continually my just respect address. 118 The wicked thou hast-trod to earth, who from thy statutes stray'd; Their vile deceit the just reward of their own falshood made.

AIN.

120 Yet with that love they make me dread

thou doft like drofs remove;

thy testimonies love.

left I should so offend;

When on transgressors I behold thy judgments thus descend.

I therefore, with fuch justice charm'd,

121 Judgment and justice I have lov'd, O therefore, Lord, engage In my defence, nor give me up to my oppreffors rage. 122 Do thou be furety, Lord, for me; and so shall this distress Prove good for me; nor shall the proud my guiltless soul oppress. 123 My eyes, alas! begin to fail, in long expectance held; Till thy falvation they behold, and righteous word fulfill'd. 124 To me thy servant in distress thy wonted grace display : And discipline my willing heart thy statutes to obey 125 On me, devoted to thy fear, thy facred skill bestow; That of thy testimonies I the full extent may know. 126 'Tis time, high time for thee, O Lord, thy vengeance to employ; When men with open violence thy facred laws deftroy. 127 Yet their contempt of thy commands but make their value rife

In my esteem; who purest gold, compar'd with them, despise. 128 Thy precepts therefore I account, in all respects divine; They teach me to discern the right, and all false ways decline.

PE.

129 The wonders which thy laws contain, no words can represent; Therefore to learn and practife them, my zealous heart is bent 130 The very entrance to thy word, celettial light displays And knowledge of true happiness to fimple minds conveys 131 With eager hopes I waiting stood, and fainting with defire; That of thy wife commands I might the facred skill acquire. 132 With favour'd love look down on me, who thy relief implore; As thou art wont to visit those, who thy bleft Name adore 133 Directed by thy heavenly word let all my footstops be; Nor wickedness of any kind dominion have o'er me. 134 Release intirely, set me free, from perfecuting hands; That unniolefted I may learn, and practife thy commands. 135 On me, devoted to thy fear, Lord, make thy face to thine? Thy statutes both to know and keep, my heart with zeal incline, 136 My eyes to weeping fountains turn, when e bring rivers flow ; To fee mankind against thy laws in bold defiance go.

TSADE.

137 Thou art the righteous Judge, in whom wrong'd innocence may truft; And like thyfelf, thy judgments, Lord, in all respects are just 138 Most just and true those statutes were which thou didft first decree; And all with faithfulness perform'd, fucceeding times shall fee. 139 With z al my flesh consumes away, my foul with anguish frets; To see my foes contemn at once thy promises and threats. (howe'er by them despis'd) Is pure, and for eternal truth, by me, thy fervant, priz'd.

14: Brought for thy fake to low estate, contempt from all I find; Yet

LM

Yet no affronts, or wrongs can drive thy precepts from my mind.

142 Thy righteousness shall then endure, when time itself is past; Thy law is truth itself, that truth, which shall for ever last. 143 Tho' trouble, anguish, doubts and dread But all too few, to force my foul to compass me unite; Befet with danger still I make thy precepts my delight. 144 Eternal and unerring rules thy testimonies give; Teach me the wisdom, that will make my foul for ever live.

KOPH.

145 With my whole heart to God I call'd, Lord, hear my earnest cry; And I, thy statutes to perform, will all my care apply.

146 Again, more fervently I pray'd, O fave me, that I may Thy testimonies truly know, and stedfastly obey. 147 My early pray'r the dawning day prevented, while I cry'd To him, on whose engaging word my hope alone rely'd. 148 With zeal have I awak'd before the midnight watch was fet; That I, of thy mysterious word, might perfect knowledge get. 149 Lord, hear my supplicating voice, and wonted favour fhew; O quicken me, and so approve thy judgments ever true. 150 My persecuting foes advance, and hourly nearer draw; What treatment can I hope from them, who violate the law 151 Tho' they draw nigh, my comfort is, thou, Lord, are yet more near: Thou, whose commands are righteous all. thy promifes fincere. 152 Concerning thy divine decrees my foul has known of old, That they were true, and shall their truth to endless ages hold.

RESCH.

153 Considermy affliction, Lord, and me from bondage draw; Think on thy fervant in diffrefs, who ne'er forgets thy law. 154 Plead thou my cause, to that and me thy timely aid afford; With beams of mercy quicken me, according to thy word. 155 From harden'd finners thou remov's falvation far away;
"Tis just thou shouldst withdraw from them, who from thy statutes stray.

156 Since great thy tender mercies are to all, who thee adore; According to thy judgments, Lord, my fainting hopes restore 157 A num'rous hoft of spiteful foes against my life combine; thy statutes to decline.
158 Those bold transgressors I beheld,
and was with grief oppress'd, To fee with what audacious pride thy cov'nant they transgress'd. 159 Yet while they flight, consider, Lord, how I thy precepts love; O therefore, quicken me with beams of mercy from above 160 As from the birth of time thy truth has held through ages past; So shall thy righteous judgments, firm, to endless ages last.

SCHIN.

161 Tho' mighty tyrants, without cause confpire my blood to fhed, Thy facred word has pow'r alone to fill my heart with dread. 162 And yet that word my joy ful breaft with heav'nly rapture warms; Norconquest, nor the spoils of war, have fuch transporting charms. 163 Perfidious practices and lies I utterly detest; But to thy laws affe Sion bear, too vast to be exprest. 164 Seven times a day, with grateful voice, thy praises I refound; Because I find thy judgments all with truth and justice crown'd. 165 Secure, fubstantial peace have they, who truly love thy law; No fmiling mischies them can tempt, nor frowning dangers awe.

166 For thy falvation I have hop'd,
and, tho' fo long delay'd; With chearful zeal, and strictest care, all thy commands obey'd. 167 Thy testimonies I have kept, and constantly obey'd: Because the love I bore to them the fervice eafy made. 168 From strict observance of thy laws I never yet withdrew; Convinc'd that my most secret ways are open to thy view.

TAU.

169 To my request and earnest cry attend, O gracious Lord: Inspire my heart with heav'nly skill, according to thy word. 170 Let my repeated pray'r at last before thy throne appear:

Accord-

S A L M S.

According to thy plighted word, for my relief draw near. 171 Then shall my grateful lips return the tribute of their praise: When thou thy counsels hast reveal'd, and taught me thy just ways 172 My tongue the praises of thy word shall thankfully resound; Because thy promises are all with truth and justice crown'd. 173 Let thy Almighty arm appear, and bring me timely aid; For I the laws thou hast ordain'd, my heart's free choice have made. 174 My foul has waited long to fee thy faving grace restor'd: Nor comfort knew, but what thy laws, thy heav'nly laws afford. 175 Prolong my life, that I may fing my great Restorer's praise: Whose justice, from the depth of woes, my fainting foul shall raise. 176 Like some lost sheep, I've stray'd, till I despair my way to find: Thou therefore, Lord, thy servant seek, who keeps thy laws in mind.

PSALM CXX.

N deep distress I oft have cry'd To God, who never yet deny'd to rescue me oppress'd with wrongs:
2 Once more, O Lord, deliv'rance send, From lying lips my foul defend, and from the rage of standering tongues. What little profit can accrue, And yet what heavy wrath is due, O thou perfidious tongue, to thee? 4 Thy fting upon thyfelf shall turn; Of lasting slames, that fiercely burn, the constant fuel thoushalt be. 5 But O! how wretched is my doom, Who am a fojourner become in barren Mefecb's desert foil? With Kedar's wicked tent inclos'd, To lawless savages expos'd, who live on nought but theft and spoil? 6 My hapless dwelling is with those Who peace and amity oppose, and pleasure take in others harms. 7 Sweet peace is all I court and feek: But when to them of peace I speak,

PSALM CXXI.

they straight cry out, To arms, To arms.

O Sion's hill I lift mine eyes, from thence expecting aid : 2 From Sion's hill, and Sion's God, who heav'n and earth has made. Then thou, my foul, in fafety reft, thy guardian will not fleep:
A His watchful care, that Ifra'l guards, will Ifra'l's monarch keep.

5 Shelter'd beneath th' Almighty's wings, thou shalt securely rest:

Where neither fun nor moon shall thee by day or night molest.

From common accidents of life his care shall guard thee still:

8 From the blind strokes of chance, and foes, that lie in wait to kill.

At home, abroad, in peace, in war, thy God shall thee defend: Conduct thee thro' life's pilgrimage, fafe to thy journey's end.

PSALM CXXII.

! 'twas a joyful found, to hear our tribes devoutly fay, Up, Ifra'l, to the temple hafte, and keep your festal day,
2 At Salem's courts we must appear,

with our affembled pow'rs

In strong and beauteous order rang'd, like her united tow'rs

'Tis thither by divine command the tribes of God repair: Before his ark to celebrate his name with praiseand pray'r.

Tribunals stand erected there, where equity takes place: There stand the courts and palaces of royal David's race

O pray we then for Salem's peace, for they shall prosp'rous be,

Thou holy city of our God, who bear true love to thee. 7 May peace within thy facred walls a constant guest be found :

With plenty and prosperity thy palaces be crown'd. 8 For my dear brethren's fake, and friends,

no less than brethren dear, l pray, — May peace in Salem's tow'rs a constant guest appear. I'll pray,

9 But most of all I'll feek thy good, and ever wish thee well For Sion and the temple's fake, where God vouchsafes to dwell.

PSALM CXXIII.

N thee who dwell'ft above the fkies, For mercy wait my longing eyes: As fervants watch their mafter's hands, And maids their mistresses commands 3, 4 O then have mercy on us, Lord, Thy gracious aid to us afford: To us whom cruel foes oppreis, Grown rich and proud by our distress.

PSALM CXXIV.

Ad not the Lord (may Ifra'l fay) had he not then espous'd our cause when men against us rose: E 2 3, 4, 5 Their

ALM S S.

3, 4, 5 Their wrath had swallow'd us alive, and rag'd without controul:

Their spite, and pride's united floods, had quite o'erwhelm'd our foul.

6 But prais'd be our eternal Lord, who refcu'd us that day :

Nor to their favage jaws gave up our threaten'd lives a prey.

Our foul is like a bird escap'd from out the fowler's net;

The fnare is broke, their hopes are crofs'd, and we at freedom fet.

8 Secure in his Almighty Name, our confidence remains,

Who, as he made both heav'n and earth, of both fole monarch reigns.

PSALM CXXV.

WHO place on Sion's God their truft, like Sion's rock shall stand; Like her immoveable be fix'd,

by his Almighty hand. 2 Look how the hills on ev'ry fide Jerufalem inclose;

So stands the Lord around his faints, to guard them from their foes.

The wicked may afflict the just, but ne'er too long oppress; Nor force him by despair to seek

base means for his redress. Be good, O righteous God, to those

who righteous deeds affect;

The heart that innocence retains, let innocence protect.

All those that walk in crooked paths, the Lord shall foon destroy; Cut off th' unjust, but crown the faints with lasting peace and joy.

PSALM CXXVI.

Hen Sion's God her fons recall'd from long captivity; It feem'd at first a pleasing dream of what we wish'd to see.

2 But foon in unaccustom'd mirth we did our voice employ:

And fung our great Restorer's praise, in thankful hymns of joy.

3 Our heathen foes repining flood, yet were compell'd to own,

That great and wond'rous was the work,

our God for us had done.
'Twas great, fay they, 'twas wond'rous much more should we confes, (great, The Lord hath done great things, whereof we reap the glad success.

3 To bring us back the remnant, Lord, of Ifrael's captive bands;

More welcome than refreshing show'rs to parch'd and thirsty lands.

6 That we, whose works commenc'd in tears, may fee our labours thrive;

Till finish'd with success, to make our drooping hearts revive. Tho' he despond, that sows his grain,

yet doubtless he shall come To bind his full-ear'd fheaves, and bring the joyful harvest home.

PSALM CXXVII.

WE build with fruitless cost, unless. the Lord the pile sustain; 2 Unless the Lord the city keep,

the watchman wake in vain. 3 In vain we rife before the day, and late to rest repair;

Allow no respite to our toil, and eat the bread of care: Supplies of life, with eafe to them, he on his faints bestows;

He crowns their labours with fuccess, their nights with found repose. Children, those comforts of our life,

are presents from the Lord; He gives a num'rous race of heirs, as piety's reward.

5 As arrows in a giant's hand, when marching forth to war, Ev'n fo the fons of fprightly youth, their parents fafeguard are

6 Happy the man whose quiver's fill'd with these prevailing arms; He needs not sear to meet his foe at law, or war's alarms.

PSALM CXXVIII.

HE man is bleft, who fears the Lord, not only worship pays;

But keeps his steps confin'd with care to his appointed ways:

2 He shall upon the sweet returns of his own labour feed; Without dependence live, and fee

his wishes all succeed. 3 His wife, like a fair fertile vine,

her lovely fruit shall bring 4 His children, like young olive plants. about his table fpring

Who fearsthe Lord, shall prosper thus, hint Sion's God fhall blefs;

And grant him all his days to fee Ferusatem's success

7 He shall live on, till heirs from him descend with vast increase ;

Much blefs'd in his own prosp'rous state, and more in Ifra'l's peace.

PSALM CXXIX.

Rom my youth up, may Ifra'l fay, they oft have me affail'd

2 Reduc'd me oft to heavy straits,

but never quite prevail'd.

They oft have plough'd my patient back, with furrows deep and long; 4 But

L M S.

4 But our just God has broke their chains, and rescu'd us from wrong

Defeat, confusion, shameful rout, be still the doom of those,

Their righteous doom, who Sien hate, and Sion's God oppose.

Like corn upon the houses tops, untimely let them fade;

Which too much heat, and want of root, has blaffed in the blade.

Which in his arms no reaper takes, but unregarded leaves,

Nor binder thinks it worth his pains to fold it into sheaves.

8 No traveller that passes by vouchfafes a minute's stop,

To give it one kind look, or crave heav'n's bleffing on the crop.

PSALM CXXX.

Rom lowest depths of woe to God I fent my cry

2 Lord, hear my fupplicating voice, and gracioufly reply

Should'st thou severely judge, who can the trial bear?

4 But thou forgiv'ft, left we despond, and quite renounce thy fear.

My foul with patience waits for thee the living Lord;

My hopes are on thy promise built, thy never-failing word.

6 My longing eyes look out for thy enlivining ray;

More duly than the morning-watch, to fpy the dawning day.

Let Ifra'l trust in God, no bounds his mercy knows;

The plenteous fource and spring from whence eternal fuccour flows;

Whose friendly streams to us supplies in want convey;

A healing spring, a spring to cleanse, and wash our guilt away.

CXXXL PSALM

Lord, I am not proud of heart, nor cast a scornful eye Nor my aspiring thoughts employ in things for me too high.

2 With infant innocence, thou know'ft,

I have myfelf demean'd Compos'd to quiet, like a babe, that from the breakt is wean'd.

Like me, let Ifra'l hope in God, his aid alone implore

Both now and ever trust in him, who lives for evermore.

PSALM CXXXII.

ET David, Lord, a constant place in thy remembrance find;

Let all the forrows he endur'd, be ever in thy mind.

2 Remember what a folemn oath to thee, his Lord, he fwore

How to the mighty God he vow'd, whom Jacob's fons adore.

3, 4 I will not go into mine house,

nor to my bed afcend; No fost repose shall close my eyes,

nor fleep my eye-lids bend, Till for the Lord's defign'd ahode, I mark the deftin'd ground;

Till I a decent place of rest

for Jacob's God have found.
6 Th' appointed place, with shouts of joy at Ephrata we found,

And made the woods, and neighb'ring fields, our glad applause resound.

7 O with due rev'rence, let us then to his ahode repair;

And proftrate at his foot-flool fall'n, pour out our humble pray'r.

8 Arife, O Lord, and now poffess thy constant place of rest;

Be that, not only with thy ark, but with thy presence bles'd.

9, 10 Cloath thou thy priests with righteoufmake thou thy faints rejoice;

And for thy fervant David's fake, hear thy anointed's voice.

11 God fware to David in his truth, nor shall his oath be vain;

One of thy offspring after thee upon thy throne shall reign.

12 And if thy feed my cov'nant keep, and to my law fubmit

Their children too upon thy throne for evermore shall fit.

13, 14 For Sion does in God's efteens all other feats excel;

His place of everlatting reft. where he delights to dwell.

15, 16 Her store, fays he, I will increase, her poor with plenty bless; Her faints shall shout for joy, her priests

my faving health confess in his fuccessive line; thall long remain

And my anointed fervant there shall with fresh lustre shine.

18 The faces of his vanquish'd foes confusion shall o'erspread; Whilst with confirm'd fuccess, his crown

shall flourish on his head.

PSALM CXXXIII.

OW vast must their advantage be! Thow great their pleasure prove by Who live like brethren, and consent in offices of love;

2 True love is like that precious oil, which, pour'd on daron's head,

RAIN

Ran down his beard, and o'er his robes its costly moisture shed.

3 'Tis like refreshing dew, which does on Hermon's top distil;

Or like the early drops that fall on Sion's fruitful hill.

4 For Sion is the chofen feat, where the Almighty King The promis'd bleffing has ordain'd, and life's eternal fpring.

PSALM CXXXIV.

B Less God, ye servants, that attend upon his solemn state;
That in his temple, night by night with humble rev'rence wait.

2, 3 Within his house list up your hands, and bless his holy name:
From Sion bless thy Isra'l, Lord, who earth and heav'n didst frame.

PSALM CXXXV.

Praise the Lord with one consent, and magnify his Name;
Let all the servants of the Lord his worthy praise proclaim.

Praise him, all ye that in his house attend with constant care;
With those that to his outmost courts with humble zeal repair.

For this our truest int'rest is, glad hymns of praise to sing;
And with loud songs to bies his Name, a most delightful thing.

For God his own peculiar choice

the fons of Jacob makes; And Ifra'l's offspring for his own

most valu'd treasure takes.

That God is great, we often have

by glad experience found; And feen, how he with wond'rous pow'r

above all gods is crown'd.

6 For he with unrefifted strength performs his fov'reign will

In heav'n and earth; and wat'ry ftores the earth's deep cavern fill.

7 He raifes vapours from the ground, which, pois'd in liquid air,

Fall down at last in show'rs, thro' which his dreadful lightnings glare. 8 He from his store-house brings the winds,

and he, with vengeful hand
The first born slew of man and beast,
thro' Egypt's mourning land.

9 He dreadful figns and wonders flew'd thro' stubborn Egypt's coasts;
Nor Pharaob could his plagues escape,

and all his num'rous hofts.

10, 11 'Twas he that various nations fmote, and mighty kings suppress'd;

Sebon and Og, and all besides who Ganaan's land posses'd;

12 13 Their land, upon his chosen race, he firmly did entail For which his fame shall always last, his praise shall never fail. 14 For God shall soon his people's cause with pitying eyes furvey; Repent him of his wrath, and turn his kindled rage away.

15 Those idols, whose false worship spreads o'er all the heathen lands, Are made of filver and of gold, the work of human hand 16, 17 They move not their fictitious tongues, nor fee with polifh'd eyes; Their counterfeited ears are deaf, no breath their mouth supplies. 18 As fenfeless as themselves are they, that all their skill apply To make them, or in dang'rous times on them for aid rely 19 Their just returns of thanks to God,

19 Their just returns of thanks to God let grateful Ifra'l pay;
Nor let the priests of Aaron's race to bless the Lord delay.
20 Their sense of his unbounded love let Levi's house express;

And let all those, that sear the Lord, his Name for ever bless.

21 Let all with thanks his wond'rous works in Sion's courts proclaim:

Let them in Salem, where he dwells, exalt his holy Name.

PSALM CXXXVI.

To God the mighty Lord,
your joyful thanks repeat:
To him due praise afford,
as good as he is great.
For God does prove
our constant friend,
His boundless love
shall never end.
2, 3 To him whose wond'rous pow'r

all other gods obey;
Whom earthly kings adore,
this grateful homage pay.
For God, Sc.

For God, &c.

4, 5 By his almighty hand
amazing works are wrought:
The heav us by his command,
were to perfection brought.
For God, &c.

And made the rifing ground above the waters stand.

For God, &c.

7, 8, 9 Thro' heav'n he did display his num'rous hosts of light;
The sun to rule by day,
The moon and stars by night.
For God, &c.

of Egypt's stubborn land;
And thence his people led
with his resistless hand.
For God, &c.

13, 14 By him the raging sea, as if in pieces rent, Disclos'd a middle way, thro' which his people went.

For God, &c.

15 Where foon he overthrew proud Pharaob and his hoft;

Who daring to purfue,

were in the billows loft.
For God, &c.

16, 17, 18 Thro' deferts vast and wild he led the chosen seed; And famous princes foil'd, and made great monarchs bleed. For God, &c.

19, 20 Sebon, whose potent hand great Ammon's sceptre sway'd; And Og, whose stern command rich Basban's land obey'd.

For God, &c.

21 22 And of his wond'rous grace,
Their land, whom he destroy'd,
He gave to Ifra'l's race,
to be by them enjoy'd.

For God, &c.

23, 24 He in our depth of woes, on us with favour thought; And from our cruel foes, in peace and fafety brought.

For God, &c.

25, 26 He does the food supply.
on which all creatures live:
To God who reigns on high
eternal praises give.
For God will prove
our constant friend;

His boundless love shall never end.

PSALM CXXXVII.

Hen we, our wearied limbs to rest, fat down by proud Euphrates' stream; We wept, with doleful thoughts opprest, and Sion was our mournful theme.

2 Our harps, that when with joy we fung, were wont their tuneful parts to bear; With filent strings neglected hung

on willow trees, that wither'd there.

3 Mean while our foes, who all conspir'd to triumph in our flavish wrongs,

Music and mirth of us requir'd,

"Come, fing us one of Sion's fongs."

4 How shall we tune our voice to fing;
or touch our harps with skilful hands?

Shall hymns of joy to God our King

be fung by flaves in foreign lands?

yhen I of thee forgetful prove,
Let then my trembling hand forget
the speaking strings with art to move.

6 If I to mention thee forbear, eternal filence feize my tongue; Or if I fing one chearful air,

'till thy deliv'rance is my fong.
7 Remember, Lord, how Edom's race, in thy own city's fatal day,

Cry'd out, "Her stately walls deface,
" and with the ground quite level lay.

" and with the ground quite level lay.

8 Proud Babel's daughter, doom'd to be of grief and woe the wretched prey;

Bleft is the man who shall to thee
the wrongs thou lay'st on us, repay.

Thrice bleft, who with just rage possest,

and deaf to all the parents moans, Shall fnatch thy infants from thy breaft, and dash their heads against the stones.

PSALM CXXXVIII.

With my whole heart, my God and King, thy praise I will proclaim; Before the gods with joy will sing, and bless thy holy Name.

2 I'll worship at thy facred seat, and with thy love inspir'd, The praises of thy truth repeat

The praises of thy truth repeat,
o'er all thy works admir'd.
3 Thou graciously inclin'dst thine ear,

when I to thee did cry:

And when my foul was press'd with fear,

didst inward strength supply.

4 Therefore shall ev'ry earthly prince

thy Name with praise pursue; Whom these admir'd events convince, that all thy works are true.

5 They all thy wond'rous ways, O Lord, with chearful fongs shall bless;
And all thy glorious acts record.

And all thy glorious acts record, thy awful pow'r confess. 6 For God, altho' enthron'd on high,

does thence the poor respect;
The proud far off, his scornful eye beholds with just neglect.

Tho' I with troubles am oppress'd,

he shall my foes difarm; Relieve my foul, when most distress'd, and keep me safe from harm.

8 The Lord, whose mercies ever last, shall fix my happy state:

fhall fix my happy state:

And mindful of his favours past,
shall his own work complete.

PSALM CXXXIX.

Hou, Lord, by strictest search hast known
my rising up and lying down;
My secret thoughts are known to thee,
known, long before conceiv'd by me.
Thine eye my bed and path surveys,
My public baunts and private ways;

4 Thou

5 Surrounded by thy pow'r I stand, On ev'ry side I find thy hand; 6 O skill for human reach too high Too dazzling bright for mortal eye! 7 O could I so perfidious be To think of once deceiving thee! Where, Lord, could I thy influence shun? Or whither from thy presence run? 8 If up to Heav'n I take my flight, "I'is there thou dwell'ft, enthron'd in light: Or dive to Hell's infernal plains, 'Tis there Almighty vengeance reigns.
9 If I the morning's wings could gain, And fly beyond the western main; 10. Thy fwifter hand would first arrive, And there arrest thy fugicive. 11 Or should I try to shun thy fight, Beneath the fable wings of night; One glance from thee, one piercing ray Would kindle darkness into day. 12 The veil of night is no difguife, No screen from thy al -searching eyes; Through midnight shades thou find'ft thy way, As in the blazing noon of day. 13 Thou know'st the texture of my heart, My reins and every vital part; Each fingle thread in nature's loom By thee was cover'd in the womb. 14 I'll praise thee, from whose hands I came A work of fuch a curious frame; The wonders thou in me hast shown, My foul with grateful joy must own. 15 Thine eyes my Tubstance did furvey, While yet a lifelef, mals it lay; In fecret, how exactly wrought, Ere from its dark inclosure brought. 16 Thou didft the fhapeless embryo see, Its parts were register'd by thee. Thou faw'it the daily growth they took, Form'd by the model of thy book. 17 Let me acknowledge too, O God, That fince this maze of life I trod, Thy thoughts of love to me furmount The pow'r of numbers to recount. 18 Far sooner could I reckon o'er The fands upon the ocean's shore: Each morn revising what I've done, I find th' account but new begun. 19 The wicked thou halt flay, O God; Depart from me, ye men of blood, 20 Whose tongues Heav'n's Majesty profane, And take th' Almighty's Name in vain. 21 Lord, hate not I their impious crew, Who thee with enmity purfue? And does not grief my heart oppress, When reprobates thy law transgress? 22 Who practife enmity to thee, Shall utmost hatred have from me: Such men I utterly detoft, As if they were my foes profes'd.

4 Thou know'st, what 'tis my lips would vent,
My yet un-utter'd words' intent.
5 Surrounded by thy pow'r I stand,
On ev'ry side I find thy hand;
23 24 Search, try, O God, my thoughts and
If mischief lurks in any part; (heart,
Correct me as I go astray,
And guide me in thy persect way.

PSALM CXL.

PReserve me, Lord, from crasty foes, of treacherous intent;
And from the sons of violence, on open mischief bent.

3 Their sland'ring tongue, the serpent's sting, in sharpness does exceed;
Between their lips the gall of asps, and adders venom breed.

4 Preserve me, Lord, from wicked hands, nor leave my soul forlorn,
A prey to sons of violence,

who have my ruin fworn.

The proud for me have laid a fnare,
and fpread their wily net;

With traps and gins, where e'er I mov

With traps and gins, where e'er I move,
I find my steps befet.
6 But thus environ'd with distress,

thou art my God, I faid;
Lord, hear my fupplicating voice,
that calls to thee for aid.

7 O Lord, the God, whose faving strength kind succour did convey; And cover'd my advent'rous head

in battle's doubtful day:
8 Permit not their unjust designs

to answer their defire; Lest they, encourag'd by success, to bolder crimes aspire.

9 Let first their chiefs the sad effects of their injustice mourn: The blast of their envenom'd breath upon themselves return.

to Let them who kindled first the flame, its facrifice become:

The pit they digg'd for me, be made their own untimely tomb.

II Tho' flander's breath may raife a ftorm, it quickly will decay: Their rage does but the torrent fwell,

that bears themselves away:

12 God will affert the poor man's cause,
and speedy succour give:
The just shall celebrate his praise,
and in his presence live.

PSALM CXLI.

O thee, O Lord, my cries ascend,
O haste to my relief:
And with accustom'd pity hear
the accents of my grief.
Instead of off'rings, let my pray'r
like morning incense rise:
My listed hands supply the place
of evening facrifice.
From hasty language curb my tongue:
and let aconstant guard

Still

Still keep the portal of my lips, with wary filence barr'd.

4 From wicked men's defigns and deeds my heart and hand reftrain;

Nor let me in the booty share of their unrighteous gain.

5 Let upright men reprove my faults, and I shall think them kind;

Like balm that heals a wounded head, I their reproof shall find;

And, in return, my fervent pray'r I shall for them address:

When they are tempted, and reduc'd, like me, to fore diffress.

6 When fculking in Engaddi's rock, I to their chiefs appeal; If one reproachful word I spoke.

If one reproachful word I spoke, when I had pow'r to kill.

7 Yet us they perfecute to death, our featter'd ruins lie; As thick as from the hewer's ax

the fever'd splinters fly.

8 But, Lord, to thee I still direct

my supplicating eyes:
O leave not destitute my foul,
whose trust on thee relies.

9 Do thou preserve me from the snares that wicked men have laid;

Let them in their own nets be caught, while my escape is made.

PSALM CXLII,

To God with mournful voice in deep diffres I pray'd;

Made him the umpire of my cause, my wrongs before him laid.

Thou didft my steps direct,

3 Thou didft my fleps direct, when my griev'd foul despair'd; For where I thought to walk secure, they had their traps prepar'd.

4 I look'd, but found no triend, to own me in diffres:

All refuge fail'd, no man vouchfal'd his pity, or redrefs. 5 To God at last I pray'd,

Thou, Lord, my refuge att;
My portion in the land of life,
till life itself depart.

6 Reduced to greatest straights, to thee I make my moan;

O! fave me from oppressing foes, for me too pow'rful grown. 7 That I may praise thy Name,

my foul from prison bring; Whilst of thy kind regard to me affembled Saints shall fing.

PSALM_CXLIII.

I ORD, hear my pray'r, and to my cry
thy wonted audience lend;
In thy accollom'd faith and truth,
a gracious aniwer lend.

2 Nor at thy firist tribunal bring thy fervant to be try'd; For in thy fight no living man can e'er be justify'd. The spiteful foe pursues my life, whose comforts all are fled; He drives me into caves as dark as mansions of the dead. 4 My spirit therefore is o'erwhelm'd, and sinks within my breast; My mournful heart grows defolate, with heavy woesopprest.
5 I call to mind the days of old, and wonders thou haft wrought: My termer dangers and escapes employ my musing thought. 6 To thee my hands in humble pray'r I fervently firetch out; My foul for thy refreshment thirsts, like land oppress'd with drought. 7 Hear me with speed; my spirit fails, thy face no longer hide; Lest I become forlorn, like them that in the grave relide. Thy kindness early let me hear, whose trust on thee depends : Teach me the way where I should go : my foul to thee afcends.

o Do thou, O Lord, from all my foes preferve and fet me free; A fafe retreat against their rage

A fafe retreat against their rage my foul implores from thee. To Thou art my God, thy righteous will

instruct me to obey:
Let thy good spirit lead and keep
my soul in thy right way.

my foul in thy right way.

II O! for the lake of thy great Name,
revive my drooping heart;
For thy truth's fake, to me distres'd,
thy promis'daid impart.

12 In pity to my fust rings, Lord,

reduce my foes to shame; Slay them that perfecute a foul, devoted to thy Name.

PSALM CXLIV.

TOR ever bleft be God the Lord,
who does his needful aid impart:
At once both strength and skill afford,
to wield my arms with warlike art.
2 His goodness is my fort and tow'r,
my strong deliv'rance and my shield,
In him I trust, whose matchless pow'r
makes to my sway sierce nations yield.
3 Lord, what's in man, that thou shouldst love
of him such tender care to take?
What in his off-spring could thee move
fuch great account of him to make?
4 The life of man doth quickly sade,
his thoughts but empty are, and vain:
His days are like a flying shade,
of whose short stay no signs remain.

5 In folemn state, O God, descend, whilft Heav'n its lofty head inclines! The fmoaking hills afunder rend, of thy approach the awful figns.

6 Discharge thy dreadful lightnings round, and make my fcatter'd foes retreat

Then with thy pointed arrows wound, and their destruction foon compleat.

7, 8 Do thou, O Lord, from Heav'n engage thy boundless pow'r, my foes to quell, And fnatch me from the stormy rage of threat'ning waves, that proudly fwell.

Fight thou against my foreign foes, who utter speeches falle and vain; Who, though in folemn leagues they close,

their fworn engagements ne'er maintain. So I to thee, O King of Kings, in new made hymns my voice shall raife,

And instruments of various strings shall help me thus to fing thy praise.

10 " God does to kings his aid afford, " to them his fure falvation fends; "Tis he that from the murd'ring fword

" his servant David still defends II Fight thou against my foreign foes, who utter speeches false and vain;

Who, though in folemn leagues they close, their fworn engagements ne'er maintain. 12 Then our young fons like trees shall grow well planted in some fruitful place;

Our daughters shall like pillars show, defign'd fome royal court to grace.

13 Our garners, fill'd with various store, shall us and ours with plenty feed; Our sheep, increasing more and more, shall thousands and ten thousands breed.

14 Strong shall our lab'ring oxen grow, nor in their constant labour faint; Whilst we no war nor slav'ry know

and in our streets hear no complaint. 15 Thrice happy is that people's case, whose various bleffings thus abound : Who God's true worship still embrace,

and are with his protection crown'd.

PSALM CXLV.

HEE will I blefs, my God and King, thy endless praise proclaim; This tribute daily I will bring, and ever blefs thy Name.

Thou, Lord, beyond compare art great,

and highly to be praif'd;
Thy Majesty, with boundless height,
above our knowledge raif'd. 4 Renown'd for mighty acts, thy fame

to future times extends; From age to age thy glorious Name fuccessively descends.

5, 6 Whilst I thy glory and renown, and wond'rous works expreis;

The world with me thy might shall own, and thy great pow'r confess.

they shall with joy proclaim; Thy truth, of all their grateful fongs shall be the constant theme. The Lord is good, fresh acts of grace his pity still supplies; His anger moves with flowest pace, his willing mercy flies. 9, 10 Thy love thro' earth extends its fame, to all thy works exprest These shew thy praise, whilst thy great Name is by thy fervants bleft.

The praise that to thy love belongs,

II They, with the glorious prospect fir'd, shall of thy kingdom speal And thy great pow'r, by all admir'd, their lofty subject make.

12 God's glorious works in ancient date, shall thus to all be known And thus his kingdom's royal state, with publick fplendor shown
13 His stedfast throne, from changes free,

shall stand for ever fast; His boundless sway no end shall see, but time itself out-last.

The Second PART.

14, 15 The Lord doesthem support that fall, and makes the proftrate rife: For his kind aid all creatures call, who timely food supplies. 16 Whate'er their various wants require, with open hand he gives, And fo fulfils the just defire of every thing that lives. 17, 18 How holy is the Lord, how just ! how righteous all his ways How nigh to him, who, with firm truft, for his affistance prays 19 He grants the full defires of those, who him with fear adore, And will their troubles foon compose, when they his aid implore. 20 The Lord preserves all those with care, whom grateful love employs; But finners, who his vengeance dare, with furious rage destroys 21 My time to come, in praises spent, shall still advance his same;

PSALM CXLVI.

And all mankind with one consent for ever blefs his name.

Praise the Lord, and thou, my soul, for ever bless his name: His wondrous love, while life shall last, my constant praise shall claim. On kings, the greatest sons of men, let none for aid rely: They cannot fave in dang'rous times, nor timely help apply Depriv'd of breath, to dust they turn, and there neglected lie;

And

L M

And all their thoughts and vain defigns together with them die.

Then happy he, who Jacob's God

for his protector takes: Who still, with well-plac'd hope, the Lord his constant refuge makes

6 The Lord, who made both heav'n and earth,

and all that they contain, Will never quit his stedfast truth, nor make his promife vain.

7 The poor opprest, from all their wrongs, are eas'd by his decree;

He gives the hungry needful food,

and fets the pris'ners free.

8 By him the blind receive their fight, the weak and fall'n he rears:

With kind regard and tender love he for the righteous cares.

The strangers he preserves from harm, the orphan kindly treats;

Defends the widow, and the wiles of wicked men defeats.

10 The God, that does in Sion dwell, is our eternal King :

From age to age his reign endures, let all his praises sing.

PSALM CXLVII.

Praise the Lord with hymns of joy, and celebrate his fame; For pleasant, good, and comely 'tis to praise his holy Name. 2 His holy city God will build,

tho' level'd with the ground; Bring back his people, tho' dispers'd through all the nations round

3, 4 He kindly heals the broken hearts, and all their wounds does close; He tells the number of the stars. their feveral names he knows.

5, 6 Great is the Lord, and great his pow'r; his wifdom has no bound;

The meek he raises, and throws down the wicked to the ground.

7. To God the Lord, a hymn of praise with grateful voices fing ; To fongs of triumph tune the harp, and ftrike each warbling ftring

8 He covers Heav'n with clouds, and thence refreshing rain bestows

Through him, on mountain-tops, the grafs

with wond'rous plenty grows. He favage beafts, that loofely range, with timely food supplies; He feeds the ravens tender brood,

and stops their hungry cries. to He values not the warlike steed, but does his strength disdain : The nimble foot that fwiftly runs, no prize from him can gain.

11 But he, to him that fears his Name, his tender love extends;

To him that on his boundless grace

with stedfast hope depends.
12, 13 Let Sion and Jerusalem to God their praise address;

Who fenc'd their gates with maffy bars, and does their children blefs.

14, 15 Thro' all their borders he gives peace, with finest wheat they're fed;

He speaks the word, and what he wills is done as foon as faid.

16 Large flakes of fnow, like fleecy wool, descend at his command;

And hoary frost, like ashes spread, is fcatter'd o'er the land.

17 When join'd to these, he does his hail in little morfels break ;

Who can against his piercing cold fecure defences make?

18 He fends his word which melts the ice ; he makes his wind to blow

And foon the streams, congeal'd before, in plenteous currents flow

19 By him his statutes and decrees to Jacob's sons were shewn; And still to Ifra'l's chosen seed

his righteous laws are known 20 No other nation this can boaft, nor did he e'er afford To heathen lands his oracles. and knowledge of his word.

Hallelujab.

PSALM CXLVIII.

E boundless realms of joy, exalt your Maker's fame; His praise your fongs employ above the starry frame; Your voices raife,

Ye cherubim, And feraphim, To fing his praise.

3, 4 Thou moon, that rul'st the night. and fun that guid'st the day,

We glitt'ring stars of light, to him your homage pay: His praise declare Ye heav'ns above; And clouds that move In liquid air.

5, 6 Let them adore the Lord, and praise his holy Name, By whose Almighty word they all from nothing came: and all shall last From changes free; His firm decree,

Stands ever fast. 7, 8 Let earth her tribute pay praise him, ye dreadful whales; And fish, that thro' the sea glide fwift with glitt'ring scales.

Fire,

Fire, hail, and fnow, And mifty air, And winds that, where He bids them, blow. 9, 10 By hills and mountains (all in grateful concert join'd) By cedars stately tall, and trees for fruit defign'd; By every beaft, And creeping thing, And fowl of wing; His Name be bleft. 11, 12 Let all of royal birth, with those of humbler frame; And judges of the earth, his matchless praise proclaim. In this defign Let youths with maids, And hoary heads, With children join. 13 United zeal be shown. his wond'rous fame to raise; Whose glorious Name alone deferves our endless praise. Earth's utmost ends His pow'r obey; His glorious fway The fky transcends. 14 His chosen faints to grace, He fets them up on high, And favours Ifra'l's race. who still to him are nigh. O therefore raife Your grateful voice; And flill rejoice The Lord to praise.

PSALM CXLIX.

Praise ye the Lord, prepare your glad voice; His praise in the great assembly to sing: In our great Creator let Israel rejoice; And children of Sion be glad in their king.

3, 4 Let them his great Name extol in the dance; With timbrel and harp his praises express: Who always takes pleasure his saints to advance;

And with his falvation the humble to blefs. 5, 6 With glory adorn'd, his people shall sing To God. who their beds with safety does shield: Their months fill'd with praise of him their great King: Whilft a two-edg'd fword their right hand shall wield. 7, 8 Just vengeance to take for injuries past: To punish those lands for ruin defign'd: With chains, as their captives, to tie their kings fast; With fetters of iron their nobles to bind. Thus shall they make good, when them they destroy, The dreadful decree which God does proclaim; Such honour and triumph his faints shall enjoy; O therefore for ever, exalt his great Name.

PSALM CL.

Praise the Lord in that best place, from whence his goodness largely flows: Praise him in heav'n, where he his face unveil'd in persect glory shows. 2 Praise him for all the mighty acts, which he in our behalf has done; His kindness this return exacts with which our praise should equal run. 3 Let the shrill trumpet's warlike voice make rocks and hills his praise rebound; Praise him with harp's melodious noise, and gentle psaltery's filver sound. 4 Let virgin troops foft timbrels bring, and some with grateful motion dance; Let instruments of various strings, with organs join'd, his praise advance. 5 Let them who joyful hymns compose, to cymbals fet their fongs of praise; Cymbals of common use, and those that loudly found on folemn days.
6 Let all that vital breath enjoy, the breath he doth to them afford, In just returns of praise employ, let ev'ry creature praise the Lord.

GLORIA PATRI, &c.

Common Measure.

To Father, Son, and Holy Ghost, the God whom we adore, Be Glory; as it was, is now, and shall be evermore.

As Pfalm 25.

To God, the Father, Son, and Spirit, Glory be; As 'twas, and is, and shall be so to all Eternity.

As the 100 Pfalm.

To Father, Son, and Holy Ghost, the God, whom Earth and Heav'n adore, Be Glory, as it was of old, is now, and shall be evermore.

As Pfalm 37, and last Part of the 113th Pfalm.

To Father, Son, and Holy Ghost, The God, whom Heav'ns triumphant Host, and suffering Saints on Earth adore, Be Glory; as in ages past, As now it is, and so shall last, when Time itself must be no more.

As Pfalm 148.

To God, the Father, Son,
And Spirit ever bleft,
Eternal Three in One,
All Worship be address'd;
As heretofore
It was, is now,
And shall be so
For evermore,

As Pfalm 149.

By Angels in Heaven,
of ev'ry Degree,
And Saints upon Earth,
all Praife be addrefs'd;
To God in Three Perfons,
one God ever blefs'd;
As it has been, now is,
and always shall be.

A GLORIA PATRI:

TO BE SUNG TO ANY DOUBLE TUNE OF A PSALM OF EIGHT AND SIX SYLLABLES.

To God, our Benefactor, bring the Tribute of your Praise; Too small for an Almighty King, but all that we can raise.

Glory to thee, bless'd Three in One, the God whom we adore; As 'twas, and is, and shall be done, when Time shall be no more.

Proper PSALMS fuited to the FEASTS and FASTS of the CHURCH.

For CHRISTMAS-DAY.

DSALM 2. from Verse 5. to the End. Pf. 45. v. 6, 7. Pf. 89. v 26, 27, 28, 29. Pf. 110. Pf. 118. v 19. to the End.

of Lent.

Pfalm 6, 32, 38, 51, 102, 130, 143.

For GOOD-FRIDAY or PASSION-WEEK.

Pfalm 2. v. 1, 2, 3, 4. Pf. 22. v. 4. to v. 9. and v. 14. to 20. Pf. 31. v. 11. to 15. Pf. 5. v. 11. 12. Pf. 40. v. 5. to 11. Pf. 54. 35. V. 11. Pf. 69, 70, 81.

For EASTER-DAY.

Pfalm 16. v. 8, 9, 10, 11. Pf. 45. v. 6, 7. Pf. 89. v. 5, 6, 7, 8. Pf. 118. v. 19 to 26.

For ASCENSION-DAY, or the Sunday after

Pfalm 24, 47, 68, 97, 99, 108.

For WHITSUNDAY.

Phlm 48. Pf. 51 v. 10, 11, 12. Pf. 68. v. 11. to 23. Pf. 104. v. 1, 2, 3,4. Pf. 112. Pfalm 9. the 3 first Staves. Pf. 18. v 37. Pf. 143. v. 10, 11.

For TRINITY-SUNDAY.

Pfalm 33. v. 4, 5, 6, 7. Pf. 81. Pf. 136. v. 4. to 10.

For the Day of the Martyrdom of King Charles I. being January 30.

Pfalm 7. v. 1, 2, 2, 4, 5. Pf. 25. v. 19, 20, 21, 22. Pf 41. v. 5, 6, 7, 8, 9. Pf. 56. v. 1, to 6. Pf. 59. v. 1, to 4. Pf. 94 v. 20, 21. Pf. 140. v. 1, to 4.

On a KING or QUBEN's Accession to the

Pfalm 18. v. 43, to 46. Pf. 21. the 4 first Staves. Pf. 28. the last Verses. Pf. 45. the 5 last Verses. Pf. 101. 121.

For the 29th of MAY.

Pfalm 18. v. 15, to 18. Pf. 66. v. 1, 2, 3, 4. Pf. 126.

For the 23d of OCTOBER.

Pfalm 9. v. 1. 3, 5, 6, 15, 16. Pf. 44. T. Part of the 119th.

1, 2, 5, 8. Pf. 79. v. 1, 2, 10, 13. Pf. 94. v. 1, 2, 3, 4, 5, 6, 21, 22. Pf. 124. 125.

For the 5th of NOVEMBER.

For ASH WEDNESDAY, or in any Time Pfalm 7. the 2 last Staves. Pf. 124, 126,

In time of CONSPIRACY and REBEL-LION.

Pfalm 5. v. 9. to the End. Pf. 10. 17, 27, 28, 31, 33, 35, 44, 46, 49, 52, 54, 55, 57, 59, 60, 62, 64, 68, 71, 74, 79, 83, 109, 140, 141.

On a publick FAST in Time of War.

Psalm 20. the 3 first Staves. Ps. 33. the 2 last Staves. Ps. 68. v. 1, 2, 3. Ps. 74. v. 22, 23. Ps. 79. v. 6, 7, 8, 9, 10. Ps. 81. the 2 last Staves Ps. 144. v. 6, 7, 8, 9.

When bad SUCCESS.

Pfalm 44. v. 9. to 15. and v. 23, 24, 25, 26. Pf. 74. v. 10. to 15. Pf. 81. the 2 last Staves. Pf. 108. v. 11, 12, 13.

Thanksgiving after a VICTORY.

to 43. and the 5 last Verses. Ps. 20. the 2 last Staves. Ps. 21. the 2 last Staves. Ps. 28. the 2 last Staves. Ps. 68. v. 11, 12. Pf. 78. v. 65, 66. Pf. 98. v. 1, 2, 3, 4. Pf. 118.

Thanksgiving PSALMS in General.

Pfalm 33, 66, 81, 84, 92, 95, 96, 98, 100, 103, 104, 105, 106, 107, 108, 113, 117, 118, 135, 136, 138, 145, 147, 148, 150.

The Excellency of GOD's Word.

Pfalm 12, 19, 119.

13 JU 93

The Bleffed MAN described.

Pfalm I, 15, 24, 32, 92, 112, 119, 128.

For the boly SACRAMENT.

Pfalm 23. Pf. 26. v. 6, 7. Pf. 27. v. 4, 5, 7, 8, 9. Pf. 36. v. 5. to 11. Pf. 42, v. 1, 2. Pf. 43. v. 3, 4, 5. Pf. 14, 103. 116, 122.

On CHARITY.

Pfalm 22. v. 23, 24, 29. Pf. 41, 113, 2d

AN

AN ALPHABETICAL

T A B L E,

SHEWING

WHERE TO FIND EACH PSALM BY ITS BEGINNING.

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35 A Gainst all those As pants the hart	99 Jebovah reigns
73 At length by certain	30 I'll celebrate thy
В *	120 In deep distress
79 Behold, O God	76 In Judab the
104 Bless God, my foul	71 In thee I put
134 Bless God, ye ferwants	52 In vain, O man
D	26 Judge me, O Lord
30 Defend me, Lord,	43 Just judge of beav'n
59 Deliver me, O Lord,	40 I waited meekly
25 Do thou, O God	Ĺ
F	33 Let all the just
144 For ever bleft	46 Let all the earth
65 For thee, O God	49 Let all the list ning
130 From lowest depths	132 Let David, Lord
129 From my youth	68 Let God the God
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55 Give ear, thou judge	143 Lord, bear my pray'r
82 God in the great	5 Lord, bear the voice
46 God is our refuge	64 Lord, bear the voice
87 God's temple crowns	71 Lord, let thy just
H	II5 Lord, not to us
124 Had not the Lord	54 Lord, Save me for
41 Happy the man	85 Lord, thou baft
51 Have mercy, Lord	15 Lord, who's the bappy
78 Hear, O my people	M
32 He's bleft, whose fins	36 My crafty for with
91 He that bas God	22 My God, my God
83 Hold not thy peace	62 My foul for belp
119 How bleft are they	103 My foul inspir'd
I How bleft is be	116 My foul with grateful
92 How good and pleasant	N
13 How long wilt	18 No change of times
3 How many, Lord,	, · · · · · · · · · ·
133 How vast must	47 O all ye people

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u	Since I bave plac'd	
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30	Sure, wicked fools	
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19	The beavens declare	
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